VOL. VI.

BOSTON, MASSACHUSETTS.]

SATURDAY, SEPTEMBER 10, 1886.

THE LIBERATOR

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WM. LLOYD GARRISON, EDITOR.

TERMS.

TWO DOLLARS per annum, always payable in advant letters and communications must be poss paid. The

COMMUNICATIONS.

A LETTER, utive Committee of the A. B. C. F. M

To the Executive Committee of the A. B. C. F. M. Arouse 26, 1836.

Gestlener,—Permit me to say that I trust I wish well to the cause of missions, and of all similar undertakings. I am not in circumstances in bestor much upon them; but some years since I nade up my mide to give, principally to foreign missions, what surplus income I should have, or nearly so. My patronage, for five or six years pat, has been about two thirds to the A. B. C. F. M, and ones third to the four other societies near-cetof kin to it. But a year ago, when I should have given \$50 to your Society, and as much more to the others, I was brought to a stand in the business, at least till I could remonstrate on the subject. I seen one communication to a religing its paper; but, through miscarriage or other means, it has not appeared in public as I susposes. Inhught of sending my money to the London Missionary Society this session, and since of sending it to the Evengelical Society at Pars, but have been hindered as yet. As I do not like to withhold my chartiles to these important objects in silence, and as I thought you ought to know the surples some have about along you (for I find others have the same objection, and refuse to give till it is removed.) I have for some time been calculating to write you.

ENGLAND.

[From the Birminghan Philauthropist of Joly 21.]

BIRMINGHAM BAPTIST MISSIONARY

SOCIETY.—SLAVERY IN AMERICA.

On Tweaday evening the saniversary meeting if the society was held in the Town Hall. At the boy appointed for commencing the proceedings the side galleries and body of the buyleing ble auditory, comprising all the ministers add finding the side of the side

concerned with it, whether they will or not;—
for, seconding to the Saviour's rule, all who are
not seguint alavery, are for it. Ar the Society's
in illustration and the second of the

Gode revelution and lew!

Mr. Storge heer red numbrons extracts the resolutions and lew!

Mr. Storge heer red numbrons extracts the resolutions and proceedings of different to remissers and the member of the resolution and proceedings of different to remissers and the entered of the storage gauge used in the report, and which went to that almost all the section were talke corrupt it. One letter from a clergyman in Viscon the Sassions of the Bostons of the Post of the Sassions of the Post of the Po

only desire to stamulate them honevely and statifully to do their duty towards their trans. Allantic
breturen, for I think there are no doubted indicestowards and their trans. The state of the state of their contents when it will mainly depend, under Provindence, upon those in America who acted upon
Christian principle, bettere silvery in their laud
should be abolished by peaceful legislatur or by
a dreaditu convolucion. (Aplicace) Mr. Sturget
then rend the following extracts, which he said
he had obtained in London last week, from a letter which was addressed by an individual who
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for the said to be the said of the said
to be the said of the said of the said
country; and though he did not think it right to
give the names in the meeting, any one who
doubted the facts might have them:

"The experies Conference of the Methodist
"The experies Conference of the Methodist

America, to a well known abolitions in this country; and though he did not think it right to give the names in the meeting, any one who cubted the face might have them. Methodsin, The general Conference on Carlomost. The general Conference on Carlomost. The general Conference on Carlomost. Three are only about seventeen abolitionists in a body of 140 preschers! These are chiefly, if not light of the prescher of the conference of the confere

where the price to the places and be priced in the places, and be proposed in again. ('No, no.') He had retired for from the proposed of the p

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he southern oppresso found, and whose si r purpose, they have ation, and have spares

greentation, and nave representations and nave representations of make the secondarity of er give offence to any of them, or with him in all things. It is as coably expected, that they all course; and if, at any time, any county it expected, it was the sys-course; and if, at any time, say as a important error, it is induced as a important error, it is a superior of the sys-ical content of the system of the sys-tem of the system of the system of the theory and the system of the system of the theory and the system of the syst

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I trust it will be understoot these remarks by way of apoly have uttered, or in order to proceed the paper of the paper o

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bord of these trails, they have much spiritual blafor all bindiness, combined with a cautious and
asserting spirit. Aside from their station, which
styre incompletent to fill, their criticians and opinare all little importance; but in that station, they
seems in influence which is related with diastrous
feet.

