







POETRY.

The Blessing Christ Brought. God's Moral Representative, his Christ, Brought one best cure for human miseries...

Sonnet—Thomas Chatterton. This is the crown, then, of the poet's life, You say, 'To die, unwet of any, save The miserable taxed,—the wretched slave...

Bread from Brain. Where the iron of our lives Is wrought out in fire and smoke, There the mighty Vulcan strives— Hot the furnace, hard the stroke...

A Mother Lost. Never more to hear her saying, 'Daring! are you ill or well?' Gently on her forehead laying Hands that like a blessing fell...

Willing Heart and Ready Hand. A willing heart and ready hand Are priceless to the young, And are the sources whence success In every age has sprung...

Innate Love of Liberty. Sure, He that works high and wise, Nor passes in his plan, Will take the sun out of the skies, And freedom out of man.

The Liberator.

BROOKLYN, (N. Y.) July 10, 1857. FRIEND GARRISON: In the Liberator of March 6th, there is a brief statement of the plan and operations of New York Central College...

CULTURE A DUTY. I admire the old Jewish allegory of the creation, which represents all things as being created complete in themselves, and very good; yet as a whole, incomplete without man...

The duty of culture arises immediately from the relations we sustain to our Creator. All the faculties, affections and sentiments are but fainter reflections of the same attributes, perfect in the divine mind.

Our obligations to our fellow-men also demand of us culture. Every life is a history written for the instruction of the generations. Shall ours be the history of a true life, a compend of all the good of the past, so far as we have the capacity to represent it?

All of the human race are children of one Father—heirs of a common heritage, and must eventually share a common resting-place. Further than this, we know but little of the origin of that sympathy of soul with soul, that runs like an electric current through the race.

There is a true and a false culture. The true requires such attention to man's physical nature as shall give him a healthy bodily organization, as well as a complete development of the powers of mind and sentiments of the soul.

THE PROSPECT IN OREGON. OSBORN CITY, June 8, 1857. CHARLES K. WHITFIELD: My Dear Sir,—Last Monday, June 1st, we voted for Territorial officers—delegate to Congress—upon the question of a Convention to form a State Constitution...

My Dear Sir,—Last Monday, June 1st, we voted for Territorial officers—delegate to Congress—upon the question of a Convention to form a State Constitution...

The election on Monday last is strongly Free-State; so much so, that those most fearful now feel that it is safe for freedom. The pro-slavery men acknowledge that they have no chance; still, they are at work hard privately, and as elections turn suddenly here, there is a bare possibility that we shall be defeated in October...

Many good men say, 'Keep quiet'; yet I find that every statistical article showing the evils of slavery is read, and is effective on the right side. The Argus collects what it can in reference to the anti-slavery prospects of Missouri. This carries the war into the enemy's country, and completely disarms him.

COLORED COLORPHOBIA. THE SABLE SWAN. At Smith & Nixon's Hall, last evening, our concert guests were only moderately presented, to hear the Sable Swan; but the majority of those present seemed highly pleased with her singing.

By the following extract from a letter, the unwelcome fact will be apparent, that colored persons can consent to proscribe their own race when it serves their turn to obey the dictates of white American pro-slavery and colorphobia.

Under circumstances so humiliating as to cause me to regret her coming here. Her agent procured Smith & Nixon's Hall, the most popular concert hall in our midst, and as its management had in all previous entertainments shown no scruples against our selecting seats where she pleased us, we naturally felt assured that such as felt disposed to attend Miss Greenfield's concert might do so without exposure to proscription.

FRIENDS OF PROGRESS. CHELSEA, July 1st, 1857. DEAR LIBERATOR: I subscribe 'ditto, ditto,' to friendly HINGINSON'S suggestion for a gathering, upon Anniversary Week, of all reformers, independent congregations and catholic souls, now looking for truth from every quarter of the horizon.

