

# Interview with Atalante Quebec



**Hello Alexandre could you please introduce yourself to our readers?**

I'm one of the militants of Atalante Québec. Mostly I function as an ideology representative, I arrange several conferences and talks about D. Venner, J. Evola, and many more dissident authors. I'm also in charge of the propaganda and publications of the movement. At this moment I am one of the main organizers in the group. I manage our conferences and public speaking events of the organization.

I come from a nationalist, separatist and syndicalist family, both of my grandfathers were involved in politics or syndicalism.

My first encounters with politics involved being brainwashed by my leftist teachers, however it did not take much time for me to see the truth; I returned to my family's nationalist roots and began going further as a militant. After rejecting the leftist ideology, I joined nationalist skinhead gangs as I became more militant. The antifa nearby actually made us become more politically involved, after they frequently tried to cancel our concerts. Over time, Atlante has been able to make contacts with European organizations and other militant individuals and we discovered more effective ways to communicate our ideology, so we became more casual and politically active. Right now, I'm writing my first book about the needs of intellectuals and actions movements in the identitarian way for the future of Québec.

**Atalante Quebec is a fairly young org. When and how was Atalante born?**

Atalante was born approximately three years ago, created when a group of friends saw the political movement growing increasingly active across Europe to build more idealistic projects and take solid actions. A few of us were reading Venner, Junger and Evola, and others visited Rome and returned very motivated after going to CasaPound. After all, travelling opens the eyes of many; we became ready to lock & load and move towards building greater things. We also realized that if we wanted more people to join, we had to be more casual and more accessible for

people. During our first two years, we were doing things casually like tagging the city with stickers with the Atalante logo, but no one knew the meaning of it at the time. We also commemorated our heroes through various ceremonies, getting ready for our official launch to the public stage.

### **What was the inspiration behind Atalante's creation and how did you choose the name?**

First of all, we were very specific about not infringing on CasaPound, HSM or any other movements in the old Continent. We wanted to create something that was tailored by us for our specific geopolitical reality as well as our unique history and identity. Essentially we do what we want - what we love - and sometimes we take some ideas from Europe but always apply it to our context and reality. So, our inspirations come from our history, our heroes and our unique culture. The name of our movement was chosen because of Atalante, a French frigate that battled alone against three British ships in the St-Laurent River during the Seven Years War. This is a strong symbol for us because despite being outnumbered, those on the Atalante fought until the end against a greater number of enemies. It is also a symbol of sacrifice - giving your life for others - as those on the Atalante frigate fought to save the land troops. The captain of the ship is a symbol of heroism; he never surrendered, and at the end of the battle he nailed the royal flag of France on the mast and threw his sword at the sea in a last stand of defiance with a "Come at me!" attitude. Additionally, Atalante is the name of a Greek goddess warrior, who was the only Argonaut who fought with Jason. So Atalante is a reference to our specific history, identity and is also a name that joins us to our European civilization roots. That's a name of great meaning in many ways.

Can you please tell us more about your symbol?

The rudder wheel symbolizes the heading that is maintained and the spirit of the corsair that animates us. The circle embodies the national unity which must pass through the renaissance of identity. Lightning represents the constant action incarnated by the effect of movement. It is grasped, symbolizing the will directed by discipline and order.

In summary:

Identity! Action! Discipline



## **What is the difference between Atalante and other nationalist organizations from Quebec?**

There are a variety of differences that really make us a very unique organization. In the past there were some groups who may have had similarities to us and ran things for a while, but that doesn't necessarily mean they had an organization like ours. The majority of the leaders in those previous movements are actually by our side right now, and we work together side-by-side. To be very clear, in Québec we have no conflict with any nationalist movements and most of the time we work together and share. We have a closer relationship with some movements like the Fédération des Québécois de Souche; they do a very good job with information and communication and we have also shared some events together. There are some groups such as the Soldiers of Odin, and an internet group called the Meute - these groups focus on stopping the islamization of Canada while defending democracy, but this is not our way at all. We are indeed against non-European immigration, but more importantly we are against a regime that uses immigration to exterminate us. This regime uses third world immigrants for their industries, putting pressure on the local workers and we cannot defend something that is not defensible like democracy. We believe that democracy is the worst regime the world has ever known, a regime built and lead by the bourgeoisie that have only served the establishment and their interests. So what make us different? We are active on the streets and we have made some controversial acts to get the attention of the media, who give us some major publicity. We have an ongoing social campaign that helps the homeless of our town and their families during the holidays. We are very active in sports like martial arts, strength and we also have some kids and others doing hikes regularly. We organize marches across the city, as well as reading groups to exchange ideas and opinions on books, essays, etc. We clean historical monuments and strive to honour our cultural patrimony. Some of our more artistic militants have actually created a cultural circle, and we almost have an internet radio station ready to launch once a few technical issues are ironed out, call Radio Atlantique. I can spoil something just for you, next month we will open our first local that will serve for our own fight club name La Phalange- club de boxeidentitaire. We are on a very culture-driven platform that communicates our ideas and objectives in many different ways.

