

ABOLITIONISM REBUKED.

In the 'Refuge of Oppression' this week will be found an account of a Fourth of July dinner lately given in Athens, Georgia, the speeches accompanying which in the judgment of the editor of the Athens...

We therefore give the statement of the Athens Gazette as we find it, confessing, however, our inability to see therein the speeches it records as a rebuke to abolitionism.

We find nothing new, surprising or remarkable in the details of the festivity above mentioned. We were perfectly aware that slaveholders, having the...

We have said that slavery suggests and promotes fear to truth among its perpetrators no less than among its victims. It is not strange that such men as the slaveholders should like to help support an institution which they have so much at heart...

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Yes, candor requires us to confess, that there will be one drop of alloy even in the cup of immediate and unconditional emancipation. If it is carried into successful operation before South-side Adams's earthly mission is ended, he will preach a sermon upon the 'reasonableness' of it.

Rev. Mr. BLEBY. This gentleman lectured in Worcester, on Monday evening last, at the Park Street Methodist meeting-house, to a highly respectable and deeply interested audience.

Mr. Heywood presented in a strong light the position and guilt of the American church. Drawing his weapons from the well-filled armoury of the Scriptures, he brought them to bear upon his guilty position with telling effect, and painted in strong colors the responsibility of individuals who profess to be followers of Christ.

We look upon Mr. H. as the salt of which Christ speaks, which has not lost its savor. He shows an unwillingness that his light shall be hid under a bushel, and exhibits his faith in the great truths of the gospel by his works.

Mr. Heywood is a promising specimen of the coming men, who are to fill the places of the war-worn veterans, whose sun of life is fast descending towards the western horizon.

Mr. Joseph A. Howland, of Worcester, an Agent of the American Anti-Slavery Society, expects to visit and lecture in New London County, Conn., and the southern part of Rhode Island, during the month of August.

MR. FOSS AT VALLEY FALLS.

I must tell you how successful were our meetings here yesterday. We had good audiences at both meetings. There is here a new minister, who, for a Baptist, is a liberal one, and there are, in his church, some, who, at heart, are really good people, and who...

I think New England, at this time, abounds with abolitionists, who are tired and discouraged with their labors in the anti-slavery cause. Finding the people around them continually indifferent, so bound in sectarianism, and so under the control of the priests, and devoted to self-seeking, they have desisted from their efforts to hold meetings, and otherwise keep the image of the slave in his chains before the eyes of their neighbors.

We landed here in the woods. Until the telegraph instruments are all ready and perfectly adjusted, communications cannot pass between the two continents; but the electric currents are received freely. You shall have the earliest information when all is ready, but it may be some days before every thing is perfect.

Effective lectures for the cause. Danversport, Aug. 9, 1858. Mr. Edson, Mr. Remond on one occasion remarked that this region was one of the 'Burnt Districts,' meaning, I suppose, that we were a little 'gospel hardened' in regard to anti-slavery.

Mr. Foss closed in the evening with his anti-slavery experience as a Baptist minister, a piece of history as rich in incident as Macaulay's, and which must be astounding to our posterity.

Mr. Foss leaves an excellent impression here, and is evidently doing his part to roll up that wave of public sentiment which is speaking in thunder tones to the churches of all denominations, that that religion which does not make a man an abolitionist is not the religion of Jesus Christ.

Mr. Garrison. We had the pleasure of listening to an anti-slavery discourse by Mr. E. H. Heywood last Sabbath, in the Methodist church in this place.

Mr. Heywood presented in a strong light the position and guilt of the American church. Drawing his weapons from the well-filled armoury of the Scriptures, he brought them to bear upon his guilty position with telling effect, and painted in strong colors the responsibility of individuals who profess to be followers of Christ.

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The Greatest Human Achievement on Record. 'Laus Deo'!

THE ATLANTIC CABLE LAID! TUESDAY, AUGUST 6. The Atlantic Telegraph fleet, under the command of Sir James Clark Russell, arrived at mid ocean on Wednesday, 29th; and at Valenceia on Thursday, 30th, at the hour of one o'clock, P. M., on Thursday, the 29th, and the fleet separated, the Agamemnon and Valorous bound to Valencia, Ireland, and the Niagara and Gorgon for this place, where they arrived yesterday, and this morning the end of the cable will be landed.

