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U.S. Department of Justice

Washington, DC 20530

Supplemental Statement

Pursuant to the Foreign Agents Registration Act of 1938, as amended

1700y us unionate

|  | For Six Month            | Period Ending 09/30     | /2017                        |                        |
|--|--------------------------|-------------------------|------------------------------|------------------------|
|  |                          | Ö                       | Insert date)                 | •                      |
|  |                          | I - REGISTRANT          | ·                            |                        |
| (a) Name of Registrant   |                          | (b) Registration        | No.                          |                        |
| Muzin Capitol Partners LLC                                     |                          | 6414                    |                              | ·                      |
| (c) Business Address(es) of Registre<br>On file with FARA Unit | ant                      |                         |                              |                        |
|  |                          |                         |                              |                        |
|  |                          |                         |                              |                        |
|  |                          |                         | `                            |                        |
| Has there been a change in the information                     | المدند فالمستقد المنافعة | . Girminhad in annuacti |                              |                        |
| (a) If an individual:  | marion bieviousia        | intursued in coursect   | on with the following?       |                        |
| (1) Residence address(es)                                      | Yes 🗌                    | No □                    |                              |                        |
| (2) Citizenship  | Yes 🗀                    | No ⊡                    |                              |                        |
| (3) Occupation   | Yes □                    | No □                    |                              |                        |
| (b) If an organization:  |                          |                         |                              |                        |
| (1) Name   | Yes 🔲                    | No 🗷                    |                              |                        |
| (2) Ownership or control                                       | Yes □                    | No ⊭                    | *                            |                        |
| (3) Branch offices   | Yes 🗍                    | No. <b>⊭</b>            | ``                           |                        |
| (c) Explain fully all changes, if an                           |                          |                         |                              |                        |
| (c) Explain lang an changes, it an                             | y, maleatea in lie.      | iiia (a) and (b) above. |                              |                        |
|  |                          | •                       |                              |                        |
|  |                          |                         |                              |                        |
|  |                          |                         |                              | •                      |
|  |                          | •                       |                              |                        |
| ,  |                          |                         |                              |                        |
|  |                          |                         |                              |                        |
|  | M                        |                         |                              |                        |
| IF THE REGISTRA  | NT IS AN INDIN           | VIDUAL, OMIT ŘES        | SPONSE TO ITEMS 3, 4, A      | ND 5(a).               |
| If you have previously filed Exhibit                           | C1, state whether        | any changes therein ha  | ive occurred during this 6 m | onth reporting period. |
| Yes 🔲 No 🖺   |                          |                         |                              | •                      |
| If yes, have you filed an amendment                            | to the Exhibit C?        | Yes □                   | No 🛘                         |                        |
| If no, please attach the required ame                          | ndment.                  |                         |                              |                        |
|  |                          |                         |                              |                        |
|  |                          |                         |                              |                        |
|  | ÷                        |                         |                              | ,                      |
| ·  | •                        | •                       |                              | ·                      |

<sup>1</sup> The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

(PAGE 2)