They have long been as active to put down the Libcom, is the southern oppressors in whose company
for you found and whose side they expose. To
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feetan of a population, the Liberator, such that the state of the sta

and in the independent of the control of the control of the history of the histor We have received a file of the Jamaica Watch-man from June 15th to Aug. 6th. That of the last date, contains an article from the Falmouth (Jamaica) Post, and another from the Cornwall

Exter, N. H. Brothers Weld and Shahns were present at the recent meeting of the New Hampshire Congregational Association, at Exercity to a construct of the state, he is convinced that the And-Shavey cannot for indication of the state, he is convinced that the And-Shavey cannot for indication of the state, he is convinced that the And-Shavey cannot for indication of the state, he is convinced that the And-Shavey cannot be recently as the state, he is convinced that the And-Shavey cannot be recently as the state, he is convinced that the And-Shavey cannot be recently as the state, he is convinced that the And-Shavey cannot be recently as the state, he is convinced that the And-Shavey cannot be recently as the state, he is convinced that the And-Shavey cannot be recently as the state, he is convinced that the And-Shavey cannot be recently as the state, he is convinced that the And-Shavey cannot be recently as the state, he is convinced that the state, he is convinced that the angular than the state of the Andones, he was a state, he is convinced that the state of the Andones, he was the state of the Andones of the An

The following article we copy from the Matyrille (Tenn.) Intelligencer, a paper which, though published in a slaveholding state, speaks out in a tone that should put to shame many-yea, nearly all, the professedly religious papers of the nominally free states.

ONE WAX TO RAISE A MON.

We have often noticed, with deep remains the mancessary and the states.

The Stave Case.—Mr. Loving's argument in this case, which it was our intention to linert in our present number, we are under the mecessity of deferring ill mext week.

The New Aratta. Intelligence from Western Africa up to the 30th of June has been received. Accounts from the Sird June Harmone, a manner our tries, iving north and east of Sterra, the section were distincted in the Sird June 1997. Section 1997. Section Sird June 1997. Section 199

BIRRINGHAM BAPTIST MISSIONARY SOCIETY.

The account of the annual meeting of this which we copy this week from the Bhrahingh inthropist, will be found highly interesting,

ett. Mr. Levina Murray to Miss Harriet Bailey, all of Boston.

In Hanover, by the Rev. Mr. Duncan, Mr. John Hatch, Jr. to Miss Eliza Retson, daughter of Turner Steam.

on, Esq.

DEATH OF MOSES BROWN.

By the following pringraph from the Providence
Ourier of Sept. shi, it will be seen that the venerable Patturch of the Fleinds hes gone to like restThis is indeed adeparture which will leave a sency not only in the particular Society of which he has
long been estemed one of the mast, valuable, members, but in the whole community which has been
blessed by his life of usefulness, and his example of
bless, virtue, and active benevolence. The freinds
of the slave will not forget; that he, was the black
man's benefactor—a practical and consistent Abelluonist; having canacipated his own stares, and paid
on the start of the start of the start of the slave will be subsequent

DIED-On Tuesday evening, the 6th inst. Rinaldo Evander, second van of Mr. Joseph St. Hart of this city, aged 13 months.

On earth there grew a fragrant bud; "Twas fanned by Time's malignant a But ere the flower its petals showed, "Twas borne to Heaven to flourish th

MONEYS RECEIVED. By the Financial Agent of the American
Stavery Society, since August 11, 1836.
Sandwich A. S. S. towards pledge of \$100 to
Mass. A. S. S.
Uxbridge Female A. S. S. to redeem pledge to Two ladies, De

rev. C. Simmons, Attleboro', to redeem pledge to Am. A. S. S., made at N. E. Convention, Andover A. S. S. to redeem pledge to Mass. A. S. S., made in January last, Andover A. S. S. to redeem A. S. S., mide in January Iss.;

A. S. S., mide in January Iss.;

Andover A. S. S. to redeem pledge to Mass.

A. S. S. mide at N. E. Convention,

Lowell, Young Ments A. S. S. towards radeeming pledge of \$90 to Mass. A. S. S.

mide he Jan. last,

Friends in Lowell,

Ladies in Lowell,

Ladies in Lowell,

Haverhild A. S. S. to exceed pledge of \$25 to

Mass. A. S. S.

Mass. A. S. S.

