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WM. LLOYD GARRISON, Editor.
VOL. XXX. NO. 44.



BOSTON, FRIDAY, NOVEMBER 2, 1860. WHOLE NUMBER, 1558.

NO UNION WITH SLAVEHOLDERS
The Liberator's position on slavery and the Union is reiterated. It is stated that the Liberator has never been a party to any compromise with slaveholders, and that it will continue to stand for the rights of the colored people.

REFUGE OF OPPRESSION.

MORAL AND POLITICAL DEPRAVITY.

Last week, there was a Torch-Light Procession in the city of New York, numbering thirty thousand persons, extending several miles in length, and occupying more than three hours in passing a given point, composed of the partisans of Breckinridge, Douglas, and Bell, under the leadership of the notorious bully and ruffian, Isiah Rynders, in opposition to and in contempt of the cause of human freedom, even as feebly and especially represented by the Republican party.

The New York Herald says:— In the rear of the Club was a truck, covered with flags and devices, and drawn by four horses, richly caparisoned. On either side were banners, with the motto beneath: "Weighed in the Balance." The banner on the right represented Old Abe riding on the neck of a negro, suspended on a rope, on one side of the beam, whose complacency succeeded in overturning it, and on the other was Greeley, in the act of falling from his position. Over the African lady was a scroll, with the words, "Guess 'twas the heaviest, Massa." The battered "white ass" of the Philosopher appeared on the ground, and was marked on the banner— "Tribune."

A small truck, drawn by a jackass, was occupied by individuals— one representing a well-known abolitionist editor, dressed in the uniform of a negro, and another an African lady. The editor appeared to pay much loving attention to his dark-colored partner. A banner over the heads of the parties, illustrating the scene, was inscribed as follows: "The Effect of the Irrespressible Conflict."

The Daily News describes this as follows:— Next the Second Ward Club appeared on Printing-house square, and directly in front of the office of the Tribune, with the Times office, of course, on each side. Vans, cars, carriages and other vehicles were in the line; but the funniest one bore a fine specimen of a son of Erin, dressed up to represent Horace Greeley. The old white hat, the coat, the boots, including everything that he wore, was taken care of as such, that if it were not well known the thing was a burlesque. Horace might have been considered to be present in propria persona. Beside him sat a "collud puss," dressed as a lady, whether she was such or not, was not ascertained, and over their head was carried a lantern bearing the words: "The Effect of the Irrespressible Conflict."

Among their novelties was a very large transparency representing a boat, lined up to the head with a black flag, labeled "Discord," and Horace Greeley at the stern, holding the tiller in his right hand and the Tribune in the left. Between those who were thus made to personate pilot and helmsman, sat the amalgamationist— in one case a thick-lipped negro embracing a white girl, while a fellow-darkey exclaims, "I see looking at you, Sam; and Sam chuckles in answer, "Yah, yah!" The boat is labeled, "Steamer Abe Lincoln, Capt. Greeley, for the Boston settlement, Nov. 7, 1860."

THE ANTI-SLAVERY CONVENTION.

Our readers have noticed in our paper for a few weeks past, a call for the annual Anti-Slavery Convention to be held at Bradford next week. This convention has but few sympathizers in Bradford, and we presume was called at this place through the influence of Rev. N. B. Johnson, of Topsham, one of the signers of the call. If this convention is to be conducted as the one that was held in this place nearly three years ago, we can hardly expect that the condition of the slave will be very much improved in consequence; or that there will be many additions to the anti-slavery ranks.

There are many uses who pity the condition of the slave, that will hesitate about uniting themselves with those who curse the Constitution and its supporters. Very many Republicans feel that slavery is a great wrong morally, and a mistake politically, yet they do not deem it their duty to attempt to overthrow the government in consequence. We believe that those who formed the convention, three years ago, thought the Republican party quite as bad as any on the slavery question, and would have no alliance with it.

The New York Express has as follows:— They had a large truck drawn by four spirited black horses, wearing tri-colored plumes. The truck bore a huge picture, representing a slave, knife in hand, and at his feet a white female begging for release from the impending blow of his boot. In the foreground were white people lying dead near burning houses, and a well, labeled "strychnine." In the background was a man of the Gospel, in clerical robes, exclaiming, "Blessed be the name of the Lord, who has thus graciously appeared. Heaven be praised!"

On one of the transparencies was the picture of a lank, ugly-looking fellow, with long, streaming hair, and an ax in his hand. Above was the pertinent query, "What is it?" Below: "The Real Rail Splitter."

