

ROBERT F. WALLCUT, General Agent. TERMS—Two dollars and fifty cents per an...

Wm. Lloyd Garrison, Editor. VOL. XXVII. NO. 18.

REFUGEE OF OPPRESSION.

Will the example provoke no more audacious aggression, and invite no imitation? Here and there one may find a dull, indifferent...

AN ABOLITIONIST IN DISGUISE. We would call attention to the following, from the Sumner Watchman of March 25th. Our readers will doubtless remember having read of the appearance...

A FIRE-EATER'S MEDITATIONS ON THE ST. LOUIS EMANCIPATION VICTORY.

From the peculiarity of its situation, two of its most prominent features are its geographical position...



THE LIBERATOR

Our Country is the World, our Countrymen are all Mankind. BOSTON, FRIDAY, MAY 1, 1857. WHOLE NUMBER, 1373.

SELECTIONS.

SOUTH CAROLINA TERROR-STRIKEN.

South Carolina has had yet another grief heaped upon her head before her tears for the loss of Brooks, the worthiest of her sons, are dry upon her cheeks...

TO THE INTENDANT AND COUNCIL OF THE TOWN OF SUMNER.

GENTLEMEN:—As Secretary of a Committee, for investigating the character and designs of a certain Mrs. Emerson, who lectured in this place Wednesday evening last, and was regarded with suspicion...

ANTI-SLAVERY TEA PARTY AT CONCORD.

Let me see, what have we been doing since I wrote last? O, yes, I remember I went up one day since then to assist at a Tea Party, of an Anti-Slavery brand, at Concord.

AMALGAMATION.

Mormonism is repulsive enough, but abolition-amalgamation makes the soul shudder with a sickening sense of indescribable disgust; and that tendency of anti-slavery fanaticism is to ultimate amalgamation, it is idle to deny.

LETTER FROM REV. DR. BRISBANE.

Dr. Brisbane, the able and faithful clerk of the Senate, sends us the following communication. As we have received many communications condemning in unqualified terms the action of the Legislature...

THE POSITION WHICH THE MAJORITY OF THE COURT LAID DOWN IN DECIDING THE QUESTION LEGITIMATELY BEFORE THEM.

The position which the majority of the Court laid down in deciding the question legitimately before them, viz., that the man of the free race, descended however remotely from a slave, is a citizen of the United States though born a freeman...

THE RICHMOND ENQUIRER BREAKS INTO THIS EXCLAMATION OF VIRTUOUS HORROR:

Mormonism is repulsive enough, but abolition-amalgamation makes the soul shudder with a sickening sense of indescribable disgust; and that tendency of anti-slavery fanaticism is to ultimate amalgamation, it is idle to deny.

LETTER FROM REV. DR. BRISBANE.

Dr. Brisbane, the able and faithful clerk of the Senate, sends us the following communication. As we have received many communications condemning in unqualified terms the action of the Legislature...

THE POSITION WHICH THE MAJORITY OF THE COURT LAID DOWN IN DECIDING THE QUESTION LEGITIMATELY BEFORE THEM.

The position which the majority of the Court laid down in deciding the question legitimately before them, viz., that the man of the free race, descended however remotely from a slave, is a citizen of the United States though born a freeman...

THE POSITION WHICH THE MAJORITY OF THE COURT LAID DOWN IN DECIDING THE QUESTION LEGITIMATELY BEFORE THEM.

The position which the majority of the Court laid down in deciding the question legitimately before them, viz., that the man of the free race, descended however remotely from a slave, is a citizen of the United States though born a freeman...

The United States Constitution is a covenant with death, and an agreement with hell.

The free States are the guardians and essential supports of slavery. We are the jailers and constables of the institution. . . . There is some excuse for communities, when, under a generous impulse, they espouse the cause of the oppressed in other States, and by force restore their rights; but they are without excuse in aiding other States in binding on men an unrighteous yoke.

WILLIAM ELLERY CHANNING.

J. B. YERRINTON & SON, Printers

POETRY.

From the Free Presbyterian. THE NORTH TO THE SOUTH. Go, now, O Southern lords, thin out your slaves!

Come, Southern nobles, take our rich domain; We give it all to you, and only ask That our base sons may labor side by side

For now we wish to show our loyalty— Our fathers have been senseless, stubborn men; They long resisted you; but we, their sons,

ONE BY ONE. One by one Earth's wrongs are smitten, One by one its errors fall; One by one are carved and written

Therefore, though the iron shackle Clasp and clench the writhing spheres; Though the red fires flame and crackle

SPRING IS COMING. Spring is coming! Spring is coming! Don't you hear her in the rills, Tripping gayly o'er the valley,

From a cross neighbor and a sullen wife, A pointless needle and a broken knife; From suretyship, and from an empty purse,

The Liberator.

THE CRISIS IN WHICH WE LIVE. HAMPTON, (N. H.) April 16, 1857.

MR. GARRISON. In the last twenty-five years, the question has often been asked, Can the Slave Power of this nation be subdued, and the slaves gain their freedom in any other way than by a bloody revolution?

Alarmed, they have tried to calculate the probabilities or possibilities of escape. The answer to their inquiries is to be found in the fearful developments of the Slave Power, and the disposition of the people to resist or submit to it.