| Yes 🗆  | acting as partners, officers, direction No   |  |                     |                       |
|--|--|--|---------------------|-----------------------|
| If yes, furnish the follow                             | ing information:                             |  |                     |                       |
| Name   | •  | Position   | Date Com            | nection Ended         |
|  |  |  | ,                   |                       |
| ) Have any persons become<br>Yes 🏻                     | e partners, officers, directors or s<br>No 🗷 | similar officials during this 6 mon                  | th reporting period | ?                     |
| If yes, furnish the follow                             |  |  |                     |                       |
| Name   | Residence Address                            | Citizenship  | Position            | Date Assumed          |
|  |  | ·  |                     |                       |
|  |  |  |                     |                       |
|  |  |  |                     | •                     |
| ) Has any person named in                              | Item 4(b) rendered services direct           | ctly in furtherance of the interests                 | of any foreign orig | ncinal?               |
| Yes □  | No 🗷   |  |                     | pu                    |
| If yes, identify each such                             | person and describe the service              | rendered.  |                     |                       |
|  |  | • .  |                     |                       |
| ,  |  |  |                     |                       |
| secretarial, or in a related                           |  | nce of the interests of any foreign No  Citizenship  | Position            | Date Assumed          |
| See attachment.  | Nosidonee / touress                          | Cicizonship  | 1 OSITION           | Daie Wasminen         |
|  |  | ,  |                     |                       |
| •  |  |  |                     |                       |
|  |  | •  |                     |                       |
|  | trant during this 6 month reporting          | t form registration statement, terming period? Yes 1 | ninated their emplo | yment or              |
| Name   | 1  | Position or Connection                               | Dat                 | e Terminated          |
|  |  |  | •                   |                       |
|  |  |  | ,                   |                       |
| Have any employees or in<br>principal during this 6 mo |  | t form registration statement, term                  | ninated their conne | ction with any foreig |
|  | onth reporting period? Yes                   |  | ninated their conne | ction with any foreig |
| principal during this 6 mo                             | onth reporting period? Yes                   |  |                     | ction with any foreig |
| principal during this 6 mo                             | onth reporting period? Yes  ng information:  | No E   |                     |                       |
| principal during this 6 mo                             | onth reporting period? Yes  ng information:  | No E   |                     |                       |
| principal during this 6 mo                             | onth reporting period? Yes  ng information:  | No E   |                     |                       |

(PAGE 3)

|  |  | INCIP |  |
|--|--|-------|--|
|  |  |       |  |
|  |  |       |  |

| Has your connection w<br>If yes, furnish the follo |                        | ipal ended during th             | is 6 month repo     | rting period?   | Yes K                | No 🗆            |
|--|------------------------|----------------------------------|---------------------|-----------------|----------------------|-----------------|
| Foreign Principal                                  | ·                      |                                  |                     | Da              | te of Termination    | n               |
| Democratic Party of A                              | lbania                 | ,                                |                     | 06/25/201       |                      |                 |
|  |                        |                                  |                     |                 |                      |                 |
| •  |                        |                                  |                     |                 |                      |                 |
|  |                        |                                  |                     |                 |                      |                 |
|  |                        | ,                                |                     |                 |                      |                 |
|  |                        |                                  |                     |                 |                      |                 |
| •  |                        |                                  |                     |                 |                      |                 |
| Have you acquired any<br>If yes, furnish th follow | <del>-</del>           | al(s) <sup>2</sup> during this 6 | month reporting     | period?         | Yes □                | No 🗷            |
| Name and Address of I                              | Foreign Principal(s)   |                                  | -                   | J               | Date Acquired        |                 |
| •  | • • • •                | •                                |                     | •               | <b>.</b> .           |                 |
|  |                        |                                  | ,                   |                 |                      | ,               |
| •  |                        |                                  | •                   |                 | •                    |                 |
|  |                        |                                  |                     |                 | •                    |                 |
|  | ·.                     | •                                |                     |                 |                      |                 |
|  |                        |                                  |                     |                 |                      |                 |
| To addition to those more                          |                        | 16 11 . 6                        |                     |                 | e was                | 1               |
| In addition to those nar reporting period.         | ned in items / and 8,  | ii any, list foreign             | principal(s)-wno    | om you contin   | ued to represent     | during the 6 mo |
| N/A  |                        |                                  |                     |                 |                      |                 |
|  |                        | •                                |                     |                 |                      |                 |
|  |                        |                                  |                     |                 |                      |                 |
|  |                        |                                  |                     |                 |                      |                 |
|  |                        |                                  |                     |                 |                      |                 |
| •  |                        |                                  |                     |                 |                      |                 |
|  |                        |                                  |                     |                 |                      |                 |
| (a) Have you filed exh                             | ibits for the newly ac | couired foreign prin             | cipal(s), if any, l | isted in Item 8 | 3?                   |                 |
| Exhibit A <sup>3</sup>                             | Yes □                  | No □                             |                     |                 |                      |                 |
| Exhibit B <sup>4</sup>                             | Yes 🗆                  | No 🗀                             |                     |                 | •                    |                 |
| If no, please attach                               | the required exhibit.  | · .                              |                     |                 |                      |                 |
| (b) Have there been ar                             | ny changes in the Ext  | ribits A and B previ             | oùsly filed for a   | ñý foreign mrí  | ncinal whom you      | 1               |
| represented during                                 |                        |                                  | Yes 🗷               | No □            | Salahar arriotif Aon | •               |
|  | ding siv month berror  |                                  |                     |                 |                      |                 |
| If yes, have you fil                               | ed an amendment to     |                                  | Yes <b></b> ✓       | No 🗆            |                      |                 |

