



The Liberator.

NO UNION WITH SLAVERHOLDERS. BOSTON, DECEMBER 21, 1860.

EXTRAORDINARY SCENES FOR A NEW ENGLAND BARRATH. THE POLICE OF DUTY AT A PLACE OF WORSHIP.

Wendell Phillips speaks at Music Hall on 'Mobs and Education' - He is Mobbed in the Street, but protected by the Police Authorities.

On Sunday forenoon, the Twenty-Eighth Congregational Society (Theodore Parker's Fraternity) held their usual Sunday meeting in Music Hall. It having been rumored for several days previous, that Mr. Phillips was likely to be mobbed and assaulted, a large detachment of police was in attendance at the hall, at an early hour.

'O true reformers, not in vain Your trust in human kind; The good which bloodshed could not gain, Your peaceful zeal shall find.'

Mr. Phillips then read the following selections from Scripture: 'Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together against the Lord, and against his Anointed, saying, Let us break their bands asunder, and cast away their cords from us.'

And it came to pass on the morrow, that the rulers, and elders, and scribes, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

Then Peter, filled with the Holy Ghost, said unto them, Ye rulers, who say that ye are the keepers of the law, and the teachers of the same, ye have despised the word of life, which is in you, and have slain him who has testified of you.

And when they had set them in the midst, they asked, By what power or by what name have ye done this? Then Peter, filled with the Holy Ghost, said unto them, Ye rulers, who say that ye are the keepers of the law, and the teachers of the same, ye have despised the word of life, which is in you, and have slain him who has testified of you.

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The wonder and the study of statesmen. It was only another proof that governments are not made, they grow, that the heart is the best logician, that character, which is but custom in a better guise than philosophy. Wordsworth said, of a similar awakening.

A few strong instincts, and a few plain rules. Among the herdsmen of the Alps, have wrought more for mankind, at this unhappy day, than all the pride of intellect and thought.

That sunrise has colored the whole morning of our history. It is the cardinal principle of our national life, that God has given every man sense enough to manage his own affairs. Out of that, by a short process, come universal suffrage and the eligibility of every man to office.

On the 3d of December, certain gentlemen, - Rev. J. Sella Martin, James Redpath, Mr. Eldridge, Mr. O'Connor, - hired the Tremont Temple for a convention to assemble at their request. The circular which they issued a month before, in November, invites the leaders and representatives of all the Anti-Slavery bodies, and those who have done honor to their own souls by the advocacy of human freedom, to meet them in convention.

But waive that, and grant that they were rightfully present. When a convention assembles at the call of a committee of gentlemen, it is a well-recognized and settled right and custom of the callers to recognize that convention through a committee, or otherwise to appoint officers for the body.

But, suppose the Convention chose to insist its strict right, and to organize itself without regard to its callers. Then it was perfectly in order for any member to address the temporary Chair, and make a motion to that effect. Did any one do it? No. On the contrary, one person, who seems to shrink from having his name known, nominated Mr. Richard S. Fay as Chairman.

And then commences an exhibition of his wonderful powers as a presiding officer. The moment a Chairman takes his seat, the first duty is the call for the appointment of Secretary and other officers. This wonderful meeting had no officer, except its equally wonderful Chairman.

The press will think me unjustifiable, perhaps, for they affect to have discovered that there was no mob, only the majority taking rightful possession of a public meeting. We will consider that bye-and-by.

Weak sons of a moderate fathers, dandied into effeminacy, of course wholly unfit for business. But overflowing trade sometimes laps up such, as it does all obtainable instruments. Instead of fire engines, we take pills and dippers, in times of need.

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Common Chairman, before quitting their convention, applied a committee of business, to see that the expenses were paid; but the orators and managers, Union-Loving Chairman, James, and some besides, having announced that he came to the hall to see his property, do it by leaving his victims to pay the expenses. [Laughter.]