Mass. A. S. S.

Mass. A. S. S., Lowered reduction. 159,00

Haverhill Female A. S. S, towards redceming plodge of \$25 to Mass. A. S. S,
Amesbury A. S. S. 100,00

50.00 15.00 139.00

14,00

15.00 Total, \$1,196, H. B. STANTON, Financial Agent American A. S. Society. \$1,196,71

FOTICES.
A Protracted Meeting will be held by the gle of color in New Bedford, 12 commence Wednesday the 14th issuinters of the Gel and friends generally, are affectionately vited to attend.

Partor of the 2d Press Church New Bedford, Sept. 1, 1850.

THE subscribers would research

m God out r her hus-hich shall n, [i.e. no l powers, glory of ght there-

is opinional to the most of the control of the most of

on Telegraph.1 POURTH OF JULY. FUID A DREAM.

* I had a dream, which ands not all a dream.

Byn

A nation's Champton hailed her proud birth-day:
Write had becrass be made the welkin ring;
While in the far off distance grievous mouns
Hash by the fettered minions of the free!
And welded faintly on the morning breeze,
A mighty contrast, full of horror marked!

A mighty contrast, full of horter monecu-ter of Charles. Occurrence of the contract The day that is easted one freedom dawns again. This day complete the sizeted "rolling year," Since one we unswered British's galling whin. How emblemake of our nation's birth Is you far you, which assimates the earth And all berein.

MINIONS.

Missons.

Still toil we on, gip'd by an iron chain;

Still on our blood the banknous tyrants feel!

Their ease, their profit, sy, their patiry gain,

Still bit us drode, and sigh, and groun, and bleed,

O crual fale, are we that doomed to serve!

Is this the usage tamps kind esserve?

What's our vite sin?

CHAMPION.

GitaPrior.

Let stars and stripes on lofty pistous soar!

Let theirs reasond, 'and martial fife and drum!

Chime bell 'and 'trump', let camone loadly soar!

Come, freemen' partiers! for the standard come Swell laydy your inith, let Joy be unconfined!

Exert each power of body and of mind,

To celebrate!

To celebrate Mission.

Ab, watched state! worse than of present death! Without one hop of freedom or of ease! Caningd down to earth, we correct inhibe a breath, Dan vide or bearines; milles master please.

O might these bonds be undered by a sigh!
Then our tellverance truly would be nigh;

where the contract of the c

CHAPTON CHAPTON

Gold's we hank thee we do not oppress,
Like foreign yanst, renel and severe;
By paying tythes of all that we possess,
We souther the widow, dry the orphan's tear.
Hail I mene again, ye children of the free!
Hail I finede and love, and all ye 'powers that bey'
The brave spoke. MINIONS.

Mixrosis
Tun, from our friend, from all our descreta kin,
Our minds enalward, our bodies on the rack,
Heaturn (O), Abness by deep "guily of a skin,"
Not colored white, but black—by officers black?
Not colored white, but black—by officers black?
Undo the burdens—let the oppressed go free!
Brack every pole? '!
Shorners, Yoly, 1886.

Luke xviii, 11, 12.

[From the Times and Independent Press.] From the Times and Independent Frest,
FOURTH OF JULY, 1836.
Oh Frakepon! how shameless the falsehood, to-day
And insult that will at thy altars obtain,—
As savenoisers there in hyperisy lay
Oblation with bands that have fastened the chain.

Yes, insult and falsehood, from men in work veins
Flows the blood of the Sumpters and Pinckneys of y
Who thrive and wax full on iniquity's gains,
And flushed with their plunder are caper for work.

Of thee, Child of Heaven! how deeply are these
Unworthy, who boast that they sprung from the brav
Who revel in liberty, yet to the lees
Have urged the sad chalice that's mixed for the sla

Unworthy, who trippingly take on their tongue
The names of old glory, Yorktown and Eutau
Can it be that such words to the winds may be flu
By these scorners of faith and humanity's law!

Of what is his fofty and chivalrous soul
Made up, whose nobility lives on the lip—
Who, lord of his brother, can wickedly dole
Great God, to thy image the fetter and whip!

Oh, it sickens my spirit, when men of the South Stalk proudly o'er lands that are scathed with Nor deem themselves leprous, as wiping their m They prate of the sinews that fatten the purse.