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on Form NSD-3, sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on Form NSD-4, sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

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|     |   |   |              |       | _ | - |   |
|-----|---|---|--------------|-------|---|---|---|
| TIT |   | • | CT           | T 4 7 |   |   |   |
|     | _ | А | <b>4</b> . I | ·     |   |   | • |

| 11. |   | reporting period, have you en, or 9 of this statement?                                    | gaged in any activitie<br>Yes ☑ | s for or rendered any service<br>No | s to any foreign principal                |
|-----|---|---|---------------------------------|-------------------------------------|---|
|     | If yes, identify each                       | foreign principal and describe  | in full detail your act         | ivities and services:               |   |
|     | See attachment.                             | ·   |                                 | ,                                   |   |
|     |   |   |                                 |                                     |   |
|     |   |   |                                 |                                     | · .                                       |
|     |   | p   | •                               |                                     |   |
|     |   |   |                                 |                                     |   |
|     |   |   |                                 |                                     |   |
|     |   |   |                                 |                                     |   |
| 12. | During this 6 month                         | reporting period, have you on   | behalf of any foreign           | principal engaged in politic        | al activity <sup>5</sup> as defined below |
|     | Yes 🗷                                       | No □  |                                 |                                     |   |
|     | arranged, sponsored names of speakers a     | ts and policies sought to be inf<br>or delivered speeches, lecture<br>and subject matter. | s or radio and TV bro           | adcasts, give details as to da      | tes, places of delivery,                  |
|     | See attachment.                             |   |                                 |                                     |   |
|     | •   |   |                                 | ·                                   |   |
|     |   |   |                                 |                                     |   |
|     |   |   |                                 |                                     |   |
|     |   |   |                                 |                                     |   |
|     |   |   |                                 |                                     | •   |
|     |   |   |                                 |                                     |   |
|     |   | •   |                                 |                                     |   |
|     |   | •   |                                 |                                     |   |
|     |   |   |                                 |                                     |   |
| Ĭš. | In addition to the aborderign principal(s)? | ove described activities, if any Yes \( \bigcap \) No \( \bigcap \)                       |                                 | activity on your own behal          | f which benefits your                     |
|     | If yes, describe fully                      |   |                                 |                                     | ·   |
|     |   |   |                                 |                                     |   |
|     |   | •   | ,                               |                                     |   |
|     |   |   |                                 | •                                   |   |
|     |   |   |                                 |                                     |   |

<sup>5 &</sup>quot;Political activity," as defined in Section 1(o) of the Act, means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public intenests, policies, or relations of a government of a foreign country or a foreign political party.