The machinery for paying out the cable worked in the most satisfactory manner, and was not stopped for a single minute from the time the splice was made until it arrived here. Capt. Hudson, Messrs. Everett and Woodhouse, the engineers, electricians, officers, and in fact every man on board the telegraph fleet has exerted himself to the utmost to render the expedition successful, and by the blessing of divine Providence it has been accomplished.

The Atlantic Cable was successfully laid yesterday morning, and is in PERFECT ORDER. The Agamemnon has landed her end of the cable, and we are now receiving signals from the Telegraph House at Valencia.

The 'country at large' is ecstatic over the Atlantic Cable project, and is giving expression to its jubilation in manifold ways. We have never witnessed such a general exultation. It not only extends from city to city, but from the remotest village to the remotest hamlet.

Double royal salutes will be fired from the Citadel, flag ship, and by the Artillery, as Queen Victoria's message to President Buchanan is passing through Nova Scotia.

Portland, Aug. 8. The office of the American Telegraph Company in this city was brilliantly illuminated last night, which, together with fireworks and music, attracted a large crowd of citizens.

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Providence, Aug. 7. This afternoon the church bells were rung, flags displayed, and a salute of one hundred guns fired in honor of the successful laying of the Atlantic Cable.

Excitement occasioned by the news. Savannah, Aug. 5. The people of this city are gratified and enthusiastic at the success of the cable. Washington, August 5. The Atlantic Cable news was gladly received at all the Government departments, and throughout the city.

Philadelphia, Aug. 5. The announcement of the laying of the cable created great excitement here. New York, Aug. 5. The news of the success of the Atlantic Telegraph enterprise created an unexampled sensation in the city and elsewhere.

Chicago, Aug. 5. 100 guns were fired here in honor of the event of the day. New Haven, Aug. 5. The news of the success of the Atlantic Telegraph expedition, published in this city this afternoon, created a most interesting sensation.

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THE TWENTY-FIFTH NATIONAL ANTI-SLAVERY SUBSCRIPTION-ANNIVERSARY.

The undersigned, who have for so many years done what they could to promote the Anti-Slavery Cause, financially and otherwise, through the medium of the AMERICAN ANTI-SLAVERY SOCIETY, will, as usual, hold their (twenty-fifth) anniversary at the close of the year, with the same purpose of still further strengthening the beneficial influences of that Society, moral, religious and political, for the extinction of slavery.

At the beginning, before the principles of the Cause were understood, we could not, with the slightest hope of success, ask of the public, who affair it is no less than our own, direct contributions of money. We, therefore, devised an Annual Bazaar for the sale of contributions of articles, and it afforded an opportunity of great usefulness, both financial and social, to the Cause.

But the changed state of the public mind now suggests greater directness in the method and increase in the usefulness of this anniversary; and we propose, this year, to give our usual sums and take up our accustomed collections by direct cash subscription; and we entreat the friends, both at home and abroad, who have been wont to co-operate with us, to do the same, nothing doubting the result will much exceed the sum (\$3000) raised last year.

By this plan, we may accomplish double the amount of service to our cause, and thus furnish its friends with increased hope of their co-operation in coming years; for, as none better than they know what slavery and the daily increasing risks of its tenure are, so none have a deeper concern in seeking the most effectual means of putting an end to this common sin and suffering of our native land.

No words from us at this late day are needed to stimulate a prudent generosity by description of all the means that go to change the mind and the heart of a great nation on the central question of its policy, or to kindle a sublime one by commendation of a cause identified with every thought that is noble and holy, with every hope that is august and magnificent, with every memory that is precious and sainted, with every idea that is consoling and beautiful, with every effort that is enlightening and beneficent, with every association that is patriotic, or poetry, or patriotism, or philanthropy, or humanity, or life or death, have sanctified and blessed.