The intensely subjective mind—the individual—who, though he ignores not the objective universe of form, yet neglects the data of other men's opinions, is in danger of becoming a transcendental egotist. All must indeed pass through the crucible of my own being—this is admitted; but to-day, in our rebellion at mechanical authority and enforced unities, we are tending toward a morbid isolation, a dirty fastidiousness, a pharisaic taste and temper, which is only the self love of the mob, raised to a higher power; without the name of king, it has the very essence of tyranny.

Nothing is good or fair alone. A Catholicism large enough to believe a vital truth underlying every utterance—patient enough to harmonize every honest tangent of opinion into its true place as a complement of the whole.

PENNSYLVANIA YEARLY MEETING OF PROGRESSIVE FRIENDS. On First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M., THE PENNSYLVANIA YEARLY MEETING OF PROGRESSIVE FRIENDS assembled in Longwood meeting-house, near Hamorton, Chester County.

THE PENNSYLVANIA YEARLY MEETING OF PROGRESSIVE FRIENDS. The undersigned, a Committee appointed for that purpose, hereby give notice, that the First Yearly Meeting of the PROGRESSIVE FRIENDS of PENNSYLVANIA, will convene in the Longwood meeting-house, Chester County, on FIRST DAY, the 17th of Fifth month, 1857, at 10 o'clock, A. M., and continue its sessions, probably, for three successive days.

THE PROSPECT IN OREGON. The election on Monday last is strongly Free-State; so much so, that those most fearful now feel that it is safe for freedom. The pro-slavery men acknowledge that they have no chance; still, they are at work hard privately, and as elections turn suddenly here, there is a bare possibility that we shall be defeated in October, when the main question shall be submitted. The Democratic party do not endorse slavery. They declare in Convention that a man shall sustain good standing in the party, whether he votes for or against it. Many strong Democrats said they would leave the party if it was endorsed. This firm course threw it out of the Convention, to be left to the whole people.

Upon their nomination the Committee was constituted as follows: Joseph A. Dugdale, Hamorton, Chester Co., Pa.; Rowland Johnson, Box 2427, New York City Post-office; Bartholomew Fussell, Kimberton, Chester Co., Pa.; Oliver Johnson, 138 Nassau Street, N. Y. City; Thomas Hamblton, Russellville, Chester Co., Pa.; William Lloyd, Newtown, Bucks Co., Pa.; William H. Hoisington, West Williamsfield, Ashland Co., Ohio; William Barnard, Malborough, Chester Co., Pa.; Ruth Dugdale, Hamorton, Chester Co., Pa.; Eusebius Barnard, Parkerville, Chester Co., Pa.; Ruhany Way, Hamorton, Chester Co., Pa.; Thomas Worrell, Lovelle, Delaware; John G. Jackson, Box 299, Wilmington, Delaware; Esther Hayes, Kennett Square, Chester Co., Pa.; Thomas Garrett, Wilmington, Delaware; Stephen Archer, Dobb's Ferry, New York.

Watchman! tell us of the night, and sung by a few friends. WILLIAM LLOYD GARRISON, of Boston, after reading an appropriate selection from the Scriptures, addressed the Meeting at considerable length and with much earnestness, fearlessly exposing the spuriousness of the popular Christianity, and showing the need of a religion which, instead of expending itself in elaborating theological systems and enforcing the observance of rites and ceremonies, shall exhibit its power and attest its worth in works of practical righteousness, in breaking the chains of the oppressed, and in an unceasing opposition to sin in all its forms and under all disguises.

AN HOUR before the time to which the Meeting adjourned, the house being crowded in every part, it was voted to proceed to business. The Meeting was addressed by OLIVER JOHNSON, WILLIAM BARNARD, EUSEBIUS BARNARD, and WM. H. HOISINGTON. The last, having been for many years a Presbyterian preacher, and entirely blind, gave an interesting account of his progress from the bondage of ignorance into the light and liberty of the religion taught and exemplified by Jesus of Nazareth.

THE MEETING was addressed at considerable length by WILLIAM LLOYD GARRISON, who brought the popular religion and the policy of the present times to a fearful and honest issue. He urged the need of a religion which is lauded for the defence of popular wickedness, and exhorting Progressive Friends to testify against it both by precept and example.

