

GRAND ANTI-SLAVERY DEMONSTRATION ON INDEPENDENCE DAY, AT FRAMINGHAM GROVE.

The American slaveholder belongs not to your country or clime: the negroes are not within the pale of civilization or Christianity, and should be left to herd with kindred savages.

The grand and imposing display of anti-slavery feeling which has been exhibited this day at Framingham, awakens in me hallowed memories, and brings me back to the times and places when the illustrious dead, whose words I quote, anathematized the blood-stained slaveholder.

An alien should not, perhaps, trespass on your columns, and through them give light and life to his embryo thoughts; but I am not an alien to the feelings which move you.

As I presume you will report, in extenso, the proceedings of the day, my notes will be briefly given. The day was beautiful in its sunshine and with its cooling breeze. The grove, shaded by towering pines, and encircled by the placid water of a delightful pond, was pretty well filled by an auditory of some two thousand, who listened with attention and interest to the impressive speakers, as they poured forth, in scathing denunciations, their abhorrence of slavery.

Long trains of ill may pass, unheeded, dumb— But vengeance is behind, and justice is to come.

LETTER FROM W. S. BAILEY, ESQ.

Newport, (Ky.) June 29, 1857.

DEAR FRIEND—I see by THE LIBERATOR that you are to have a meeting of the friends of universal emancipation at Framingham, where all who are friendly to your noble and untiring efforts are cordially invited to be present in celebrating the glorious Fourth of July.

When we see the land lords use the white and black rods of men for their sole end and benefit, we cannot but shed a tear of sorrow at the thought. The blacks are forced to toil without daring to complain, and the whites are trained to take delight in chasing them, when they flee from bondage, to return them to a condition which, to some, is worse than death; for which the miserable and illiterate whites receive perhaps a ham of meat, or a grist of corn, or wheat, and the appellation of 'one of the fearless chivalry of Old Kentucky.'

He hoped the time would come when the old definition of a clergyman, as a man whose doctrines were sound, but whose lives were affected, would be changed to that given by Charles Kingsley—a man who feared God, and could walk a thousand miles in a thousand hours.

PETITION FROM A SLAVE.

MR. EDITOR: The following petition from a slave is at your service. What answer he obtained is very reasonable.

To 'y^e Court to be holden at Ipswich, March 17th, 1718-19, y^e Complaint of Essex, former slave to Capt. Atwood of Bradford, bought with his money, is as followeth: 'May it please your Honors, about 15 or 16 years ago, y^e above said Captain Atwood, my former Master, was pleased of his own free accord to take me and Jobina, another of his bought servants, and one coming with us to Mr. Zachariah Symmes, then pastor of y^e Church in Bradford, and then and there, before y^e said Symmes, declared his mind y^e we should enjoy each other as man and wife, and accordingly we was then married by y^e said Mr. Symmes, and likewise lived together ever since, having had several children in y^e time, until some time last May past, my said Master was pleased to sell me to Mr. Nathaniel Gilge, and so to part me and this my lawful wife, which is very grievous to me, and I hope will prove contrary to y^e good laws of this Province, and therefore humbly crave your Honours to hear this y^e complaint of this distressed servant, and do me justice in this matter.

BRADFORD, March 16, 1718-19.

IN confirmation of the truth of this petition, Capt. Atwood thus writes: 'I desired Mr. Symmes to marry them a little, during my pleasure, and Mr. Symmes said, "What will you make beasts of them?" and then I bid him go on and marry them as he thought fit; and then Mr. Symmes went on and married them in y^e marriage phrase.'

NEW YORK CENTRAL COLLEGE. MR. GARRISON: A correspondent of the New York Tribune has given a brief account of the late Commencement exercises at New York Central College.

THE members of the Twenty-Eighth Congregational Society, (Rev. THEODORE PARKER,) with their friends, spent yesterday in a social picnic, at Charles River Grove, Needham. A very long excursion train left the city at half-past nine in the morning, and proceeded at once to the grove, where everything had been prepared for their reception.

THE exercises commenced with the examinations of both the elementary and the advanced classes in Latin, Greek, French, and German.

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REV. SAMUEL J. MAY, of SYRACUSE, REV. JOHN L. RUSSELL, of SALEM, REV. JOHN T. SARGENT, of BOSTON, and CHARLES L. RANSOM, of SALEM, who all were present, were read from H. W. Emerson, and F. B. Sanborn of Concord, James Freeman Clarke, and Wendell Phillips, Esq., of Boston, expressing their regret at not being able to be present.

THE rioters of the 17th Ward are making extensive preparations for a renewal of the conflict to-night. An incendiary handbill is in circulation, calling a mass meeting to put down the Metropolitan Police.