MARIA WESTON CHAPMAN, MARY MAY, OLIVEA TOLING, ELIZA LEE FOLLEN, L. MARIA CHILD, HENRIETTA SARGENT, ANNE WARREN WESTON, MARY GRAY CHAPMAN, HELEN ELIZA GARRISON, SARAH SHAW RUSSELL, FRANCES MARY ROBBINS, CAROLINE WESTON, MARY WILLEY, SARAH BLAKE SHAW, SUSAN C. CABOT, LYDIA D. PARKER, ELIZA J. EDDY, ABBY FRANCIS, SARAH RUSSELL MAY, ABBY KELLEY FOSTER, SARAH H. SOUTHWICK, KATE L. SMITH, ANNE REBECCA BRAMHALL, AUGUSTA G. KING, ELIZABETH VON ARNIM, ANNA SHAW GREENE, ELIZA ATHORPE, MARY GHEPBETH, MARY ELIZABETH SARGENT, ANNE LANGDON ALGER.

ESSEX COUNTY ANTI-SLAVERY SOCIETY. A quarterly meeting of the Essex County Anti-Slavery Society will be held in NEWBURY PORT, (in the new Hall), on Sunday, August 22d, at the customary hours of meeting, morning, afternoon and evening.

JUST PUBLISHED, in handsome form, a full Report of the proceedings of the late RUTLAND (FREE) CONVENTION, containing the discussions on the Bible, Marriage, Slavery, Woman's Rights, Spiritualism, Free Trade, Shakerism, Education, &c. &c., by E. B. Brittan, Andrew Jackson Davis, H. C. Wright, Rev. A. Mayo, George Sennott, Joel Miles, Thos. Pillsbury, Steven Law, F. Foster, Miles Grant, Frederick W. Evans, Mrs. F. D. Gage, Mrs. E. L. Rose, Mrs. Mary F. Davis, Mrs. Eliza Farnham, and many others.

HOPEDALE HOME SCHOOL. THE next (Fall) Term of this Institution will commence on WEDNESDAY, Sept. 1, and continue fifteen weeks. Early applications are desired. As this School is thoroughly Reformatory and Progressive in its moral characteristics and influences, it must rely mainly upon the friends of Progress and Reform for support; and it is to be hoped that such will cheerfully give it their patronage and encouragement.

FURNITURE AND FEATHER STORE. HAS on hand a good assortment of New and Second-hand Furniture, Feather-Beds, Mattresses, and almost every article used in keeping house, which he offers at low prices, for cash, at 21 SALEM STREET, UP STAIRS.

HITCHINGS & DENNETT. DEALERS IN PAPER HANGINGS. AT WHOLESALE AND RETAIL. No. 119 WASHINGTON STREET, BOSTON.

IT IS NOT A DYE! MRS. S. A. ALLEN'S WORLD'S HAIR RESTORER AND WORLD'S HAIR DRESSING.

THE ONLY PREPARATIONS THAT HAVE A EUROPEAN REPUTATION! The Restorer, used with the Zylolabsum or Dressing, cures diseases of the hair or scalp, and RESTORES GRAY HAIR TO ITS NATURAL COLOR!

The Zylolabsum or Dressing alone is the best hair dressing extant for young or old. We take pleasure in presenting the following undeniable proofs that these are the best preparations either in Europe or America. They contain no deleterious ingredients—do not soil or stain anything.

REV. W. B. THORNELO, Prescot, Lancashire, says—'Mrs. S. A. Allen's World's Hair Restorer and Zylolabsum are perfect marvels. After using them six weeks, my extremely gray hair is restored to its natural color. I am satisfied it is not a dye.'

REV. H. V. DEGAN, Ed. 'Guide to Holiness,' Boston, Mass. 'That Mrs. S. A. Allen's World's Hair Restorer and Zylolabsum promotes the growth of the hair where baldness has commenced, we now have the evidence of our own eyes.'

REV. J. A. H. CORNELL, Cor. Sec. F. D. Educator N. Y. City. 'I procured Mrs. S. A. Allen's World's Hair Restorative and Zylolabsum for a relative. I am happy to say it prevented the falling off of the hair, and restored it, from being gray, to its natural glossy and beautiful black.'

REV. J. WEST, Brooklyn, N. Y. 'I am happy to bear testimony to the value and efficacy of Mrs. S. A. Allen's World's Hair Restorer and Zylolabsum, and also to acknowledge its curing my grayness and baldness.'