## **What are the main goals of Atalante in ideological terms? What do you fight for and what do you fight against?**

We do not like to fight against something with mere words. We are a revolutionary movement - not a reactionary movement - so we fight FOR something. We do not want to preserve the current regime in Québec that is attempting to exterminate our people hand in hand with Canada ever since the brits kicked out the French. The main cause of Atalante is the identitarian renaissance of the Québec peoples. We fight for the preservation of our culture - not for the modern liberal and Marxist culture of degeneracy, but for our real culture of adventurers and heroes, for the true spirits of the founders of this North American French society. This is why we are, for example, pro-native, because we respect the friendship our ancestors had with them; we consider Québec to be the land of French descendants (and other Europeans who arrived later) as well as the native descendants of those who fought alongside the French, whose memories have been held in respect from warrior to warrior. We fight for improved social justice for our people - justice in the real term, not the blind equality that liberals and Marxists have in mind. We fight for our country to be sovereign and free from the globalist Canadian and foreign establishments (see the Starbucks action of this past winter). We fight for the right of our people to survive and be a majority in our land. We fight and work for the creation of a new aristocracy of the future,

not in the bourgeois degenerative way but rather for the revival of true heroism, adventure and might.

**In recent years we have seen a big boom of countre culture nationalist movements like HSM, Casapound, GUD etc. Does Atalante fit in that kind of org?**

This is not an answer we have to give - this is for the people outside of our movement to make this kind of comparison. As was said previously, we do not want to infringe on these movements. We do what we want and what we love, in a way that fits our reality. Things are not the same here in North America as they are in Europe. That does not mean, however, that we don't have a relationship with those movements - some of them even help us with tips and advice when we ask for it, because we can benefit from their experience. Basically we are the first movement of this nature in Québec, the first with a very active political militancy doing things this way; we don't have a tradition of years and years within the nationalist movement here because the nationalists before in Québec were inclined to the left. My younger brother and I - for example - have had very similar experiences in political action, it's what I explain when we met members of the Blocco Studentesco last May. As was said, we have a good relationship with those counter culture movements and we have many friends in Italia, France, Belgium, Spain, Sweden and even in South America. We have had many of our militants travel to meet people of CasaPound, just last May- like I said- we met numerous members of the Blocco Studentesco. We received Mr. Bissuel from Gud for a formation and a conference in same time with the guys of the band SPQR. Our militant will certainly go to HSM in Spain, meet the guys of littoria asociacion cultural in Argentina and of course The GUD in Lyon. Perhaps we are an equivalence of those movements but perhaps not; it is not for us to judge this. We have to continue forward steadily, making it work, and time will then be the judge.

**What have been the reactions of the Left wing and the establishment toward your organization?**

I think you can easily figure it out - they have gone crazy, like hysterical crazy. As I said, we are the first of our kind in Québec and they never have seen movements like us before. So the leftists are constantly writing about us and laughing about us, but this is perfect because while they waste time attacking our organization, we are ignoring them and continuing on with our movement. The journalists seem to have some personal problems with us and unfortunately for them, we never talk to those dogs of the system. For example, they created some articles about past trouble some of our guys had when they were younger, all in an attempt to give a bad image to Atalante. But we really don't care what people think of us, and actually with all the people writing to us and encouraging us, journalists are really doing a good job of creating publicity. But the worst they have done to us was this past winter, when some psycho killed some muslims in a mosque in Québec City. The suspect hadn't even been arrested yet and already the media was showing images of us on TV and trying to pin the blame on us. The worst part of this situation was that it seemed as if they were just waiting for an event like that to then demonize us in front of the entire Province. Even after police said the criminal had nothing to do with us or any nationalist movement, they continue to report on us and make up false information, perhaps because we give them no information at all and they are not able to understand us. On the other hand, the government is the most dangerous of all because liberals have the majority in parliament and they are ready to cut our freedom through liberticidal politics. Censorship and persecution - it is similar to any other country in Europe, but with the exception that this is the

first time the government of Québec has to deal with a group like us. In a strange way - and this can be weird for some Europeans to read - some police services don't give us any trouble if we don't riot or attack reds. The others are certainly spying on us but we have nothing to hide. We are aware that this could change at any moment, and so we stay vigilant about it.



### **What is your opinion about the FLQ?**

First, they were commies, or socialist even patriots ... It's not a easy movements to understand because each groups were very separated and acting their own ways. Some factions were more socialist than others vise-versa. But what is important to understand is that they were following the decolonization international movement of the 60's. Most of their bombing acting have been done by infiltrated police officers or spy that push them to do it. The worse thing is that they were used to make anti-separatist propaganda. The best part of this movement is that they – by a kidnapping- show the real face of this Canadian government of shit. After, they kidnapped a minister, the father of the present prime minister call for martial law and arrested every nationalists, syndicalists, artists and even ordinary people. No process, no lawyers and of course , no rights. The regime wanna showed that he was the stronger and he was ready to do whatever it take to make us slaves and continu his extermination plan.

