







THE POETRY.

Dark was the night—the bloodstain's spot
Containing the temple's past;
The old oak of the forest bowed;

THE TWO FUGITIVES.

Red was the night—the bloodstain's spot
Alone struck the way they went;
And through the die, the sound of fear,

THE REFORMATORY.

Dear FATHER GARRISON:
I pray that you may be preserved from all evil.
Only cleave to, and maintain the right,

THE SOCIAL COMPACT.

Mr. GARRISON:
Sir—On looking over the Liberator of June 14th,
I was struck by a list of names, under the head, 'No Fictive

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My reflections have been of too serious a nature to admit of jest or undivided action.
I would like to see you on a good question, the answer to which may be found of practical utility.

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mounted the scaffold. The prisoner, a strong,
though in ordinary circumstances, a stout and
weighty about one hundred and forty pounds.

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every day for the amount, it will be more prudent
for the opposition to wait the issue; but if there
should be any delay there, it is understood that the

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GET OFF THE TRACK!

SONG for Emma's party, by the Liberator,
written by Miss B. M. M.
I have been thinking much of late, and I have

SOCIAL REFORM.

ON an appeal in the case of Association, held by
the Liberator, on the 14th inst., by the Hon.
Judge, a member of the Northampton Association,

Rare and New Books.

THE HISTORY OF LIFE OF FATHER BISHOP'S
Popular Lectures; Association in the United States;
and the New-England Freedmen's Society; &c.

EDUCATION AND INDUSTRIES.

THE NORTHAMPTON ASSOCIATION FOR THE
RELIEF OF THE NEGRO SLAVE has received
from the Liberator, a copy of the following

ATTORNEY AND COUNSELLOR.

Practice in LAW and EQUITY in all the Courts
of the Commonwealth, in this city and in the
County of Middlesex.

DR. CH. FREDERICK GEIST.

Homoeopathic Physician,
and Lecturer on the Principles of
Homoeopathy.

BOARDING HOUSE FOR COLORED SEAMEN.

The subscriber begs leave to inform his colored
brethren, that he has opened a Boarding House
for the accommodation of their brethren, in the

ANTI-SLAVERY FAIR.

DEAR FRIENDS—The members of the Friends
of the Fair Society feeling that the
demand, on their part, and on the part of abolitionists

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