The Tenth Ward displayed the following, with numerous other mottoes: "Republican Principle— The Negro better than the White Man." "Republican Platform— Union of Black and White." "What the Negro Suffers Really Means— Amalgamation in the Military. Amalgamation in the Fire Department. Amalgamation in the Social Circle." "The City Unionists' transparencies presented a list of "Republican proclivities" inscribed as follows: "Free Love," "Free Plunder," "Free Niggers," "Pikes and Sharp's Rifles," "Republican Conservatism," "No Rail Splitters Here," "No Amalgamation," "Republican Platform— Rails and Wool," "No Negro Equality," "No Kokoroos Here," "Massacre and Master Samba," "Ri to the reds," "Radical Republican Principles," "Balm of Love, Free Niggers, and Free Women!" "Balm of a Thousand Flowers." "The Niggers of the North!"

THE FOREIGN SLAVE TRADE A BLESSING. From the N. Y. Journal of Commerce. The native African is a hardy, sturdy, frank, and a fine, rugged, lion-hearted, glowing in his habits, and devoid of natural affection, unprogressive in character, and in religion a devotee of the obscene mysteries of Fetichism. The negroes held in slavery in the United States are much better off, physically and morally, than their ignorant and degraded brothers in Africa. Everybody knows this, and believes in his heart that the condition, prospects and character of the negro improve under the running influence of civilized life.

SELECTIONS.

NOTES FROM THE CAPITAL.

I should not be a faithful correspondent, did I fail to give you some idea of the effect of the late election in Pennsylvania, Ohio, and Indiana, upon Washington and the country surrounding it. The changes which are going on in our midst are almost miraculous. All that was needed was the high-water mark of the Northern States, and the former free States for the Republican party to be enabled for their personal safety. But the prospect of a new order of things not only creates anti-slavery sentiment, but recalls to the eye a vast deal which heretofore has been covered up.

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DR. CAMPBELL AND MR. GARRISON. From the New York Independent. Already there is beginning to be in England some just appreciation of the healthy progress of Christian anti-slavery sentiment as distinguished from the apostrophic gyrations of an irregular humanitarianism.

On receiving our copy of the N. Y. Independent this week, we opened on the following paragraph:— The following is from the Liberator:— "When Dr. Cheever, in the course of his speech, said 'over the faces of most of the ministers [not of the Lib] on the platform!' And that 'good word' Dr. Campbell of the British Standard has the goodness to suppress, in printing a verbatim report of Dr. Cheever's speech in his paper. It is just like him, he is almost unscrupulous, and a standard-bearer of the 'good word' to the British people when we were last in England."

THE LIBERATOR'S POSITION. The Liberator's position on slavery and the Union is reiterated. It is stated that the Liberator has never been a party to any compromise with slaveholders, and that it will continue to stand for the rights of the colored people.

THE SOUTHERN STATES HAVE PECULIAR LAWS, and by those laws there is property in slaves. This is purely local. The real meaning, then, of Southern gentlemen in their complaints, is that they cannot go into the territories of the United States, carrying with them their own peculiar local law, a law which makes property in persons. This accords with their own statements, in all the records of complaint they have. Now, how can gentlemen accede to unjust laws, or how can they be others will judge, generations that will come after us will judge. It will not be contended that the value of personal slavery exists by general law, but by local law.

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THE DEMOCRACY OF NEW YORK. In 1820, the Democracy of New York...

THE DEMOCRACY OF OHIO. The people of Ohio have always done look upon slavery as an evil...

THE DEMOCRACY OF NEW YORK. A more admirable statement of a political creed...

THE DEMOCRACY OF NEW YORK. What noble sentiments and what fitting words!

THE DEMOCRACY OF NEW YORK. The great struggle for the Presidential election...

THE DEMOCRACY OF NEW YORK. How long has the dreadful state of things continued in the United States?

THE DEMOCRACY OF NEW YORK. So long as slavery exists in America, there will remain a moral gangrene in the State...

THE DEMOCRACY OF NEW YORK. It is not a shame to our State that in 1777, when it was perished to be a citizen of New York...

THE DEMOCRACY OF NEW YORK. We respectfully request you, voters of the State of New York...

THE DEMOCRACY OF NEW YORK. adopted: whilst the churches are for the reduction to a shameful slavery...

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VERMONT CONVENTION

The fourth annual Anti-Slavery Convention assembled at Bradford, Wednesday, Oct. 17, and was organized at half-past 1 o'clock, P. M. by the choice of Asa L. W. Bradford, President, and Charles P. Divil, of Topsham, Secretary.