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CONTRIBUTIONS To the American Anti-Slavery Society. Collections by Caroline F. Putnam, in Michigan, for Tract Fund:— In Burr Pond:— Mrs. Parsons 25c, H. Betts 25c, Mrs. R. Betts 25c, Mrs. Barret 10c, Mrs. Watson 5c, Miss Irene Farley 25c, In Hinsdale:—Mrs. Underwood, Mrs. Mitchell, \$1 each, Mr. Crosby 25c, Mr. Wheaton 13c, Mrs. Ferris 50c, Mr. B. Hammond 50c, A friend 13c. R. F. Wallcut, for sales of tracts, \$2. DONATIONS. Mrs. Cornelius Bramhall, New York city, to redeem pledge, \$25. FRANCIS JACKSON, Treasurer.

ESSEX COUNTY ANTI-SLAVERY SOCIETY.—This Society will hold its quarterly meeting in Warren Hall, South Danvers, on Sunday next, July 19, at which PARKER PILLBURY and C. LEPOX LINDSAY are expected as speakers, with other friends of the cause. Commencing at 10 o'clock, A. M. Let the friends from every town and village in the county be present!

MEETINGS AT WORCESTER.—Wm. WELLS BROWN and Miss FRANCES E. WATKINS will hold meetings at Worcester, on Saturday and Sunday, July 18 and 19, commencing on Saturday evening, and continuing during the day on Sunday.

MEETINGS AT FALTONVILLE.—Wm. WELLS BROWN and Miss FRANCES E. WATKINS will hold meetings at Faltonville on Saturday and Sunday, July 25 and 26, commencing on Saturday evening and continuing during the day on Sunday.

WM. LLOYD GARRISON will lecture in PROVIDENCE, R. I., on Sunday next, July 19th, on the great question of American Slavery.

THE undersigned wishes to find temporary or permanent homes for two colored boys, aged 11 and 13—in the country, if possible. As they were emancipated by their master in Kentucky on condition that proper care should be taken of them in a free State, it may be regarded as an anti-slavery duty to provide for them. They are active and intelligent boys, and would do well under judicious management.

WANTED.—In order to complete four sets of the series of Annual Reports of the Massachusetts Anti-Slavery Society for permanent preservation in four of the largest and most valuable public libraries in Massachusetts, the following numbers are wanted, for which an equal price is now made to the liberality of individual owners. Any person, having one or more of these numbers to spare, will be using them wisely, and for the benefit of the Anti-Slavery movement in this country, by giving them for the benefit of the above specified object. They may be sent to the care of SAMUEL MAY, Jr., 21 Cornhill, Boston.

NOTICE. An able-bodied man wants a situation on a farm. A young man desires the employment of driving a team, in or out of the city. Apply to WM. C. NELL, 21 Cornhill.

TO MERCHANTS AND LAWYERS. A SKILFUL accountant, experienced as a copyist and engrosser, requests employment, either permanent or partially. Can give good reference. Address M. J. SHEEHY, 21 Cornhill, Boston. June 26.

PROSPECTUS. INDIAN ARCANAE, an Illustrated Monthly, published by the 'Indian Medical Institute,' at 36 Bromfield street, Boston, Mass. Edited by Rev. GEORGE C. BANCROFT, formerly of the New York, and late of the Providence, Conference of the Methodist Episcopal Church. Devoted to illustrations of Indian Life, Religion, Medicine, CUSTOMS, &c., &c., and designed to gather from the past and present material that shall serve as a monument to perpetuate the memory of the Red Man. A Family Paper that cannot be excelled for cheapness, and serving as a companion for all. Clergyman's Department is to be supplied with an illustrated 'FALCON REPORT,' (1833.) Second, (1834.) Fourth, (1835.) Fifth, (1837.) Sixth, (1838.) Seventh, (1839.) Tenth, (1844.) and Thirteenth, (1845.) Present circulation, 20,000. Terms: Twenty-five cents a year, or five copies for \$1. Enclose stamps or notes, and address Editor, 36 Bromfield street, Boston, Mass. July 31.

