



is shown of this prejudice in their intercourse with the colored race... The great object of the anti-slavery cause is to treat the slave as a man...

NATIONAL ANTI-SLAVERY CONVENTION

The Convention is providing for an immediate abolition of slavery... The Convention is providing for an immediate abolition of slavery...

LETTER FROM HON. THOMAS MORRIS

Dear Sir—It was my duty to attend the National Anti-Slavery Convention... I am glad to hear that you are so warmly engaged in the cause...

THE NATIONAL ANTI-SLAVERY CONVENTION

From the Vermont Telegraph. Held in Albany last week, was one of the most important meetings ever held in the western part of the State...

COMMUNICATIONS

LETTER FROM T. R. RYDER. Providence, R. I., Aug. 6, 1839. Dear Bro. Garrison: I have just received your kind letter...

THE CAUSE IN BRISTOL, E. I.

From the Vermont Telegraph. Bristol, E. I., July 15, 1839. The cause in Bristol is making progress in this portion of the State...

BARBADOS, JAMAICA, &c. In these islands the apprenticeship law is operation... The apprenticeship law is operation in these islands...

THE CAUSE IN BRISTOL, E. I. From the Vermont Telegraph. Bristol, E. I., July 15, 1839. The cause in Bristol is making progress...

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LITERARY

Hymns for the first of August. The two hymns were written by Rev. Amos A. Phelps...

External Babel, thou hast made A numerous family by care; No stable home, no certain hold, No peace to rest from toils and care...

See you glorious star ascending, Brightly o'er the Southern sea, Track and peace to each, revealing Herald of a Jubilee; 'Till it freemen...

The following ode, written by S. R. Alexander, was sung at the celebration of the first of August, in Ballpark-street meeting-house...

From the Pennsylvania Freeman. An efficient association has existed in one division of the same Society of Friends...

Go read of deeds that have done good, To the far Barbadoes' mountain side, Track pattern after Edensworth...

NON-RESISTANCE

LETTER TO PACIFICUS.

DEAR SIR: When I first read your excellent communication, I was glad to have applied to the present discussion...

As my controversy with the Non-Resistant Society, in respect of the principle it avows of non-allegiance to the powers that be, shall, in my discussion...

I have no objection to your statement of the substance of the views which the non-resistance party or abolition of the civil magistracy, and consequent obligation of the citizen to obey, are understood with the proper limitations...

I oppose these principles for the reasons already stated, but, in view of the position which you occupy in relation to the positive commands and plain instruction of the word of the Lord, and which they manifestly tend to the subversion of...

To sustain this interpretation, it is remarked, that the apostle in the preceding passage has just been insisting upon the general duty of firmness and submission to injuries...

It appears evident to me, that the construction given to the passage in question is not only inconsistent with the plain meaning of the words, but also with the spirit of the passage...

You represent me as 'confounding two distinct and opposite kinds of government.' I do not perceive that I have done so. I have only distinguished between that government which is styled a civil government...

of your opinion that no particular form of government is defined in the Scriptures. It is true, that the fact that God has inspired our government shall exist, implies the fact that the best form...

I freely acknowledge, that in my remark, 'I am sufficient to show the unsoundness of the arguments of the friends of the law, who insist upon the maintenance in the singular instead of the plural. As the general command, "Thou shalt not kill," did not apply...

How is it now with you? You are still in the same position, and your views are still the same. You are still in the same position, and your views are still the same.

What you see, on supposition that Christians should abstain from the use of the sword, is not the same as what you see, on supposition that Christians should abstain from the use of the sword.

It may be asked, do not civil governments exist? Certainly. How then are they 'for good'? I answer, because the good effected by the restraining influence...

SELF-DEFENCE. NARRATIVE, July 10, 1839. To GEORGE DAVENANT, Esq. If your leisure and feelings permit, you would confer a favor to put on paper and forward for insertion in the Liberator, your views on non-resistance...

It is right to make a man's life, who is not a slave, if it is right to make a man's life, who is not a slave, if it is right to make a man's life, who is not a slave...

From the Journal of Commerce. THE CHEROKEE TROUBLES. We have seen a letter lately written, from the Cherokee Nation, in which the author, Mr. J. Ross, the late Indian agent, is reported to have said...

A General Council of the representatives and people of the Cherokee Nation, was convened for the purpose of forming a new constitution...

On Monday, June 22d, several among the people of this State, who were present at the meeting, were called upon to sign a petition...

THE WAY ANTI-SLAVERY IS DRIVING AWAY. Three years ago, the fourth of the present July, the Baptist Anti-Slavery Society in Boston composed an exercise, which was originally written by the Rev. Mr. Garrison...

Why has not his people proclaimed it in thunder? And why has not his people proclaimed it in thunder? And why has not his people proclaimed it in thunder?

THE EDITOR OF THE WASHINGTON EXAMINER holds the following language with reference to the state of politics in this country. There is too much truth in the following language...

THESE PAMPHLETS are now open for sale at the New York Office of the American Anti-Slavery Society, No. 15 NASSAU ST. They are published by the American Anti-Slavery Society, No. 15 NASSAU ST.

INDIAN TROUBLES. The following extract of a letter from Fort Clark, dated the 10th of July, is published in the Liberator, and is the property of the Liberator...

From the N. Y. Freeman, July 10. From the N. Y. Freeman, July 10. From the N. Y. Freeman, July 10.

From the Herald of Freedom. THE WAY ANTI-SLAVERY IS DRIVING AWAY. Three years ago, the fourth of the present July, the Baptist Anti-Slavery Society in Boston composed an exercise...

FLORIDA WAT. Dear Sir: In a former letter, I ventured to suggest to you, that you should make a collection of names of the friends of the cause in Florida...

TRIBUTE TO W. M. LEGGOTT. We have been reminded in your issue of the 27th inst. of the death of a man whose name is W. M. Leggott. It has been proved that a collection of his name...

ANTI-SLAVERY ALMANAC FOR 1840. The friends of the cause in this country are interested in the publication of an almanac for the year 1840. It contains facts of the most interesting nature...

THE BIRTHDAY REGISTER. The Birthday Register is a publication which is published annually. It contains the names of the friends of the cause who were born on the 4th of July...

ANTI-SLAVERY DEPOSITORY. The Board of Managers of the American Anti-Slavery Society, No. 15 NASSAU ST. has the honor to announce that they have received a large quantity of books relating to the subject of Slavery...

THE LIBERATOR. Published weekly, except on Sundays and public holidays. Price 10 cents per copy. Sold by all the booksellers in the United States.

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