

ken up with such views and determinations. We are armed with gospel weapons, and the misstatements of our enemies will come down on their own heads.

It is the rising of a better day. From this hour, we take a living position, not as the eulogizers of Mr. Garrison, or his defenders, not as woman's rights men and women, but as abolitionists; and have no more reason to separate on account of differences of opinion, than we have to quarrel about who is the most popular novel writer of the present age.

Correspondence of the Journal of Commerce

The Captives of the Amistad

WASHINGTON, Feb. 25th, 1841. Gentlemen: The proceedings of the Court in this solemn case have been interrupted by the solemn tidings of death.

On Monday, just after the Supreme Court had adjourned, I reached the door of the Senate Chamber just in time to hear a most curious, edifying and important debate on the question whether Mr. Webster is to be fully relied on as a 'northern man with southern principles.'

Mr. Clay expressed his profound regret that the Senator from Georgia had chosen to introduce such a subject, at a moment when every member of the body could not feel the great void which had just been announced to the Senate.

After having shown the absurdity of the pretext that a treaty of commerce with the African slave trade is the basis of our commerce, Mr. Adams proceeded to examine the other arguments urged by Mr. Calderon de la Barca, upon the American Secretary of State, to induce him to send these unfortunate men to Cuba.

Mr. Cuthbert, after a blasphemous declaration of his fixed determination to maintain the rights of his State, said it could be proved by a document of the very highest authority, though he regretted it was not in his power to produce the authority, the document, at the moment, that the Senator from Massachusetts maintains it as indisputable, that Congress may pass the transfer of slaves from one State or Territory to another.

Mr. Preston, disclaiming any idea of answering for one who was so well able to answer for himself, said he had some participation in a transaction to which he understood the Senator from Georgia to allude. He had been present, [at Alexandria,] when the Senator from Massachusetts made declarations having relation to the interests of the South, which, to his mind, were perfectly satisfactory.

Mr. Rives, of Virginia, felt it due to the eminent man who had been thus arraigned, in a manner which, to say the least, was ill-timed and unbecomingly disrespectful, to propose some oral hearing on these same questions.

a profound impression. These memorable words are on record. They were taken down at the time, and they have been given to the world under the authority of the Senator himself. Here, then, is the evidence of the deliberate and final opinion of this delicate subject, and it is his duty to say that he should be tried by them.

Nothing could be more characteristic, than the language and manner in which the distinguished Virginian contrasted the mere report to a 'town-meeting in Boston,' with the 'imposing and solemn circumstances of the delivery of a speech in the city of Richmond, on the sacred portico of the Capitol of Virginia,' and in such a presence as ten thousand of her freemen, slaveholders and slave-keepers.

Mr. Cuthbert repeated, that the real reason why he had not brought forward the subject earlier, was that the document on which he relied had been mislaid, but he should recover it. He was glad, however, that the eyes of the whole world had been now turned to this question, and to the heretical opinions advanced by the Senator from Massachusetts.

There the discussion paused, and the Senate adjourned. And there Mr. Webster stands, and is willing to stand, for the sake of being Secretary of State under General Harrison, with the hope of the success to the Vice President of our Mr. John Tyler, in 1844, and the reversion of the Presidency after Mr. Henry Clay, in 1848.

Justice

Justice will read them, and will see why labor stands from doing it.

After quoting the conclusion to which the late Attorney General came, advising that the President should at once issue an order for the delivery of the slaves, as they were assumed to be, to the Spanish authorities, he said: 'It is upon these principles that this case is to be decided.' It is upon these principles that the Congress of the United States, and that is the opinion which the American Secretary of State told the Spanish Minister the Cabinet had adopted!

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THE LIBERATOR.

BOSTON.

FRIDAY MORNING, MARCH 12, 1841.

placed, at this separation that any cause exists which would produce a separation between bodies, both of which are bound to believe, are diligently laboring to deliver their fellow men from cruel bondage and oppression. To me, in these circumstances, it is additionally trying, because an confident there is no just cause for this separation.

Infidelity! If Amos A. Phelps is determined to dig his own pit, and to ensure for himself an ignominious burial, he can blame no one but himself; and if Nathaniel Colver chooses to make Mr. Phelps his champion, to have him from utter condemnation for his unprincipled conduct, it shall be among the last to complain.

Representative of the American A. S. Society. J. A. COLLINS, Esq., Secretary of the British and Foreign Anti-Slavery Society, 27, New Broad St. 8th Jan. 1841.