Others have sought to avoid impending ruin by the power of the ballot-box. They see that slavery is of the devil, and that Christ is in the Anti-Slavery movement; and therefore they would come and take him by force, and make him king; they would fain inaugurate him President of the United States, secure an anti-slavery government and administration; then slavery would be abolished, and liberty protected by law.

But the question still forces itself upon us. Is there no way of escape from the thraldom of slavery but through bloodshed? To me it seems not, for this reason: Christ, or 'Peace on earth, good will to men,' is the life-giving element of the anti-slavery effort; consequently, the conflict is between Christ and the powers of darkness.

Every reader who remembers the protest of Mr. Blackwell and Lucy, knows that this is most emphatically 'bearing false witness against his neighbor.' It is simply false in one part, and false, by implication, in another.

Let the abolitionists, those who are laboring for the liberation of the enslaved and the redemption of the world, understand this, that Christ whom they preach must suffer many things of this generation, and be crucified. He says, Behold, I have told you beforehand. Let the disciples understand, lest when it comes to pass their hearts should be overwhelmed with sorrow, that it is crucifixion first, then a triumphant resurrection—'martyrdom-to-day, victory-to-morrow.'

Two days after the above was written, THE LIBERATOR of Jan. 9 and 16, to which then I did not have access, was put into my hand, and in the report of the Anti-Slavery Festival, my attention was arrested by incidents corroborative of the views here expressed.

THE PURE MILK. It happens to few communities, in these days, to have 'the pure milk of the word' dealt to them from the sacred desk, unadulterated with 'the wisdom of the world.' The good people of the neighboring towns of Sanborn and Northfield belong to the happy exception.

DEAR GARRISON: Our esteemed friend, LUCY N. COLEMAN, in her article in THE LIBERATOR of April 17, seems to think the Spiritualists of Waukegan, and other places, to be in possession of an undue amount of heat, being in a hot-bed.

THE SERVING CLASSES—ANOTHER CHAM-PION.

All our readers are aware that the 'Advocate' has never been the organ of any particular sect, society, party, or movement. It probably never will be; nor the special defender of any of the distinguished champions of what is technically known as 'Woman's Rights.'

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

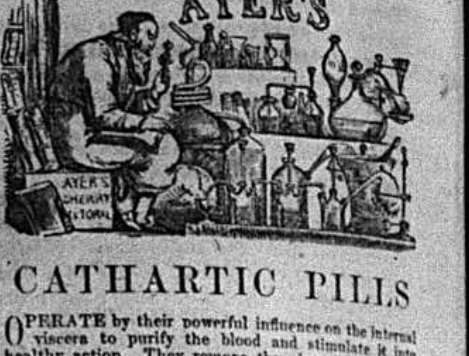
And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.

And in the sitting room where the reading is more common, instead of the Bible, Zion's Herald, or the Christian Advocate and Journal, are seen the N. Y. Tribune, the Independent Democrat, and the Olive Branch, the worst of all.



CATHARTIC PILLS

PREPARE by their powerful influence on the internal viscera to purify the blood and stimulate it into healthy action. They remove the obstructions of the stomach, bowels, liver, and other organs of the body, and by restoring their irregular action to health, correct whatever exists, such derangements as are the first causes of disease.

FOR A RIGID STOMACH, or Morbid Inaction of the Bowels, which produces general depression of the spirits and bad health, take from four to eight Pills at first, and smaller doses after, until activity and strength are restored to the system.

FOR NERVOUSNESS, SICK HEADACHE, NAUSEA, Pain in the Stomach, Back, &c., take from four to eight Pills on rising in the morning, and before going to bed, and take more the next day until they feel.

FOR SCURFV, BRUISES, and all diseases of the Skin, take the Pills freely and frequently, keep the bowels open. The eruptions will generally soon begin to diminish and disappear. Many dermal diseases have been healed up by the purging and purifying effect of these Pills, and some disgusting diseases, which seem to saturate the system, have completely yielded to their influence, leaving the sufferer in perfect health.

FOR RHEUMATISM, GOUT, and all Inflammatory Fevers or rapidly recurring fevers, take from four to eight Pills on the blood and the stimulus which they afford to the vital principle of Life. For these and all kindred complaints they should be taken in mild doses, to move the bowels gently, but freely.

FOR THE DYSPEPSIA, this is both agreeable and useful. No pill can be made more pleasant to take, and certainly none has been made more so, and to the purpose to which a dinner pill is employed.

FOR THE DYSPEPSIA, this is both agreeable and useful. No pill can be made more pleasant to take, and certainly none has been made more so, and to the purpose to which a dinner pill is employed.

FOR THE DYSPEPSIA, this is both agreeable and useful. No pill can be made more pleasant to take, and certainly none has been made more so, and to the purpose to which a dinner pill is employed.

FOR THE DYSPEPSIA, this is both agreeable and useful. No pill can be made more pleasant to take, and certainly none has been made more so, and to the purpose to which a dinner pill is employed.

FOR THE DYSPEPSIA, this is both agreeable and useful. No pill can be made more pleasant to take, and certainly none has been made more so, and to the purpose to which a dinner pill is employed.