Of their deeds whose hot natures would beil up with hel Should a lie spot a wife or a daughter's fair fame— Thou Midnight! with tongue of the trumpet canst tell, And couple their honor with bottomicss shame.

Of incest and rapine that covet not day,
Of wrongs which their footsleps make haste to come
Of blood which the ocean can no'er wash away,
Will a record be shown when the judgment shall sit.

Ay, then to men's eyes almost sinless will be
The vilest that groped in iniquity's night,
As a universe, shuddering and scorning doth see
The Man-selling Christian come forth to the light

MAN.
The lumas ming—that lofty thing:
The palace sed the litrone,
Where a well Acason sits as sing,
And breathes the judgment tone—
Oh! who, with fragile stor, shall trace
the borders of that hamited place,
Nor, in his weakness, own
That mysters yand marved bind
That lofty thing, the human mind.

That lotty thing, the homen mind.

The human heart—that restless thing!

The heapstry yes the saffering;

The chief of pain and pride;

The chief of pain and pride;

The choe of love; the safe of late;

Self-stung, self-deifed!

Xet do we bless then as thou and,

Thou restless thing—the human heart.

Thes resiless thing—the human heart. The human cost.—that holy thing The allestly subline;
The allestly subline;
The angel sleeping on the wind,
Worn with the goth of time.
The beautiful, the veil'd, the hond;
A prince unhance—a victim crowd,
The stricken in its prince!
In teart—in sers to again it inclo—
Then holy thing—the human cost!

That lody hing—the houses cost! And this is Man! Oh! saik of him— The gifted, and forgives—When o'te the landenge, draw and dim. The wards of storms is drives. If pride or passions, in their power. If pride or passions, in their power, On exhain the lade, or chann the hort, On exhain the lade, or chann the hort. When the hort has the lade of the lade o

MISCELLANEOUS.

[From the New York Evangelist.]
LETTER PROM MR. BIRNEY,

THE RARLY A BIOL S. S. ...

WE 10 CREATE A BIOL S. S. ...

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set the "difficult subside MacEngellical" will
historpose against them.

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If you he Heiras (Altanasi) Journal, August II.]

HORRIBLE ATROCITY.

We are informed by several gentlemen from Columbia, Chicot county, that on Monday evening, after the election closed, a man by the name of the columbia of the columbia

bit the weifare of jake as the Anti-Slaver Office, No. 46 Washingtones, not the person street, (5d mory,) Boston, he winded

Proceedings of the R. J. State Convention.
Review of Remarks on Dr. Channing's book of
Shwery.
Fourth Annual Report of the Mass. A. S. Society.
At, 2d, and 3d do.
Second Annual Réport American A. S. Society.
Freedom's Defance, (being a review of Calabous's
Freedom's Defance, (being a review of Calabous's Single.

Second Australia Defence, (being a server report.)

Report.)

Child's Oration at South Reading, Aug. 1, 1834.

Beriah Green's 4 Sermons.

Letter to a member of Congress, from an English Lierth Great's A Stemons.

Lates to a member of Congress, from an English Chergyman.

Chergyman.

Great Convention.

Address of N. X. Gene atolos.

Address of N. X. Gity Young Men's A. S. Society, Jewelle Peens, for the use of fire Americas children of every completion.

Address of every completion.

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Productions of Mrs. Mains Stewart.
Anti-Slewer, Catchelinin, by Mrs. Cadid.
Arctions of furtherivers with the above named ConAnti-Slewer, Catchelinin, by Mrs. Cadid.
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Thomas Fyne, A. M.
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Sh of March.

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mini-Slavery Magrazine, (Qoarterly)
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Jonathon Edwards, preached in 1791,
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Anti-Slaver, ...
Wesleyan A. S. Herald, No. .,
ley's Thoughts on Slavery.
Thompson's Lecture at Salord, England.
Thompson's Lecture at Salord, England.
Minutes of 4th Annual Con. of people of color.
Eologium on the life and character of Wilherfo

Missules of sin Ansual Con. of people of conc. Belgojim on the life and character of Wilherdore. Medicine of the life and character of Wilherdore. Medicine of the life and character of Savery, by Art. Child. Declaration of Saviences, and Construction of Am. A. S. Society.

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do. Rev. Amos Setton, General Lepits Miniso-litins of Land and Control of Co

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NO. 46.

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