Some men assert that Mr. Fay really came to that hall to put down free speech by violence. As it was said that no man was ever so wise as Lord Thurlow looked, so these citizens think no honest man was ever so ignorant as Mr. Fay appeared.

After the kid-gloved mobocrat had left the hall, Mr. Sanborn quietly requesting the real friends of order to remain seated while the mob followed its leader, showed them that all their labor had been in vain. Then Mr. J. Murray Howe, without any flimsy veil of parliamentary pretext, a bully girded by bullies, falling to excite any violent resistance, urged or incited the police to arrest all whom his followers struck, on the ground of removing the cause of the disturbance.

Some men say that free speech was really crushed out, on that occasion. O no! that same day, that same meeting held a session, addressed by the most hated of its speakers, expressing their opinions on slavery and the scene of the morning. The exact, literal truth is, that Mr. Richard S. Fay stole the Tremont Temple from those who had hired it.

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ANOTHER BELL-EVERETT MOB.

It was known in the early part of last week that Wendell Phillips was to address the Tremont...

FREEDOM OF SPEECH VINDICATED.

Our readers will recollect that among those who most earnestly endeavored to vindicate the right of free speech at the Tremont Temple meeting on the 9th inst.

When a great nation is within thirty days of a civil war, it becomes men to consider what they do...

In a country like ours, where all are sovereigns, and where mutual forbearance must be constantly exercised...

During the progress of this discourse, one of the most admirable that ever Mr. Phillips ever delivered...

At the close of the discourse, the mob, seeing that they were outnumbered in the Hall, arranged themselves partly in Winter street and partly in the passage leading from it to the Music Hall...

A policeman, who was one of the party, told me that two hundred of the police assisted in guarding this friend of humanity from brutal assault...

NO SLAVE-HUNTING IN MASSACHUSETTS. The following petition is now in the hands of reliable friends of freedom, in all parts of the Commonwealth...

The undersigned, citizens of Massachusetts, respectfully ask you to put an end to SLAVE-HUNTING in Massachusetts...

Now let us look at a few facts. A few days ago, a public meeting was called in this city to be held on the anniversary of the death of unfortunate John Brown...

THE NATION.

Most of those men who usually go to such meetings had wisely resolved to stay away, and the papers had agreed to take no notice of the proceedings...

At such a time as this, it becomes every Christian man to take his stand on the right, and planting himself there, stand firmly and kindly at his post of duty...

In some remarks upon his course, Mr. Beecher said: "Some people ask me—Why don't you go down South, and say these things?"

UNWAVERING FAITH. In aid of the Massachusetts A. S. Society, made in January last, and payable, and it is hereby requested that the same may be paid as the earliest practicable day...

'WOMAN'S RIGHTS UNDER THE LAW.' Mrs. DALL'S LECTURES, 16 SUMMER STREET. Mrs. DALL will deliver a course of Lectures on three successive Wednesday afternoons...

GLENNELLYN; OR, THE MORNING DRAWING-NIGHT. By Annie Maria Minster. New York: A. B. Burdick, Publisher, 145 Nassau Street. 1861.

THE ILLUSTRATED SELF-INSTRUCTOR IN PHRENOLOGY AND PATHOLOGY; WITH OVER ONE HUNDRED ENGRAVINGS; TOGETHER WITH A PHRENOLOGICAL CHART OF CHARACTER. BY O. S. AND L. N. FOWLER, PRACTICAL PHRENOLOGISTS. New York: Fowler & Wells, Publishers, 308 Broadway.

A PRACTICAL ILLUSTRATION OF 'WOMAN'S RIGHT TO LABOR,' OR, A LETTER FROM MARIE ZAKRAWNA, M. D., late of Berlin, Prussia. Edited by Caroline H. Dall, author of 'Woman's Right to Labor.' 'Historical Pictures Retouched.' Boston: Published by Walker, Wise & Co. 1860. pp. 167.

