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WM. LLOYD GARRISON, Editor.

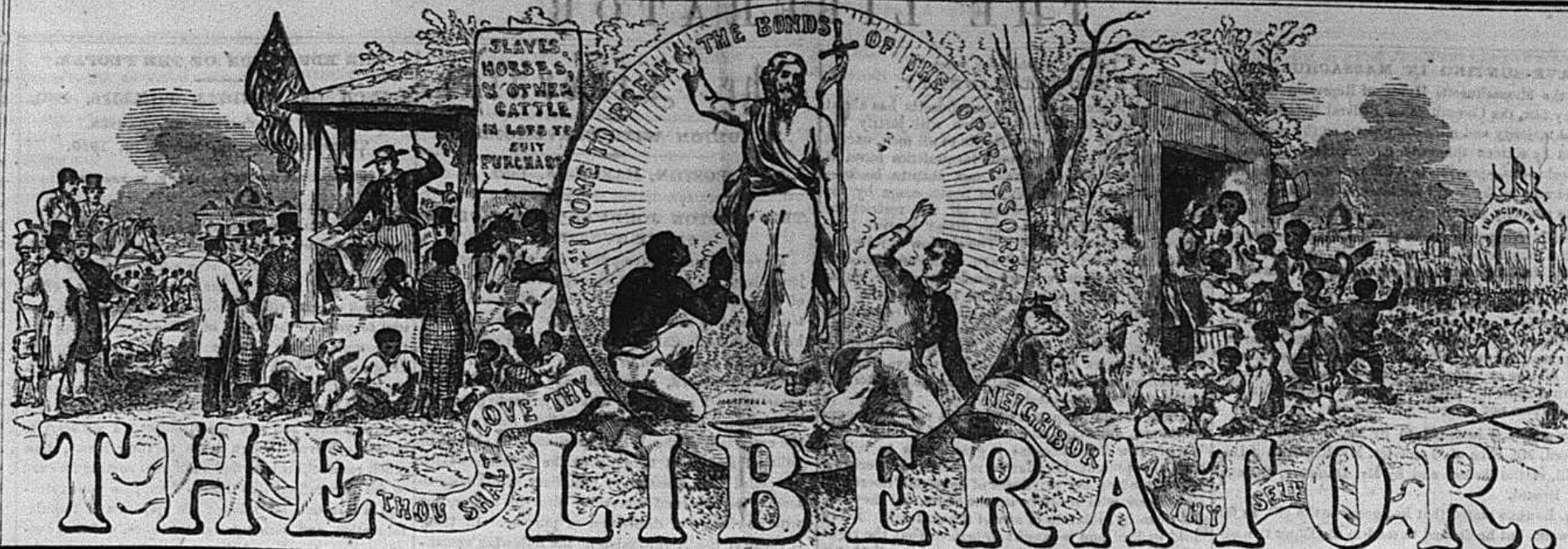
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Our Country is the World, our Countrymen are all Mankind.

BOSTON, FRIDAY, MARCH 18, 1859.

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WHOLE NUMBER, 1584.



NO UNION WITH SLAVEHOLDERS.

The United States Constitution is a covenant with death, and an agreement with hell!

The free States are the guardians and essential supports of slavery. We are the jailers and constables of the institution. . . . There is some excuse for communities, when, under a generous impulse, they espouse the cause of the oppressed in other States, and by force restore their rights; but they are without excuse in aiding other States in binding on men on unrighteous yoke.

SELECTIONS.

FROM THE CHRISTIAN EXAMINER FOR MARCH. CONDITION OF THE FREE COLORED PEOPLE OF THE UNITED STATES.

The Free Colored People of the United States occupy an unfortunate and exceptional position. They stand among us, yet not of us. We know less of them than we know of the people of France and Italy. . . . We are not conscious of any such preference as this. Our habits and tastes would probably lead us, like others, to prefer the white race to the negro.

See, for an instance in high places of this silly habit, one of the messages of Governor Hunt, of New York, recommending an emigration of the free colored people to their native soil. . . . It is curious to see the variety of their methods and the unity of their aim. If they are religious people, they sanctimoniously declare that the colored people are cursed by God, and destined by him to a degraded class, because of their sins.

They try to make themselves popular at the South and the North by attacking the unpopular and defenceless colored man. . . . The colored people have an insurmountable prejudice against them here: send them to Liberia. . . . We are not conscious of any such preference as this. Our habits and tastes would probably lead us, like others, to prefer the white race to the negro.

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of Terro Hante. I have taken stock in bonds, so that they may be one colored man there to value. . . . There were also in Cincinnati three blacksmiths, four shoe-makers, one tailor, sixteen or eighteen hucksters (one of them, Phillips, worth \$20,000), three cabinet-makers, two boot-stores (the proprietor of one, Mr. Gaines, quite wealthy) and five drinking-shops kept by colored men. . . .

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