



From the Herald of Freedom.

Daniel O'Connell.

His extraordinary treatment of Wm. Lloyd Garrison appears the more extraordinary to me, and the more reprehensible, the more I look at it.

On the anti-slavery platform no man's religious creed should be gone into, any more than he should go into himself, to promote his creed under cover of a specific objection to his platform.

The same may be said with respect to the Repeal movement. Anti-slavery was properly referred to by O'Connell in his speech before the Repeal body, because slaveholding Repealers had introduced O'Connell's anti-slavery opinions into their Repeal speeches.

But he had declined belonging to any party in America identified with Wm. Lloyd Garrison. O'Connell might have properly enough declared it in the Repeal meeting, if it was not for any reasons touching anti-slavery or Repeal.

Further, was it not on this original ground of their secession, i. e., an anti-women's rights party, that Mr. Torrey and his political friends received the sanction of the half-sectarian world Convention? Yet Mr. Torrey tells us the feelings of "new organizations" were not expressed in any manner.

It denounces us for resisting come-out-ism as a test; and in the London Convention it fraternizes with Quakers, who have repudiated the anti-slavery members of Indiana, precisely because they have come out.

It denounces the American Society as a 'no-Sabbath Society,' and yet it is drumming up political meetings all over the country on the Sabbath day!

James Monroe, quite a young man, had a speaker of extraordinary powers, addressed the first meeting in the meeting of the Methodist meeting-house.

White, of Boston, addressed the Convention at the grove in the afternoon, on the political bearing of slavery.

regative of a vampire parliament, on the west, instead of the east side of the river, St. George's Channel.

Garrison is giving liberty to the slave, and his agents are irrespective of channels of water, of nations, or of hemispheres.

The Albany Patriot.

The Albany Weekly Patriot accuses us of casting upon the American Anti-Slavery Society the imputation of urging abolitionists to secede from corrupt churches.

It was stated that some of the slave States had about ten times as many officers in the office under the control of the President than any northern State, although their population was much less than some northern States.

It is often cast into the teeth of abolitionists, that their agitation of the slave question in the free Virginia, has prevented emancipation in Kentucky and Maryland.

Now, it is rather amusing to hear the same men say this thing, perhaps almost with the same breath, let us about the horrors sure to follow emancipation.

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The crowd of matter this week will prevent me from giving the account of this Convention in which my notes would enable me to give.

These are the main reasons why those States, when they had begun to talk about it, did not bring the matter to an issue.

Whatever he approved and sanctioned, must be lifted up to him, in his spirit, in his nature. To this conclusion the speaker evidently brought all his hearers.

O'Connell is agitating a repeal of the political connexion between two islands in the ocean. Garrison is agitating a repeal of the moral disunion of the conflicting branches of the family of mankind.

ted the evil tendency of arbitrary power. He cited many circumstances, setting forth in a very striking manner its effects.

He showed that although the free States of the Union had two-thirds of the population, they had less than one-third of the Presidents of the United States.

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COMMUNICATIONS.

HUBBARDSTON, Sept. 12th, 1843.

I had, in looking into the system of slavery, that much of the history of our race, in respect to religion, is the history of fanaticism.

These are three fundamental principles which every citizen of the human race.

By the instinct of faith, I mean a universal propensity to worship some higher power than human, which by the necessary action of external influence and events is universally developed.

Blinded by passion, avarice, lust, they will not bow to the omnipotent God. They have idols to worship which they themselves have reared.

The desire of power, we see that instinct in man, but not so fully or so universally developed as the instinct of independence.

Such are a few instances of the inordinate love and the unallowable use of power.

Awake, Thou that sleepest! DANVERS NEW MILLS, Sept. 3, 1843.

Have all the farmers and mechanics, in the anti-slavery ranks, done writing a few words, now and then, for the good old pioneer paper?

The Church says to the State, You make laws to protect us in our worship, and we will do you no wrong. The powers that be are ordained of God.

others, who are carefully noting the signs of the times; and although darkness seems to pervade the land, and 'gross darkness the people' that glorious truth remains unchangeable.

Yours, in the glorious conflict. JESSE P. HARRIMAN.

THE LIBERATOR

BOSTON: FRIDAY MORNING, SEPTEMBER 22, 1843.

The friends of the anti-slavery cause will rejoice to learn that brother Garrison's family are recovering from the effects of the severe accident they have suffered so much from, and that in a fortnight at farthest, he will again be at his post.

The position of the genuine abolitionists of the country—those who stand on the platform of the American Anti-Slavery Society—towards the 'Liberty party,' is not universally understood.

Even the slaveholders are religious, but in them the religious principle is perverted. It is made subservient to avarice and the love of power.

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of destroying the world... I cannot leave this subject without glancing at the invidious inconsistency of the position of those men in pulpits and out of them, who are crying aloud to all men to come out and separate from their political parties...

disuse of church discipline, his divine order of ministry, his services or his holy days. He need not repudiate his opinions about banks, railroads, or turnpikes... But let him see to it, that he suffers none of these things to lie heavy upon the soul of the slave...

