

Robert F. Wallcut, General Agent.

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LLOYD GARRISON, EDITOR.

VOL. XIX. NO. 24.

Refuge of Oppression.

From the Maryland Colonist Journal.

THE ABOLITIONISTS.

We have ever made it a rule to keep the subject of slavery and the opinions of our people, feeling that we have a duty to do so directly, and well. We have done so in the past, and we shall do so in the future. We have done so in the past, and we shall do so in the future. We have done so in the past, and we shall do so in the future.

They despise the Constitution, because it is a barrier to their building program. They ridicule law, because the law restrains them within the bounds of moderation. They preach up a sectional creed, in the expectation that it will secure for them the fruits of each party would result in their own personal good. These men are the chiefs among Democrats and Unionists, and are contented to be kept by passion and disorganization.

ANTI-SLAVERY MEETING. It appears that the Society of Christian Garrison, Parker, Lucrécia, Mott, & Co. have given the friends, coming together for a special prayer-meeting was again invited—but the speakers spent most of their time in philippic against the Church and religion generally. It is very evident that these people have some object in view, besides affording assistance to the poor slaves, and are peacefully knocking off their heads. There is something positively shocking to our mind in this spirit of fanaticism.

THE CHRISTIAN STAR.—On Thursday afternoon, the day before closing its sessions, the London Convention of the Liverpool Society. Among the ministers appointed to officiate on the occasion, was Dr. Leach, the celebrated theologian of Virginia. On Monday preceding, apprehending there might be some brother in the Assembly who might object to the signing of the petition, he was invited to his connection with slavery. Dr. Leach refused to sign the petition, and was accordingly expelled from the Assembly. He was accordingly expelled from the Assembly.

DEAR GARRISON: I set down to write to you; and now that I have done so, I feel as if I should like to say a few words to you directly on the subject of slavery. I should like to say a few words to you directly on the subject of slavery.

The Liberator.

THE AFFAIRS IN EUROPE.

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BENEVOLENT SOCIETIES.

Not the least among the interesting statements made at the late anniversary meetings held in New York was the annual report of the American Tract Society. The American Tract Society shows a return of \$25,401; the Bible Society, \$251,870; the American Bible Society, \$145,000; the American Bible Society, \$145,000; the American Bible Society, \$145,000.

PRO-SLAVERY AND ANTI-SLAVERY ADVOCATES.

It would be amusing to read the opinions just put forth by the National Anti-Slavery Society of this year on one side, and the opinions of the corresponding advocates of slavery at the South, on the other. It would be amusing to read the opinions just put forth by the National Anti-Slavery Society of this year on one side, and the opinions of the corresponding advocates of slavery at the South, on the other.

BOSTON, MASS., FRIDAY, JUNE 15, 1849.

WHOLE NO. 962.

GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH—NEW SCOTLAND.

DR. BRAN'S REPORT ON SLAVERY. The committee to whose consideration was referred a report on the subject of slavery, presented to the Assembly the following report, containing a summary of the proceedings of the Assembly.

These documents are nineteen in number, embracing the report of the Committee on Slavery, the report of the Committee on the Petition of the General Assembly, the report of the Committee on the Petition of the General Assembly, the report of the Committee on the Petition of the General Assembly.

This subject is not a new one. It has occupied the attention of the Presbyterian Church from the time of its organization, ever before the General Assembly has had to consider it. It has occupied the attention of the Presbyterian Church from the time of its organization, ever before the General Assembly has had to consider it.

There are incidental evils which belong to this system, which they occur in the church, and which are not less to be deplored than the system itself. There are incidental evils which belong to this system, which they occur in the church, and which are not less to be deplored than the system itself.

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The Liberator

AN ADDRESS TO THE SUPREMACY... OF CONGREGATIONAL MINISTERS...

For the Liberator. THE UNBENDING ADVOCATES OF LIB...

This unyielding attitude in private... Is something I cannot conceive of...

For the Liberator. QUESTION OF LAW...

To J. P. C. It is supreme 'the sovereign people'...

THE ERA OF FREEDOM...

A glorious age of Christian firm...

Like the red bolt, by Jove's own fist hurled...

For the Liberator. THE ROMANS TO TED FREEMAN...

The following is a proclamation addressed by...

THE SABBATH QUESTION...

PROCEEDINGS OF THE ANTI-SABBATH CONVENTION...

THE PHILOSOPHY OF HEALTH...

THE WATER-CURE JOURNAL...

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changes of faith in themselves, decrease the approach...

A WEEK ON THE COASTS AND MARCHES... BY HENRY D. THOMAS...

We have not yet been able to give this volume such...

It is remarkable that the dead live every where...

THE ROMANS TO TED FREEMAN...

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stream of justice; O Arden, what men they are!

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