In the New-England Christian Advocate of Feb. (edited by Luther Lee, and published at Lowell,) Mr. Phelps has undertaken to prove, in an article occupying nearly a page of that paper, that the late Sabatthical Convention in Boston was an 'infidel' one, that all who joined it as members were 'infidels'; that among those who acted a conspicuous part as 'infidels', that on occasion were Rev. Mr. Pierpont of Boston, and Rev. Mr. Parker of Roxbury, and Messrs. Alcott, Dyer, Whiting, Brown, and others; and that the slanderous charges brought against Mr. Colver's letters to Joseph Sturge are all true to the letter!!!

British and Foreign Anti-Slavery Society, for the abolition of slavery and the slave trade throughout the world. 27, New Broad Street, London, Jan. 10th, 1841.

Mr. Phelps has just received the following note from Mr. Colver. How reasonable, modest, moderate is his request! If, however, I can be heard, in reply, in the Advocate, perhaps I may give the attack and defence in the same number of the Liberator. I have not felt called upon to say any unkind things of Mr. Colver, but only faithfully to rebuke him before all, that others like him might fear. If he wishes to be heard, he can have the use of my columns.

Eight Simultaneous Temperance Anniversary. Old Faneuil Hall never was appropriated to a better service than that which was held there last Tuesday evening—the celebration of the eighth simultaneous anniversary of the Friends of Temperance throughout the world.

Dear Sir—As you have dealt, both with me and my letter to England, with great severity, and as many of your readers have not the means of judging for themselves in the premises, will you have the goodness to copy the article in the New-England Christian Advocate, from Mr. Phelps, in reply, into the columns of the Liberator?

Second Annual Report of the American Anti-Slavery Society. The number for the year 1840, has just been published, and contains a full and interesting account of the operations of the Society during the past year.

Well, now, having thus brought thee back to the three days amongst us, I want to tell thee a little of how matters fare amongst us since. First, as regards a favorite home word of mine—the total abstinence cause—I am glad to tell, every day produces new triumphs. The people have not only taken the pledge, but keep it manfully—and, if I might coin the word, womanfully too. Never was there, I believe, since the early days of Christianity, such a mighty work wrought. Only looking of four or five millions of Irish—the whiskey-loving, roaring, noisy, turbulent Irish, becoming tea-totalers—firm as a rock to their pledge—giving up all their loved whiskey associations—transformed, ay, even the greatest drunkards, in thousands, from being pests, to being blessings of society. Think of all this, my friend, and say if thankfulness should not cover our hearts to our heavenly Father for the mighty change.

Marriage of Blacks and Whites. There is a law in this State forbidding this kind of union—between people of different colors. The law is an insult to the whole race, and the representatives who recently voted against its repeal, have insulted every decent man in the Commonwealth.

My Dear Friend: The approach of the 4th—the day on which the Boston steamer sails—reminds me that if we have any thing to say to our valued abolition friends, we must take up our pens; and most cordially do I resume mine, to tell thee that I cherish, if possible, with more delight than ever, the recollection of the three days that thou and dear N. P. Rogers spent amongst us.

Marriage of Blacks and Whites. (Continued) This law is an insult to the whole race, and the representatives who recently voted against its repeal, have insulted every decent man in the Commonwealth.

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and I am sure that its overthrow would make our earth a hell; and in my lectures upon slavery, if there be one topic that I have dwelt upon more particularly than another, it is the awful fact, that, by this impious system, millions of our race are denied the rights of marriage, and are compelled to herd together like mere animals. That the marriage institution is most shockingly perverted, no one can deny. I am for its preservation, its purification, its perpetuity.

Letter from Scotland. William Small is foremost among the active and devoted abolitionists in Scotland. He is a much esteemed member of the Society of Friends, and Secretary of the Glasgow Emancipation Society.

Letter from Ireland. The following is only a portion of a very interesting and affectionate letter we have received from our beloved friend RICHARD ALLEN, of Dublin, one of the rare spirits of the earth, and distinguished particularly for his efforts in the temperance reformation.

Correction. The Managers of the Massachusetts Anti-Slavery Fair of 1840, would state, that in some instances, sums of money paid to the Treasurer of the Fair, by societies, or individuals furnishing tables, were not added to the amount credited to the different tables, but reckoned with the general receipts of the sale.

Death of Myron Holley. The Rochester (N. Y.) Democrat contains the intelligence of the death of this eminent citizen, accomplished scholar, and noble man, at his residence on John-street, in that city, at the age of 62.

Walpole A. S. Society. Pursuant to a notice for this purpose, a meeting of the Walpole Anti-Slavery Society was held at the house of Ephraim Ephemad, on Tuesday evening, Feb. 2, which resulted in the adoption of the following resolutions:

Arrival of the President. The steam-ship President, Capt. Roberts, has arrived at New-York in twenty days and 12 hours passage from Liverpool, having left that port on the afternoon of the 10th of February.