The Buffalo Convention of Men of Color. All colored men are not abolitionists. The same influences are at work to tempt the selfish heart to bask beneath a colored sun...

It is a matter of thankfulness whenever the spirit of freedom and of good—of love, forgiveness, and unanimity prevails, even in a single heart, over evil, hatred, force, revenge, and bitterness. It did so, in a measure, at this Convention—the address to the slaves...

But we fervently hope that Mr. Garnet had no other or further intentions, than merely to write what he thought a high-sounding address. We would fain hope that he would be shocked to find his counsels taking effect...

The Convention, however, with all its mistakes and wrong-doing, is providentially overruled against slavery. It proved, conclusively, the essential equality of the colored with the white man; for there was, we learn, as much ability in calculating, as much craft and contrivance, and as much misapplication of good abilities to get the Convention under clerical control...

All friends of the anti-slavery cause who have promised contributions, either literary or pecuniary, to THE LIBERTY-BELL for 1844, are reminded that the time for publication is at hand...

The One Hundred Conventions. Our friends are now in Indiana, where a double series of Conventions is going on as per notice in another column. They are to return through Ohio, to Pennsylvania. Their success in reaching the ears of the people (and, there is reason to think, their hearts) has been great...

Letter from William A. White. OAKLAND, (Ohio), Sept. 6th, 1843. DEAR FRIEND: Since I wrote last, our party has left New-York State, and traversed the State of Ohio from one corner to the other, every where meeting a cordial reception...

At a meeting on the 1st of August in Ipswich, composed principally of the advocates and friends of Liberty Party, the following resolution, among others, was unanimously adopted: Resolved, That we have seen with sorrow and astonishment, the indifference, contempt, and open opposition with which this great movement of the world...

But let us, for a moment, dwell upon the awful character of the allegations here produced. They are first charged with indifference to the cause of the slave. Nearly three millions of human beings are enduring under the lash of the cruel taskmaster, and writing all imaginable horrors that it is possible for human beings to suffer...

At Utica, we had a fine meeting, and met many of the old and warm friends of the cause. On the morning of the second day, Gen. Warner, a noted whig in these parts, made a long and labored speech in opposition to the anti-slavery cause...

Yours in truth, W. A. WHITE.

Letter from Charles Lenox Remond. BUFFALO, August 30th, 1843. ESTEEMED FRIEND: My last letter from this city acquainted you with my intention to remain a short time in company with Frederick Douglass for the purpose of giving a series of lectures...

I sorely lament the misfortune of friend Garrison's family. And when you write him, you will confer a favor by making my affectionate remembrances to him and his dear family and friends; repeating the regards of the dear friends generally, in which Frederick cordially unites. Frederick and myself start for Oakland, on Friday morning next, should nothing unforeseen occur to disappoint.

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Resolved, That we have seen with sorrow and astonishment, the indifference, contempt, and open opposition with which this great movement of the world, towards practical Christianity, is regarded by a large portion of the clergy and professed Christians of our country...

Our faithful coadjutors, the Hutchinsons, are now on their way to Western New-York, where they intend to make a short sojourn, enchanting the citizens of the Empire State with their melody. We commend them to all abolitionists. Letters intended for them should not be sent, for the present, to Milford, N. H.

Tenth Massachusetts Anti-Slavery Fair. The time for vigorous action in behalf of the Fair, draws near. All the saleable articles left from last year's Fair, have been disposed of, as the various Fairs in other places needed aid...

Acknowledgments. The following donations to the Liberator are gratefully acknowledged by the General Agent: R. W. Stearns, Springfield, Mass., \$0 37; S. Hodges, Foxboro, " 50; Amory Babcock, Sherburne, " 2 00; Samuel W. King, Danvers, " 2 00; Mary Rice, Concord, " 2 50; Elizabeth Chase, Dartington, England, (10 sovereigns), 45 30; Wm. Bolles, New-England, Conn., 8 00; George Smith, Lynn, Mass., 10 00.

EXPORTED TO ENGLAND. 1843-2. 1841-2. Amount of Cr-jp 2,378,875 1,633,574. Exported to England, 1,460,711 935,631; France, 346,139 338,129; North of Europe, 117,791 79,865; other places, 76,493 51,530.

The Middlesex County A. S. Society will hold its annual meeting in Lexington, on Thursday the 12th day of October, at 10 o'clock, A. M. The friends of the cause, and the public generally, are invited to attend.

The Arrival of the Galathea. This British steamer arrived here on Wednesday morning. We give a brief summary of the most interesting portions of the news: The Acadia, on her passage out, came in contact with the barkentine merchant, of Newport, on Monday last, which sunk in 45 minutes; but the crew and passengers were saved, and taken to Liverpool.

