

**EXPENDITURE REPORT**  
**SCHOOL FACILITY PROGRAM****INSTRUCTIONS (Refer to Title 2, California Code of Regulations Sections 1859.104 and 1859.106)**

For purposes of completing this form enter the total amount spent for the project, including expenditures that may exceed the State and district shares authorized by the State Allocation Board.

1. Enter the estimated percentage of the project completed at the time of this report.
  2. Enter the earliest issue date of the notice to proceed to the construction contractor.
  3. Enter the date construction was completed as stated in the notice of completion on the last working contract.
  4. If this is the first report submitted, enter "so" in this column. If there are prior reports, the amount reported in this column is the amount reported in column 6 of the preceding report.
  5. Enter the transaction amounts during the current report period.
  6. Enter the sum of the corresponding line items in columns 4 and 5.
  7. If applicable, enter the district's future SFP financial hardship project(s) that savings from this project will be applied.
- Provide a detailed listing of each expenditure listing items by:
- Warrant, date of warrant, payee, warrant number, and description/purpose of the expenditure.
  - Identify any savings and the purposes for which it will be used. Identify expenditures made with district force account labor separately.
  - The use of a transaction record, in lieu of warrant number, is acceptable for force account expenditures.
  - Identify amounts applied to the project for incentive grants or rebates received by the district pursuant to Public Utilities Code Section 381. Refer to Sections 1859.77.1 and 1859.79.
- Go to the OPSC Web site at [www.dgs.ca.gov/opsc](http://www.dgs.ca.gov/opsc) for the Project Information and Expenditure Worksheets (an Excel worksheet) which may be used to assist in reporting these expenditures.

Submit completed form to: **Department of General Services**  
**Office of Public School Construction**  
**Attn: SFP Audit**  
**707 Third Street**  
**West Sacramento, CA 95605**

SCHOOL DISTRICT		COUNTY	APPLICATION NUMBER
BUSINESS ADDRESS/CITY			REPORT NUMBER
SCHOOL NAME		DSA NUMBER	CDS NUMBER
PREPARER'S NAME (TYPED)		PREPARER'S TITLE (TYPED)	TELEPHONE NUMBER/E-MAIL ADDRESS
DISTRICT REPRESENTATIVE NAME (TYPED)		DISTRICT REPRESENTATIVE TITLE (TYPED)	TELEPHONE NUMBER/E-MAIL ADDRESS

1. **Percent of Project Complete:** \_\_\_\_\_
2. **Notice to Proceed Issue Date:** \_\_\_\_\_
3. **Notice of Completion Date:** \_\_\_\_\_

	4. Previous Report	5. Report Period	6. Total to Date
<b>District Funds or Joint-Use Partner(s) Contribution</b>			
<b>State Funds</b>			
<b>Interest Earned</b>			
<b>Project Expenditures</b>			

**7. If applicable, list the amount of savings from this financial hardship project that will be used to reduce the grant of a future School Facility Program financial hardship project which has not yet been apportioned. Attach written declaration of savings pursuant to Section 1859.103.**

Project Number \_\_\_\_\_ Amount of Savings \$ \_\_\_\_\_  
 Project Number \_\_\_\_\_ Amount of Savings \$ \_\_\_\_\_

I certify, as the District Representative, that the information reported on this form is true and correct and that:

- I am designated as an authorized district representative by the governing board of the district; and,
- under penalty of perjury, under the laws of the State of California, the foregoing statements are true and correct, and that the Public Contract Code was adhered to in the construction of this project; and,
- this form is an exact duplicate (verbatim) of the form provided by Office of Public School Construction. In the event a conflict should exist, then the language in the OPSC form will prevail.

SIGNATURE OF DISTRICT REPRESENTATIVE	DATE
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