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### **IV - FINANCIAL INFORMATION**

| i. (a) | RECEIPTS-MONIES  During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?  Yes  No |  |  |   |  |  |  |  |
|--------|--|--|--|---|--|--|--|--|
|        | If no, explain why.  |  |  |   |  |  |  |  |
|        | If yes, set forth below  | in the required detail and separately for ea   | ach foreign principal a  | n account of su                               | ch manies <sup>6</sup>                       |  |  |  |
|        | Date<br>See attachment.  | From Whom  | Purpose  | 4,000 4,11                                    | Amount                                       |  |  |  |
|        |  |  |  |   |  |  |  |  |
|        |  |  |  | ·   | -  |  |  |  |
|        | •  |  |  |   |  |  |  |  |
|        | ·  | •  |  |   | Total  |  |  |  |
| (b)    | During this 6 month re   | tAISING CAMPAIGN porting period, have you received, as part d in Items 7, 8, or 9 of this statement? | of a fundraising camp  | oaign <sup>7</sup> , any mor<br>No <b>E</b> l | ney on behalf of any                         |  |  |  |
|        | If yes, have you filed a   | n Exhibit D <sup>8</sup> to your registration?   | Yes 🗍  | No 🔲  |  |  |  |  |
|        | If yes, indicate the date  | the Exhibit D was filed. Date  |  |   | ·  |  |  |  |
| (c)    | RECEIPTS-THINGS During this 6 month rep named in Items 7, 8, or Yes  | OF VALUE porting period, have you received any thin 9 of this statement, or from any other sou No    | ng of value <sup>9</sup> other than<br>urce, for or in the inter | money from a<br>ests of any sucl              | ny foreign principal<br>n foreign principal? |  |  |  |
|        | If yes, furnish the follo  | wing information:  |  |   |  |  |  |  |
|        | Foreign Principal  | Date Received  | Thing of Value   |   | Purpose                                      |  |  |  |

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, moneys, or other things of value for a foreign principal, as part of a fundraising campaign. (See Rule 201(e)).

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fundraising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

|         |   |   |                     |                        | (PAGE 6)                       |  |  |  |
|---------|---|---|---------------------|------------------------|--------------------------------|--|--|--|
| 15. (a) | DISBURSEMENTS-MONIES  During this 6 month reporting period, have you  (1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or |   |                     |                        |                                |  |  |  |
|         | 9 of this statement? \( \) (2) transmitted monies to a  | · —   | al? Yes □           | ] No ເ≅                |                                |  |  |  |
|         | If no, explain in full detail v   |   | •                   |                        | principal.                     |  |  |  |
|         | If yes, set forth below in the monies transmitted, if any, t  | required detail and sep<br>o each foreign principal | arately for each fo | reign principal an acc | ount of such monies, including |  |  |  |
|         | Date<br>See attachment.   | To Whom   |                     | Purpose                | Amount                         |  |  |  |
|         |   |   |                     |                        | ·                              |  |  |  |
|         |   |   |                     | • .                    |                                |  |  |  |
|         |   |   | •                   | ·                      | ·                              |  |  |  |
|         |   |   |                     |                        |                                |  |  |  |
|         |   |   |                     |                        |                                |  |  |  |
|         |   |   |                     |                        |                                |  |  |  |
|         |   |   |                     |                        | ·                              |  |  |  |
|         |   |   |                     |                        |                                |  |  |  |
| ٠       |   |   | •                   |                        |                                |  |  |  |
|         |   | -   |                     |                        |                                |  |  |  |
|         |   |   |                     |                        |                                |  |  |  |
|         | •   |   | •                   |                        |                                |  |  |  |
|         |   |   |                     |                        |                                |  |  |  |
|         |   |   |                     |                        |                                |  |  |  |
|         |   |   |                     |                        |                                |  |  |  |
|         | ·   | •   |                     |                        |                                |  |  |  |