Mr. O'Connell. We copy, this week, another capital article from the Herald of Freedom, on O'Connell's late unaccountable and undignified allusions to Mr. Garrison. Granting to the former all that is claimed for him as a sagacious and ardent statesman, we can come to no better conclusion, in view of the facts friend Rogers has stated, than that the great Irish Agitator is either the blind victim of superstition and bigotry, or of a pitiful envy, or of all three united. Else how could he speak as he has done of the American Agitator?

Memor of Dr. Follen. There has been a continual injury for the memoir separate from the work, as the expense of the whole cannot be afforded by many who the most truly appreciate the writings and the life of this eminent man. Messrs. Hilliard & Gray are therefore about to put in press a separate edition of the beautiful memoir, the price not to exceed one dollar.

Death of an eminent Mathematician. The National Intelligencer announces the death of J. N. Nicolle, an eminent mathematician and astronomer. He died in his 11th year after a lingering illness. Mr. Nicolle was a native of France, and a citizen of France, but he passed the last years of his life in this country, engaged in important researches, chiefly under the auspices, and in the employment of the government of the United States.

MARRIED.—At Bellows Falls, Sept. 24th, by Alexander Campbell, Esq., Mr. Isaac Pritchard to Miss Lydia Knapp, daughter of William Eaton, Esq., both of Lyndon. DIED.—In this city, on the 14th inst. Mr. Isaac Knapp, former publisher of the Liberator, aged 39.

ANTI-SLAVERY CONVENTIONS IN INDIANA. At a meeting held for the purpose, at Queensbury, on the evening of the 20th inst. the following arrangements were made for holding a series of Conventions in this State, to be attended by our Eastern friends. First Series. Camden, Jay County, 15th and 16th. From Camden, the lecturers will proceed to Jonesboro, Grant County, to the anniversary of the State Society, 21st, 22d, and 23d.

ESSEX COUNTY ANTI-SLAVERY SOCIETY. A quarterly meeting of the Essex County A. S. Society will be held in Mundy's Hall, Topsham, commencing on Friday, Oct. 13th, to continue two days. We earnestly hope to have a large and spirited Convention.

STAFFORD COUNTY A. S. SOCIETY ANNUAL MEETING. The annual meeting of the Stafford County A. S. Society will be held at Dover, on Wednesday, September 27th, 1843, at 10 o'clock, A. M.; at some suitable place to be provided by a Committee of the Dover members; which place will be designated by handbills a few days previous to the day of meeting.

POETRY.

THE LIBERTY-BELL.

For the Liberator.
The Liberty-Bell, that stirring sound
In winding its way the green hills round,
The nation to wake from its guilty sleep,

LINES ON AN OLD GENTLEMAN.

I saw him once before,
As he passed by the door,
And again
The pavement-stones resound,

THE MAN OF GOD.

I knew a man—a Man of God
So called—for his prayers were long,
And he seemed in the fervid words,

COMMUNICATIONS.

The Associate Family Life.

To A. BROOKS, of Oakland, Ohio.
Dear Sir—Having perused your several letters
in the newspapers, and finding, moreover, a general
invitation to co-operate in the work of reform,

THE SLAVE.

The public were in actual operation, the evils of life
would become more fixed by reason of the greater
refinement of this demon property, which would be
more difficult to cast out of an orderly arrangement

THE SLAVE.

Our domestic habits are in harmony with those
of the day. We rise at early dawn, commence
the day with cold bathing, and proceed to our
lessons, and then a chaste repast.

THE SLAVE.

The following comparison of these eminent writers
is from an article on Joseph Addison, evidently from
the pen of Mr. Macaulay, in the last number of the
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DENTAL SURGERY.

Dr. S. BRAMHALL, Surgeon Dentist.
RESPECTFULLY informs the citizens of Boston,
and strangers visiting the city, that he has
opened at his office, corner of Washington and

DR. BAYNES, SURGEON DENTIST.

Office No. 11-2, Tremont St.
LONG experience in the practice of Dental
Surgery, has qualified him to judge of the
best mode of treating the various affections

FREE LABOR DRY GOODS AND GROCERIES.

For sale by CHARLES COLLINS, No. 25
Court Street, New-York, among which are the
following:—
A Brown and bleached Muslin, 2-4 down

GENTEEL BOARDING.

FOR RESPECTABLE COLORED SEMEN.
HENRY FOREMAN,
No. 157, Nassau St., New-York.
RESPECTFULLY informs his reading brethren,

BOARDING HOUSE.

FOR COLORED SEMEN.
The subscriber being desirous to inform his
readers that he has opened an excellent
Boarding House for their accommodation

Publications on Perfect Holiness.

Address to the Slaves!
The Address of the New-England Anti-Slavery
Convention to the Slaves of the United States

GARRISON'S POEMS.

The following are the contents of the volume:—
Mr. Garrison's Poems, just published at 25
Cortlandt St., New-York.

THE TRICHOPOURUS.

OR MEDICATED COMPOUND.
It is now acknowledged by thousands, who
are afflicted with itching humors, that the
Trichoporus is the most efficacious medicine

AGENTS OF THE LIBERATOR.

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