

REV. MR. FOSS, IN LEICESTER.

LEICESTER, March 12, 1853.
MR. GARRISON: As you are aware, Rev. A. S. Foss, of New Hampshire, has been recently engaged by the Worcester County (South) Anti-Slavery Society to lecture, in all the towns comprised within the boundaries of the county...

I learned from Mr. Foss that he proposed to lecture in this town, and I determined to do all in my power to oblige him. I determined to do all in my power to oblige him. I determined to do all in my power to oblige him...

At our meeting in Woonsocket, the attendance was small, and yet there are a few in that place who are deeply interested in the anti-slavery cause. When I was there last summer, I obtained three subscribers for THE LIBERATOR...

On my journey to Mapleville, I sensed the difference between the iron horse and a horse of flesh and bones. Railroads are truly indispensable to the lecturer. At Mapleville, I spoke two evenings in the school-house. Our meetings were full. A year since, Lucy Stone spoke there, and had full houses. She excited a wide and deep interest, and secured several subscribers for THE LIBERATOR...

I held three meetings at Pascoag, a place where much anti-slavery work has been performed in years gone by. I held three meetings at Pascoag, a place where much anti-slavery work has been performed in years gone by. I held three meetings at Pascoag, a place where much anti-slavery work has been performed in years gone by...

The second meeting excited an interest in one earnest man, who is seeking for truth, so that he subscribed for THE LIBERATOR. So I feel that my efforts there were not in vain, although but few came to hear the Gospel of Liberty.

My meetings on this tour ended with the service held in the Free Hall at Valley Falls. As soon as I entered upon my labors there, I found that I was in a genial, sympathizing atmosphere, created by previous efforts bestowed upon Valley Falls. These efforts have made an abiding impression there. On Saturday evening, I proposed the formation of a club of five subscribers to THE LIBERATOR, and three volunteered to make up the number...

At Valley Falls, I found a true home in a family which THE LIBERATOR has visited regularly for eighteen years; and where your paper has a home, there is welcome and cheer for the radical reformer.

Perhaps I should say, that I did not apply to the Episcopal church here to grant Mr. Foss an opportunity to speak therein. But it is generally understood that all such applications would be entirely useless.

From Greenville, I passed to North Scituate, where I held two meetings in the Tabernacle, a house erected to accommodate the Second Adventists, a few years since. Mr. Grover spoke in Scituate about a year since in the Seminary Hall and in the Congregational church in anti-slavery friend who heard him. My meetings were small, owing very much to the late hours kept in the factories, in which they worked, when I was there, till a quarter past eight o'clock. The expenses for the Tabernacle and other expenses, considerably exceeded our contributions; yet I rejoice that I went to Scituate...

THE CONSTITUTION—POLITICAL ACTION.
MR. GARRISON—Wendell Phillips, in his reply to Mr. Mann, asks him and the Free Soilers certain questions. I wish to answer them, not as a defender of Mr. Mann or the Free Soil party, but simply as an individual who claims the right and upholds the duty of voting.

Mr. Mann asks, 'Do they (Mr. Mann and his friends) or do they not believe that the Constitution orders the return of fugitive slaves?' Mr. Mann must answer for himself. As an individual anti-slavery voter, I answer, that it seems to me there can be no shadow of doubt in any honest mind as to the meaning and intention of the provision in respect to 'persons held to service or labor'...

Do they mean to support this portion of it, so long as it remains, and till they can abolish it? I answer for myself, No! a thousand times, No! For one, I will trample it under foot everywhere and always. I will trample it under foot everywhere and always. I will trample it under foot everywhere and always...

On the 25th of February, five hundred negroes were attempted to be landed at 'Cayo Verde,' between Cardenas and Sagara. In going in, the Slaver struck a rock, and they only saved one hundred and ninety Africans. The balance were seized by other parties, and they still remain in the hands of the slave-traders...

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FOREIGN INTELLIGENCE.
Mazzini, from his place of concealment, publishes a letter, taking the responsibility of the London Convention's manifesto, and stating that the address to the Hungarians in Italy was Kossuth at Mazzini's request, during Kossuth's sojourn at Kutayah, and was never afterwards retracted. Mazzini says Kossuth, who fully knows how a single rash act or betraying act of a single man can sometimes defeat the best scheme, and compel a whole party to adjourn the fulfillment of their most sacred hopes, ought to be the last to throw a stone before due time has elapsed, at well-meaning and determined, though momentarily conquered friends...

Spain.—General Roldán is dead, and was buried with the usual honors.
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POETRY.

From an English paper. ON THE STATUS OF EBENEZER HELL-OTT, BY NEVILLE BURNARD.

THE LIBERATOR.

THE BIBLE QUESTION.

REPLY OF ELIZABETH WILSON TO J. BARKER.

[CONCLUDED.] Had it not been that J. B. was highly favored in regard to the recuperative powers of nature, his Bible-believing would have been his utter destruction.

saying that Voltaire, stung with remorse in his dying hour, fled to the Church of Rome for forgiveness, &c., and adds, 'There are many who believe them to be false. They look on them as the forgeries of Bible-believers. I must suspect them to be so myself, till I have unexceptionable evidence to the contrary.'

Liberty throughout all the land, unto all the inhabitants thereof.' No mistake here. How sublime and heavenly were the tones of the Jubilee trumpet!

well as are other books of every description, without the fiftieth part of the care that has been taken with the Bible. And there are important negotiations carried on between countries of different languages, by means of translators or interpreters; and who doubts their purport?

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