Total

| (PAG | E 7) |
|------|------|
|      |      |

| (b) | DISBURSEMENTS-THINGS OF VALUE  During this 6 month reporting period, have you disposed of anything of value of other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? |                      |  |  |  |                        |  |
|-----|--|----------------------|--|--|--|------------------------|--|
|     |  |                      | No 🗷                                   |  |  |                        |  |
|     | If yes, furnish th   | e following informa  | tion:                                  |  |  |                        |  |
|     | Date   | Recipient            | Foreign I                              | Principal  | Thing of Value   | Purpose                |  |
|     |  |                      |  |  |  |                        |  |
|     |  | ,                    |  |  |  |                        |  |
|     |  |                      |  |  |  |                        |  |
|     |  |                      | •                                      |  |  |                        |  |
|     |  |                      |  |  |  | •                      |  |
|     |  |                      |  | •  |  |                        |  |
|     | ,  | •                    |  |  |  |                        |  |
| (c) | During this 6 mo   | de any contributions | l, have you from yes of money or other | our own funds an<br>r things of value <sup>1</sup> | d on your own behalf eithe<br>in connection with an ele<br>s held to select candidates | ction to any political |  |
|     |  | Yes □ 1              | No 🖹                                   |  |  |                        |  |
|     | If yes, furnish th   | e following informa  | țion:                                  |  |  |                        |  |
|     | Date   | Amount or T          | hing of Value                          | Political Or                                       | ganization or Candidate  | Location of Event      |  |
|     |  |                      |  |  |  |                        |  |

<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

#### V-INFORMATIONAL MATERIALS

| 16. (a) During this 6 month rep<br>Yes □       | orting period, did you prepar                                  | e, disseminate or cause to be  | disseminated any informational materials                           |
|--|--|--------------------------------|--|
| If Yes, go to Item 17.                         | .,,,   |                                | •  |
| •  | tem 16(a), do you disseminate                                  | any material in connection     | with your registration?  |
| Yes 🛚  | No 🗷   |                                |  |
| If Yes, please forward the n                   | naterials disseminated during                                  | the six month period to the    | Registration Unit for review.                                      |
| 17. Identify each such foreign p               | rincipal.  |                                |  |
|  | •  |                                |  |
|  |  |                                |  |
|  |  | -                              |  |
|  |  | •                              | •  |
| 18 During this & month remortis                | no period has any foreign nei                                  | nainal actablished a bindent   | or allocated a specified sum of money to                           |
|  | eparing or disseminating info                                  |                                | Yes No No  |
| If yes, identify each such for                 | reign principal, specify amou                                  | nt, and indicate for what per  | iod of time.   |
| •  |  |                                | •  |
|  |  |                                |  |
|  | •  | !                              |  |
| •  |  |                                |  |
| 19 During this 6 month reporting               | namerical did your activities                                  | in preparing disceminating     | or causing the dissemination of information                        |
| materials include the use of                   |  | m biebaring, gissemmonng       | or causing me dissemination of imodification                       |
| ☐ Radio or TV broadcasts                       | ☐ Magazine or newspaper  | ☐ Motion picture films         | ☐ Letters or telegrams   |
| ☐ Advertising campaigns                        | Press releases   | ☐ Pamphlets or other pub       | lications 🔲 Lectures or speeches                                   |
| Other (specify)                                |  |                                |  |
| Electronic Communications                      |  |                                | •  |
| ☐ Email  | ,  |                                | ·  |
| ☐ Website URL(s):                              |  |                                |  |
| ☐ Social media websites URL(s                  | s):  |                                |  |
| Other (specify)                                |  |                                |  |
| <u> </u>                                       |  |                                | d informational materials among any of                             |
| the following groups:                          | ig period, and you disseminar                                  | ë or ciinzë to ne dizzetituste | u mormadonal materials among any of                                |
| Public officials                               | ☐ Newsp  | papers                         | ☐ Libraries  |
| ☐ Legislators                                  | ☐ Editor:  |                                | ☐ Educational institutions   |
| ☐ Government agencies                          |  | groups or associations         | ☐ Nationality groups   |
| Other (specify)                                |  | · ·                            |  |
| 21. What language was used in                  | the informational materials:                                   |                                |  |
| English  | □ Oth  | er (specify)                   |  |
|  | ration Unit, U.S. Department<br>e disseminated during this 6 n |                                | m of such informational materials Yes \( \square\) No \( \square\) |
| 23. Did you label each item of s<br>Yes 🖺 No 🗆 |  | with the statement required b  | y Section 4(b) of the Act?   |