Rowland Johnson, from the Committee on the nomination of Clerks, submitted a Report, recommending the appointment of OLIVER JOHNSON, JOSEPH A. DUGDALE, and RUHANY WAY. The recommendation was approved, and they were appointed accordingly.

THE INDIANS have suffered by trespass on their lands, by the frauds of agents and needy adventurers, and by contempt and neglect. Now, in the year 1857, the active and efficient interference, in so far controlling the administration of Indian affairs as to insure to them that equal justice which alone will entitle the nation to just justice in their return. We ask this in the name of suffering humanity.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

THE INDIANS have suffered by trespass on their lands, by the frauds of agents and needy adventurers, and by contempt and neglect. Now, in the year 1857, the active and efficient interference, in so far controlling the administration of Indian affairs as to insure to them that equal justice which alone will entitle the nation to just justice in their return. We ask this in the name of suffering humanity.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

THE YEARLY MEETING OF THE RELIGIOUS SOCIETY OF PROGRESSIVE FRIENDS, assembled at Longwood, Chester County, Pennsylvania, on First-day, the 17th of Fifth month, 1857, at 10 o'clock, A. M.

AYERS' SELF-ACTING FARM WELL, OR APPARATUS FOR CATTLE To Draw Water for Themselves. This apparatus is designed for pastures, yards, &c. It all pumps water from a well or stream of water...

THE undersigned is proprietor of the patent right to this invention for Worcester County, and is prepared to dispose of individual rights on favorable terms...

IT IS NOT A DYE! PRESIDENT J. H. EATON, L. L. D., Union University, Murfreesboro, Tennessee. Says: 'Notwithstanding the irregular use of Mrs. S. A. Allen's World's Hair Restorer, &c., the falling off of her hair ceased, and my grey locks were restored to their original color...'

DEPOT, 355 BROOME-STREET, New-York. Wholesale Agents: Boston—OBLEND TOMPINS, 271 Washington Street. Madam Denham, 228 St. Mark's, Foster & Co. Geo. Goodwin, March 27, 1857.

ELUCUTION. IS rapidly rising in favor, and a competent teacher of English will supply a long-felt want. Miss E. G. GUNDERSON, 16 Bradford Street, offers her services in this department to Colleges, Academies, Schools, professional gentlemen, ladies, and all who wish to acquire a correct style of reading and speaking. Miss G. has permission to refer to the following gentlemen:—

HAIR DOCTRINE. MADAME CARTEAUX. HAVING, by a long course of study and practical investigation, made herself acquainted with all the various diseases incidental to the Hair and Scalp, she now informs the public of Boston and vicinity, that she trusts she is prepared to give entire satisfaction and wear a cure in nine cases out of ten.

PROGRESSIVE FRIENDS. JUST PUBLISHED. THE 'PROCEEDINGS OF THE PENNSYLVANIA YEARLY MEETING OF PROGRESSIVE FRIENDS, FOR 1857. The contents of the pamphlet are as follows: Minutes of the Meeting; Testimonies in regard to Slavery, War, Capital Punishment, Temperance, Tobacco, Co-equality of the Sexes; First-Day Meetings; Exposition of Sentiments; Report on Spiritualism; Correspondence; and from more Letters from affiliated associations, among whom are the following:—Rev. A. D. Mayo, of Albany; Rev. E. Buckingham, of Troy; Rev. Samuel J. May, of New-York; Hon. J. R. Giddings; Chas. J. Folger, of Mass.; James W. Chapman, of N. H.; Rev. M. D. Conway, of Cincinnati; Rev. E. F. Fish, of Burlington, N. Y.; Rev. Amos A. Phelps, of Andover, Mass.; Rev. O. S. Stephens, New-England Centre; Rev. J. Newton Brown, D. D., Philadelphia; Rev. J. F. Beecher, D. D., Principal of Saratoga Female Seminary, Boston, May 1, 1857.

BOARDING-HOUSE. ROBERT R. CROSBY, formerly of the Grand Hotel, 109 Broadway, New-York, is prepared to accommodate a few transient and permanent boarders. Boston, May 8, 1857.