REV. J. P. TUSTIN, Ed. 'South Boston,' &c., Charleston, S. C. 'The white hair is becoming restored by new and better hair forming, by the use of Mrs. S. A. Allen's World's Hair Restorer and Zylolabsum.'

REV. C. A. BUCKBEE, Treas. Am. Bible Union, N. Y. 'I cheerfully add my testimony to that of numerous other friends, to Mrs. S. A. Allen's World's Hair Restorer and Zylolabsum. The latter I have found superior to anything I ever used.'

REV. J. MORRIS, Cross River, N. Y. 'I know of a great many who have had their hair restored by the use of Mrs. S. A. Allen's World's Hair Restorer and Zylolabsum.'

MRS. S. A. ALLEN'S World's Hair Restorer Depot, No. 355 BROOME STREET, N. Y.

POETRY.

THE BROTHERHOOD OF MAN.
Our Father form'd the heart which thrives
Beneath the negro's skin,

A SPOURIOUS PIETY.

The Christian seeks the soul to win
From error, darkness, woe and sin;

THE HAPPY SLAVE.

The slaves of the South are a most cheerful class of people.
I saw a noble-looking man
As one would wish to see,

WEST INDIA EMANCIPATION.

The following was one of the hymns sung by the emancipated slaves in the British West India Islands on the morning of their deliverance.
Joy! for every yoke is broken,

SOCIAL JOYS.

Our social joys are more than fame;
Our life within the public look is seen.

The Liberator.

ANNIVERSARY OF BRITISH WEST INDIA EMANCIPATION.

Convention of the Colored Citizens of Massachusetts.

The colored people of New Bedford, with numerous representatives from Boston, Providence, and elsewhere, on Monday, the 24th anniversary of the liberation from bondage of eight hundred thousand slaves in the British West Indies.

THE CONVENTION.

The State Mass Convention commenced its session in the City Hall at 11 o'clock in the forenoon. The hall was crowded, and a feeling of deep interest in the proceedings seemed to pervade the meeting.

The Convention was called to order by Mr. Ben C. Perry, of New Bedford, who bid welcome to all present, with a hearty assurance that he was glad to see before him so many representatives from every county of the State.

Resolved, That while we appreciate the promptness with which the Legislature has passed the bill for the emancipation of the colored people in the United States, we believe that the time has arrived when the colored people should be permitted to enjoy only such rights and privileges as are capable of exercising consistently with the good of society.

Resolved, That we have not the time to enter into a full discussion of the subject of the rights of the colored people in this Commonwealth, but we do believe that the time has arrived when the colored people should be permitted to enjoy only such rights and privileges as are capable of exercising consistently with the good of society.

Resolved, That the rights of the colored people in this Commonwealth should be secured by a bill for their emancipation, and that the Legislature should be urged to pass such a bill as soon as possible.

Resolved, That we will continue to exert our influence for the emancipation of the colored people in this Commonwealth, and that we will support any measure that tends to their liberation.

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experience and observation for twenty-seven years among the colonists, during their slavery and transition to freedom, and whose faithful services and martyrdom for the right, warrant his acceptance as a witness whose competency and veracity are abundant and conclusive.

Resolved, That we deeply lament the recent course of the London Times, in catering to the wishes of American slaveholders, by its perversion of the facts of British West India emancipation, and its general tone of disparagement of the Anti-Slavery cause; and sincerely hope and believe that the people of England will not be influenced by its dictation.

Resolved, That we are glad to hear of the excellent success of the emancipation movement in the West Indies, and we want to see if we cannot do something here. He referred to Mr. Remond's remark that he meant to fight against the Dred Scott decision.

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Resolved, That the hostile position of the American church and clergy to the cause of oppressed millions at the South, and their complicity with the Southern church in perpetuating the horrible system of American Slavery, calls for the earnest and continual protest and rebuke of every lover of pure religion, every friend of man.

Resolved, That we also direct attention to the use of horses, oxen, and mules, and to the fact that the colored man is not permitted to use a steam engine or a railway.

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believed Remond did. He believed that if the shooting time came, Remond would be found out. He said that he didn't want to see three or four thousand men hung before their time.

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