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

| (P | ۸  | c          | E. | ۵ | ٦ |
|----|----|------------|----|---|---|
| 15 | и. | <b>3.7</b> |    | 7 |   |

|    |       | ~ · · · · |   |
|----|-------|-----------|---|
| VI | - FXF |           | U |

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

| Date of signature) | (Print or ty | pe name under each signature or | provide electronic sign               |
|--------------------|--------------|---------------------------------|---------------------------------------|
| November 14, 2017  | ,            | /s/ Nicolas D. Muzin            |                                       |
|                    | 1            |                                 | <del></del>                           |
| <u> </u>           |              |                                 | · · · · · · · · · · · · · · · · · · · |
|                    |              |                                 |                                       |

<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

Muzin Capitol Partners LLC FARA Supplemental Statement for the period April 1, 2017 – September 30, 2017 Attachments

places of delivery, names of speakers and subject matter.

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| Name  | Residence Address   | Citizenship                 | Position                | Date Assumed                    |
|---|---|-----------------------------|-------------------------|---------------------------------|
| Joseph Allaham                                | 114 East 71st Street, Apt.<br>New York, New York 100                            |                             | Consultant              | 03/22/2017                      |
| *Mr. Allaham is not an of the Democratic Part | employee of the registrant, but was<br>y of Albania.                            | retained as a consul        | tant in connection      | on with the representat         |
| Question No. 11: Dur                          | ing this 6 month reporting period, ha<br>amed in Items 7, 8, and 9 of this stat | ve you engaged in a tement? | ny activities for Yes 🗵 | or rendered any service<br>No □ |
|   | ch foreign principal and describe in  |                             | es and services         |                                 |
|   | arty of Albania, the registrant prom<br>leaders in the United States.           | oted the vision and g       | poals of the Dem        | ocratic Party of Albani         |
|   |   |                             |                         |                                 |

For the Democratic Party of Albania, the registrant made contacts with Members of Congress, Executive Branch officials, and members of the media in connection with promoting the foreign principal as well as the conservative movement and leaders in Albania to U.S. policymakers. The details of such contacts are set forth in the attached log.

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Muzin Capitol Partners LLC FARA Supplemental Statement for the period April 1, 2017 – September 30, 2017 Attachments

Political Activity Log

| Date        | Mode of<br>Communication    | Name of Contact    | Title of Contact   | Contact Office                                     | Topic of Exchange      |
|-------------|-----------------------------|--------------------|--|--|------------------------|
| Democratic  | Democratic Party of Albania |                    |  |  |                        |
| 03/21/2017  | Meeting                     | Rep. Ed Royce      | Member of Congress   | W.S. House of<br>Representatives                   | U:S:/Albania relations |
| 03/21/2017  | Meeting                     | Rep. Pete Sessions | Member of Congress   | U.S. House of<br>Representatives                   | U.S./Albania:relations |
| 03/21/2017  | Meeting                     | McCaul             | Member of Congress   | U.S. House of<br>Representatives                   | U:S:/Albania:relations |
| 03/22/2017  | Telephone                   | Neil McCabe        | Reporter   | Breitbart  | Interview/story        |
| 03/23/2017  | E-mail                      | Stephen Bannon     | White House Chief<br>Strategist  | Executive Office of the President, The White House | Meeting request        |
| 03/23/2017  | E-mails                     | Victoria Coates    | Special Assistant to the President and Senior Director for Strategic Assessments.    | National Security<br>Council, The White<br>House   | Meeting:request        |
| 03/23/2017  | E-mail                      | Rep. Steve King    | Member of Congress   | UtS. House of<br>Representatives                   | Meeting:request        |
| 03/23/2017  | E-mail                      | Jason Greenblatt   | Assistant to the President and Special Representative for International Negotiations | Executive Office of the President, The White House | Meeting request        |
| 03/23/201.7 | E-mail                      | Paul Taller        | Special Assistantito the President for Legislative Affairs                           | Executive Office of the President, The White House | Meeting request        |
| 03/27/2017  | E-mail                      | Matt Saunders      | Assistant to the Special<br>Representative for<br>International<br>Negotiations      | Executive Office of the President, The White House | Meeting scheduling     |
| 03/28/2017  | E-mail                      | Mark Tervakoski    | Director for Balkans,<br>Black Sea, and<br>Caucasus Affairs                          | National Security Council, The White House         | Meeting scheduling     |
| 03/29/2017  | E-mail                      | Sarah Stevens      | Chief of Staff   | Rep. Steve King                                    | Meeting request        |