An unusual state of society, to break his fetters and lift himself up in the dignity of manhood, through the life of every slaveholder in the South should be a sacred duty in the eyes of the American Church and Government, the pliers and pincers of this foul conspiracy against justice, be blotted from the face of the earth forever.

Resolved, That John Brown and his brave companions, who threw their lives in self-sacrificing struggle against a Virginia mob in defence of freedom, deserve well of the human race, and are entitled to our profound admiration and gratitude, which we can never pay until this guilty people shall come to repent in the sackcloth and ashes of humiliation, renouncing faithfully the great work which John Brown died to promote, not ceasing in their efforts until, through justice and the law of the living God, there shall be proclaimed to the American bondman an universal jubilee.

Resolved, That the truest proscription and hatred which excludes colored men from the exercise of political and social privileges, is not the result of a belief in the natural inferiority of the negro, nor is prejudicial against color, but simply the universal protest of enlightened mankind against the condition of slavery, whether forced or voluntary.

Resolved, That those who attempt to defend slavery from the Bible—to impose upon community the odious lie that God, by his Word, sanctions a sin so heinous as guilty of one of the worst and most dangerous forms of infidelity exhibited in this age and nation.

Resolved, That since slavery is the sum of all villainies, and one of the most heinous sins against God and man, we hereby bear testimony against all those religious denominations which fellowship slaveholders, as, at least in their position on slavery, as long as Christ and his gospel of liberty, and so long as large and popular denominations continue to foster this sin and honor its advocates, we cannot hope that pure religion will prevail, or slavery be abolished.

IMPORTANT FACTS ABOUT THE PERUVIAN STRIP

INTERESTING TO ALL INVALIDS. THE PERUVIAN STRIP. THREE-FOURTHS of all the sickness and suffering in this world are the result of derangement of the physical system.

JOHN P. NEWELL & CARTER, 202 Washington Street, Boston.

WENDELL PHILLIPS

A SPLENDID crayon Portrait of Mr. Phillips has just been drawn by Thomas M. Johnston.

Historical Pictures Retouched

A VOLUME of Miscellaneous, in two parts, Part I. Studies, Part II. Poems, by Mrs. C. E. Dall, author of 'Woman's Right to Labor.'

ANNOUNCEMENTS!

HALF-BATTLE WORDS FROM THE ODORE PARKER. A story of true love.

THEODORE PARKER

Embracing the tributes to his memory, by Emerson, Phillips, Garrison, J. P. Clark, W. W. Channing, May, Alger, Beecher, Frothingham, Conway, Higginson, Wheelock, Charles Sumner, G. W. Curtis, &c.

INCIDENTS IN THE LIFE OF A SLAVE GIRL

Written by herself, Edited by M. Maria Child. A work possessing new phases of the peculiar institution, of especial interest to every woman, and to all who love virtue.

HISTORY OF SLAVE INSURREC-

By T. W. Higginson. This volume will interest the people in the Atlantic Monthly, published by the Atlantic Monthly Co., with a history of all other notable slave insurrections.

A NEW VOLUME OF POEMS

By W. W. Channing. A beautiful volume of poems, published by the Atlantic Monthly Co.

Resolved, That the friends of the slave have a great work to do in Vermont, as is evinced by the prevailing prejudice against color; the want of sympathy for the suffering slave; the acquiescence of church-members, Republicans and Democrats in the pro-slavery compromise of the Constitution; their refusal to demand the abolition of slavery in the South; the silence or the timidity of the pulpit in reference to slavery and pro-slavery institutions; the acquiescence of the people in the adoption of pro-slavery platforms, and the nomination of pro-slavery presidential candidates; and the shameful silence of the conservative press in regard to all these evils.

Resolved, That the friends of the slave have a great work to do in Vermont, as is evinced by the prevailing prejudice against color; the want of sympathy for the suffering slave; the acquiescence of church-members, Republicans and Democrats in the pro-slavery compromise of the Constitution; their refusal to demand the abolition of slavery in the South; the silence or the timidity of the pulpit in reference to slavery and pro-slavery institutions; the acquiescence of the people in the adoption of pro-slavery platforms, and the nomination of pro-slavery presidential candidates; and the shameful silence of the conservative press in regard to all these evils.

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POETRY

THE SLAVE MOTHER'S LAMENT. To know what a mother's heart is, To know what a mother's heart is...

THE LIBERATOR

A GOSPEL SERMON. The performance of a sermon was given on the first of the Sabbath...

THE PRINCE

THE PRINCE. Let us have our word—just one of what every paper is full of...

THE LIBERATOR

THE PRINCE. Let us have our word—just one of what every paper is full of. The Prince was born on the 21st of February...

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