Our opinion about them is really ambivalent. They served a good cause in the bad way, with bad ideas, but they exposed the real face of the regime. What is really funny is that two years ago one of those old man came to a conference of Casapound. Another one of them is the husband of an ex-journalist and puppet of the system – Michaëlle Jean- so time change people. Others have been exiled in Vietnam or cuba. So there's nothing absolutely bad or good in the world everything's gray.





### **Could you explain the current political situation in Canada and Quebec?**

It's a very complex situation but I'll try to make it easier to understand. First, for the readers, you must understand that we are a minority in Canada (it will be easier for Serbians to understand this). Canada is an artificial country made by businessman, british aristocrats and drunken corrupted politicians. The main objective in the creation of this false country was to protect the british controlled territories in North America from the USA, and to exterminate the French minority. The project of our extermination by the brits existed before the creation of Canada in 1867, when martial law, rapes, execution and annihilation of the rebellion of French patriots was already occurring. But! the turning point of the creation of this fake nation came when the new way to destroy us was introduced - immigration, that came from the "report on the affairs of british north America" made by Lord Durham in 1839, who recommended that the French had to vanish. This happened before Canada became a county in 1967; the year 2017 is special because they are celebrating the 150th anniversary of this fraud. First they failed their objectives, because they brought Irish Catholics, Italian Catholics, Greek Catholics, Polish Catholics and many other Catholic Europeans; all those foreigners actually adopted our culture and made us even more European and quite unique. After this failed attempt, they realized they had to bring an entirely opposite culture of strangers to mix with us, or to make us an even smaller minority in Canada. So to mask their plan and make it look more attractive for the leftist "nationalists" and other retarded liberals and Marxists, they decided to bring in immigrants that spoke French, such as Haitians and North Africans. The worst part of their plan is that they actually damaged british culture in Canada more than ours - for example, if you visit a city like Toronto it is worse there than in Montréal. However, we now take in more immigrants than France - imagine our future! All of these immigration politics are a plan to exterminate our people. and like in any other occident country, they don't teach national history any more and school is just a Marxist-propaganda regime. The media is an even stronger organ of the regime - the national media that is paid for by our taxes is the worst propaganda organ of our extermination and against our movement. In Québec there is an extensively long-term tradition of left wings that started in the 1950's - 1960's, but after the second world war there wasn't anything about a nationalist way that wasn't inspired by the left. But, not all nationalist

movement was bad; we can be inspired by some of those - not all of course - but some specific experiences, and like I said before: we do what we want so if we find something great we take it! What I want to say is that in Québec we don't have nationalist revolutionary authors, and the universities are the kingdoms of brainwashing; there are some really great teachers but they cannot say what they really think if they want to keep their jobs. They are teaching youth and students that we were native killers, when really we were the only Europeans to have allied with the natives like brothers in arms, and respect their traditions - we even adopted their costumes and some cultural aspects of their everyday life. Economically our corrupted government moved from a nationalization of our natural resources to instead sell our resources to the Chinese and other foreign interests; even the USA demands more taxes and contribution to their nation than Canada or Québec does. They are sabotaging a good universal health system - our roads look like Afghanistan because of the corruption. They are destroying good jobs to create part-time jobs and then saying that the unemployment rate is good. The left are even worse in a kind of funny way, but I imagine it's the same in Serbia; they are more focused on defending minorities (not us for sure) of any kind than saving the proletarian people that are in some way more likely to agree with our ideas. They fail to realize that they are pro-government in many ways and actually forgetting what is it to be socialist. But the future is not really good for our people - the modern world has a really bad effect on people that look to the USA as if it were El Dorado, even if they had never visited there. The economical right is dangerously putting some really shitty ideas in the heads of the workers, saying our culture is from the past, that we shouldn't talk French anymore because English is the future...yes, the future wants our extinction. On the other side you have idiots of the system calling themselves socialist but they are dividing the people more than ever; its even WORSE because the retarded Canada has as its head of state a man who, like his father, is dangerous and evil against Quebecers and just freaking stupid. Pierre-Eliotte Trudeau, the father of the current prime minister, included multiculturalism in the constitution of Canada - a prime example of how not to be separatist! As the head of state, Canada has an art drama teacher...but either way, in a democratic liberal regime they only have managers and no more real leaders anymore; it's the same in all of the occident. So Atalante exist because we MUST exist. We have to create the occident samurai for the time when the system will fall apart. We are optimistic that our people will never die and we let the others be pessimists. We confront life with a smile and happiness because life is a circle and degeneracy is not a finality!

Thank you for the interview; it's the first we have done and I hope it will help us become more well-known.

*S verom u Boga, zakralja i otadžbinu!*

**Thank you! It was a pleasure!**

2 notes Aug 8th, 2017