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| Date        | Mode of                     | News Co.                     |                       |                    |                        |
|-------------|-----------------------------|------------------------------|-----------------------|--------------------|------------------------|
| Date        | Communication               | Name of Contact              | Hitle of Contact      | Contact Office     | Topic of Exchange      |
| Democratic  | Democratic Party of Albania |                              |                       |                    |                        |
| 04/2:1/2017 | Telephone                   | Mark Tervakoski              | Director for Balkans, | National Security  | U.S./Albania relations |
| ٠           |                             | -                            | Black Sea, and        | 60                 |                        |
|             |                             |                              | Caucasus Affairs      | House              |                        |
| 05/26/2017  | Telephone                   | Amanda Cogan                 | Chief of Staff        | Rep. Matt Gaetz    | U.S./Albania relations |
| 06/05/2017  | E-mail                      | Nicholas Confessore Reporter | Reporter              | The New York Times | U.S./Albania relations |
|             |                             |                              |                       |                    |                        |

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| Question | No. 14(a) | RECEIPTS | - MONIES |
|----------|-----------|----------|----------|
|          |           |          |          |

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes 🗵

No □

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.

| Date                    | From Whom                   | Purpose            | Amount       |
|-------------------------|-----------------------------|--------------------|--------------|
| Democratic Party of Alb | ania                        |                    | , -          |
| 03/24/2017              | Biniatta Trade LP           | Fees & Expenses    | \$150,000.00 |
| 03/27/2017              | Democratic Party of Albania | Fees & Expenses    | \$25,000.00  |
| 06/09/2017              | Democratic Party of Albania | Fees & Expenses    | \$500,000.00 |
|                         |                             |                    |              |
|                         |                             |                    |              |
|                         |                             | TOTAL<br>RECEIPTS_ | \$675,000.00 |

### Question No. 15(a) DISBURSEMENTS - MONIES

During this 6 month reporting period, have you

- (1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Îtems 7, 8, and 9 of this statement?

  Yes 🖾 No 🖸
- (2) transmitted monies to any such foreign principal?

Yes □ No 🗵

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date          | Purpose                         |                   | Amount       |
|---------------|---------------------------------|-------------------|--------------|
| Democratic Pa |                                 | <u> </u>          |              |
| 03/31/2017    | Office Expenses (filing fee)    |                   | \$305.00     |
|               | Consultant Fees                 |                   |              |
| 03/29/2017    | WBC (Brandon Wheeler)           |                   | \$27,500.00  |
| 04/05/2017    | AFH Associates (Joseph Allaham) |                   | \$52,000.00  |
| 04/26/2017    | Baron Public Affairs            |                   | \$15,000.00  |
| 07/18/2017    | Baron Public Affairs            |                   | \$5,000.00   |
| 04/07/2017    | Berke Farah LLP (legal fees)    |                   | \$2,008.00   |
| 05/04/2017    | Berke Farah LLP (legal fees)    |                   | \$649.00     |
| 08/04/2017    | Berke Farah LLP (legal fees)    | <del></del>       | \$649.00     |
|               |                                 |                   |              |
|               | TC                              | TAL DISBURSEMENTS | \$103,109.00 |