PALMER'S ARTIFICIAL LEG. REMOVAL OF THE SPRINGFIELD ESTABLISHMENT TO BOSTON. The urgent solicitation of the most eminent Surgeons and Physicians of Boston and New England; the manufacture of this unequalled American invention has been removed to Boston. THE PALMER'S ARTIFICIAL LEG is without a rival either in Europe or America, and is now worn by nearly Three Thousand Persons! with astonishing success, upwards of two hundred of whom are ladies, and we have thirty individuals each walking upon two Artificial Legs. It so nearly resembles the natural leg, in appearance and action, that the nicest observation fails to detect it from Nature. The 'Palmer Leg' took the 'Great Prize Medal' at the World's Fair in London, over thirty competitors from all parts of Europe. No other Artificial Leg is recommended by intelligent Surgeons and Physicians, as the 'Palmer Leg' is regarded as the *plus ultra* of Surgical Mechanism. They are *copy* *shades*, yet *light*, the average weight being four pounds. They are applied to the *shortest* and *longest* stumps with *entire* success. The 'Leg' is finely ventilated. In this country, it has been exhibited thirty-five times, and in every instance, received the award of the *highest* or *first* premium! The patient is enabled to walk *immediately* upon its application, with *remarkable* ease, *comfort* and *naturalness*. Pamphlets giving full information sent *gratis* to every applicant. General Office and Manufacturers for the New England States, including New York and the British Provinces, 19 Green street, Boston, Mass., and 375 Broadway, New York. Patients can be served at Boston or New York, as is most convenient to them. Address PALMER & Co. 3m Jys

REPRESENTATIVE WOMEN. JUST PUBLISHED, BY WM. C. NELL, 21 CORNHILL. This magnificent group includes the portraits of 'LOURETIA MOTT, 'MARIA WESTON CHAPMAN, 'ABBY KELLEY FOSTER, 'LYDIA MARIA CHILD, 'HARRIET BEECHER STOWE, 'LUCY STONE, 'ANTOINETTE L. BROWN, and is executed in that elaborate style and finish which have won so signal a fame for the artist, Leopold Grozelier. Price \$1 00. Copies will be sent to any part of the United States, by mail, free of postage, and in a safe manner, at the above price. An arrangement has been made with the publisher of the 'Heralds' and 'Champions,' by which a copy of each can accompany the Representative Women at the reduced price of \$3 for one set. All of the above can be obtained of WM. C. NELL, 21 Cornhill, or of C. H. BRAINARD, 123 Washington street. May 22.

BOARDING HOUSE. ROBERT R. CROSBY, formerly of the Groton House, 10 Sudbury street, has taken house No. 6 Alden street, a few doors from Court street, where he can accommodate a few transient and permanent Boarders. Boston, May 8. L. LIFE OF A SEER. JUST published, the Autobiography of ANDREW J. JACKSON DAVIS, entitled 'The Mystic Staff.' One volume royal 12mo. 562 pages. Sent by mail, postage free, on the receipt of the price, \$1 25. BELL & MARSH, Publishers, 16 Franklin street. June 5, 47

POETRY.

For the Liberator.

THE MISSION OF CHRIST.

And nobly did he toil, that workman brave, And well perform the task he undertook; Wrestling their prey from sin, and from the grave, As teach the records of that Holy Book.

ODE FOR FOURTH JULY, 1857.

O, tenderly the haughty day, Fills his blue urn with fire, One morn in the mighty heaven, And one in our desire.

THE OLD PHILOSOPHER'S ADVICE TO A YOUNG ONE.

Shame upon thee, craven squire! Is it manly, just, or brave, If a truth has shone within thee, To conceal the light it gave?

The Liberator.

LETTER FROM HENRY C. WRIGHT.

Nature's Hallelujah—St. Mary's Lake and surroundings—Water-Cure—Man more sacred than Bible, Constitutions, Unions—Slaveholders no rights—Slaveholders enslaved by their slaves—A righteous retribution.

GOV. GARDNER'S REFUSAL TO REMOVE JUDGE LORING.

As I pass round the world, I would, at times, find yield up my whole soul to communion with my God in nature. I would enter into and sympathize with the voiceless eloquence and melody that come to me from the heavens above, and the earth beneath, and from the waters under the earth—that come from stars and flowers, and the gems that sparkle in ocean's depths; but I seem to lose the power to see and commune with my God in these as I used to do.

THE POPULAR RELIGION.

Anybody can be baptized and unite with a church, as examples all around us abundantly prove, but it takes a real, living convert to repair the wrong he has done, to confess and forsake his sins, and to live the life of a Christian.

AYER'S SELF-ACTING FARM WELL.

This apparatus is designed for pastures, yards, and front of the watering-trough, the weight of the siphon is made to draw water from the well, and so on, until it reaches the surface of the water.

PROGRESSIVE FRIENDS.

THE ANNUAL MEETING OF THE PROGRESSIVE FRIENDS, FOR 1857. The contents of the pamphlet are as follows: Minutes of the Meeting; Testimonies on Slavery, War, Capital Punishment, Temperance, Tobacco, &c.