So, if you have a cure that will not stand free discussion, that will not bear free speech, we say to you, 'Move your cure! Take your medicine out of powder out of the way; the spirits of thought shall not be quenched.' You may be sure that a cure which will not allow of free speech is very weak and very bad.

NEW PUBLICATIONS.

MARY AND FLORENCE; OR, GREEN AND GRAY. From the Tenth London Edition, pp. 268.

THE LAND OF THE SUN; OR, WHAT KATE AND WILLIE SAW THERE. By Cornelia H. Jenks. Boston: Crooby, Nichols, Lee & Co. 1861.

OPTIMIZE THE LESSON OF AGES. A Compendium of Democratic Theology, designed to illustrate the necessities whereby all things are as they are...

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EXPERIMENT IN BROOKLYN, N. Y.—THE SPIRIT OF VIOLENCE SPREADING.

We—and when I say we, I mean the respectable and civilized members of this community—are combating here, as you are in Boston, the enemies of Free Speech...

'Be patient with all men' was the text; and the sermon will cause a sensation when it is published.

'Some people ask me—Why don't you go down South, and say these things?' Why don't you go to Charleston? Because I prefer that Charleston should come to me...

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SPEECH OF JOHN BROWN, Jan. 6.

Delivered at the Joy Street Baptist Church, on the Anniversary of the death of his father, Dec. 23d, copies of which will be sent to any address on the receipt of five cents.

ESSEX CO. ANTI-SLAVERY SOCIETY.—The next meeting of the Society will be held at Lawrence, Monday, Jan. 30th, day and evening.

SITUATION WANTED.—A lady who has had large experience in matters of house-keeping and who is eminently fitted to discharge all the duties connected therewith...

FREE DISPENSARY. For Women and Children, 274 Washington Street, Boston. Open every day, from 12 to 1 o'clock.

NEW SERIES OF TRACTS. PUBLISHED BY THE AMERICAN ANTI-SLAVERY SOCIETY, AND TO BE OBTAINED AT THE Anti-Slavery Office, 6 Beekman Street, New York; 107 Fifth Street, Philadelphia; 15 Starbuck Street, Albany; and 221 Washington Street, Boston.

COMMONWEALTH OF MASSACHUSETTS. MIDDLESEX, ss. To the Heirs at Law, Creditors, and other parties interested in the Estate of JOHN CABOT, late of Newton, in said county, deceased, testate:

IMPORTANT FACTS ABOUT THE PERUVIAN SYRUP. INTERESTING TO ALL INVALIDS.

THREE-FOURTHS of all the sickness and suffering in this world are the result of derangement of the physical system, consequent upon a weakness and impaired condition of the natural forces.

JOHN P. JEWETT & CARTER. For sale by all Druggists. Oct. 24.

POETRY.

THE TIME TREE. BY JOHN G. WHITTIER. Lift up the steady emblem on the Bay State's shield...

Free as our fathers were. Oceans wide going. Free as the breezes are. Over us blowing.

He answers, 'That does not make it so! But it is a claim!' I answer—It is by no means certain that it is a claim, even of Mr. Beecher's representation.

ARTHEMUS WARD AND OLD ABE. The last Vanity Fair has an account of an interview between the President elect and Artemus Ward.

SELF-CONTRADICTIONS OF THE BIBLE. FOURTH EDITION. ONE HUNDRED AND FORTY-FOUR positions, theological, moral, historical and speculative.

IMPROVEMENT IN Champloring and Hair-Dyeing. MADAM BANNISTER (formerly Madam Caplery) would inform her kind and liberal patrons.

SONG OF THE FERN. BY JOHN G. WHITTIER. Living, I shall assert the right of FREE DISCUSSION; dying, I shall assert it; and should I leave no other inheritance to my children.

THE LIBERATOR. NEW PUBLICATIONS. THE ANTI-SLAVIST OF NEW ENGLAND. A Sermon preached at the opening of the Essex North Essex Convention.

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