









ANTI-SABBATH CONVENTION.

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LATE FROM EUROPE.

The British steamer Astoria, Shannon, arrived at New York on Monday morning, Feb. 15, 1847.

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The steamer Canada, Capt. Jenkins, arrived on Monday morning, Feb. 15, 1847.

LATE FROM EUROPE.

The cholera returns have now swelled to 12,000 of the most insupportable nature.

LATE FROM EUROPE.

The National Assembly finally voted its own dissolution, and the new Assembly will meet about the middle of May.

LATE FROM EUROPE.

The following proclamation was issued at Rome on the 8th of February.

LATE FROM EUROPE.

The altered relationship between the employer and the laborer has brought about a change.

LATE FROM EUROPE.

Four persons were poisoned in the family of B. F. Blaisdell, of New York, N. H.

LATE FROM EUROPE.

A coroner's inquest was held on Sunday, 16th inst., at the residence of a Mr. ...

PROSLAVERY.

Among the preparations made by Congress in 1846, the bill for the better regulation of the Academy was established near Frankfort, Ky.

PROSLAVERY.

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THE LADDER

Extract from a powerful and eloquent Poem recently delivered in Boston on the occasion of the twenty-fifth anniversary of the American Literary Association, by A. J. H. DWIGHT.

Myriad of men were deluged in tears For Rhode's Colossus—millions crowded to lay, That should have dazzled thro' her short-lived day.

Of living Labor, bent together wedded— Had one great human government been built, That had not bowed and yielded to the will

Did Egypt build the pyramid, and baptize Their walls with half a nation's sacrifice? Behold, self-immolated, Egypt dies!

Only the breath of God and Prophecy Can reach such crucifixions, and the force

When the sweetest in life are departed, And twilight comes with dewy, downcast eyes,

Spirits whose voices pour an endless measure, And as the angels sing, and the angels sing

And hear from Scottish hills the spools unquiet, Pounding in their peripatetic rattle,

Whose shafts of song o'erstep the imperial Spenser— With delicate, and then, and then, and then

Reformatory. THE BIBLE DISCUSSION.

DOES HENRY C. WRIGHT RECOGNIZE A CREATOR AND GOVERNOR OF MAN? BY SO. HOWY, N. D.

TO DEAR C. WRIGHT: To Him who the Books of Deuteronomy and Providence might, perchance, extend

How all that is past, and all that is to come, is in your hand; and you have made us all of clay

And do you find fault, I pray you, in the Books of Creation and Providence, that furnish a parallel to this

And to exhibit the wise and virtuous effect, and to praise the beneficence of providence

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