Information Wanted. Intelligence has been received that Alexander Potter, formerly of Boston, has been lodged in jail in New-Orleans for sale. He is a free man and probably has been taken up for want of free papers.

Notice. An address on slavery will be delivered in the Mechanic Hall, Salem, on Sunday evening next, (March 14,) by William Lloyd Garrison. To commence at a quarter before 7 o'clock.

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This subject has been introduced into the Senate, and a Bill, like the one reported by the House some weeks since, was passed to a third reading by that body, on Wednesday last, by a vote of 17 to 13.

We recommend to all our friends to purchase copies of the little tract containing the correspondence between George F. White, a Hickey's priest, and Oliver Johnson, respecting Anti-Slavery and Non-Resistance. See a long extract on our first page.

Our bro. J. A. Collins is now, we presume, on his homeward passage. Absence from the State, and health since our return, have prevented our giving the promised review of the Address of the Executive Committee of the American and Foreign A. S. Soc.

MARRIED.—In this city, March 9, by Rev. Geo. I. Black, Mr. James Martin to Miss Mary Moody.

DIED.—In Lynn, on the 5th of February, CORREY (aged 40); for years an active member of the Lynn Women's Anti-Slavery Society, and a devoted and unwavering friend of the slave. Her acquaintance will never forget the alacrity with which she engaged in the cause of the oppressed, nor the gratification which she always manifested on hearing of its progress; but many will be stimulated by the remembrance of her example to increased diligence and faithfulness in the cause.

WORCESTER COUNTY SOUTH DIVISION A. S. SOCIETY. A quarterly meeting of this Society will be held at Worcester, in the hall in Paine's block, over Boyden & Fenn's store, on Tuesday the 16th day of March, at 10 o'clock, A. M. Friends of the cause in the district and elsewhere are earnestly requested to attend.

CHAIR. The Salem Female Anti-Slavery Society propose holding a Fair on the 14th and 15th of April ensuing. The proceeds of the Fair will be appropriated as follows, viz: to the Massachusetts Anti-Slavery Society; for the benefit of the colored youth and children of this city; and to sustain the ordinary operations of the Society.

CHURCH, MINISTRY AND SABBATH CONVENTION. The adjourned meeting of the Convention will be held in this city, on TUESDAY, March 30, 1841, in the Chardon-street Chapel.

EXECUTOR'S NOTICE. NOTICE is hereby given, that the subscriber has been duly appointed executor of the last Will and Testament of HENRY WYMAN, late of Boston, in the county of Suffolk, yeoman, deceased, and has taken upon himself that trust, by giving bonds as the law directs. And all persons having demands upon the estate of said deceased are requested to exhibit the same; and all persons indebted to said estate to make payment to RUFUS WYMAN, Esq., Boston, March 8, 1841.

HATS—Spring Style. W. M. SHUTE, Agent, WHOLESALE AND RETAIL DEALER IN HATS, CAPS, GLOVES AND UMBRELLAS. Now R. STORRS, 121 N. Washington-st. French style Molekin, Beaver, superior N. Y. Silk and other kinds of HATS, at all prices from 2 to \$6; all of which are warranted; and those who call will find the prices as low as any establishment in Boston.

POETRY.

From a late English paper. In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not whether shall prosper, either this or that, or whether they shall be alike good.

MISCELLANY.

From the Christian Register. Intolerance at Cincinnati. The occasion is one that demands the strongest language of reproof; for one of the grossest of outrages has been committed. That fifteen clergymen—Presbyterian, Episcopal, Baptist, and Methodist—should unite in censuring a Young Men's Bible Society, for allowing a Unitarian to be among its officers and speakers, and in threatening to withhold their patronage from it, in case it shall persist in so doing, is, in fact, as if informed, new phenomenon in the annals of bigotry amongst us.

Intolerance at Cincinnati. In the autumn of the year just closed, (1846) the Executive Committee of the Young Men's Bible Society, one member of which is, and always has been, since the formation of the Society, a Unitarian, determined to make a direct appeal to such of their fellow citizens as were friendly to the objects of the Society, for the purpose of increasing its funds; and for this object the city was divided into fifty-two districts, two of which were explored by one who is usually classed with our denomination. At the anniversary meeting of the Society, this gentleman was invited to be one of the speakers, and offered the following resolution: 'Resolved, That no wealth can enable a man to dispense with the Bible, and that no poverty can fail to be relieved by its use.'

From the Washington Correspondent of the Congressionalist. It is worthy of notice, that while in either House of Congress, every allusion to slavery is carefully and studiously excluded, it becomes in another part of the Capital the topic of almost every day's discussion. In proof of this I might mention that a cause has been argued the past week before the Supreme Court, in which many matters and things connected with this peculiar institution of the South, has been fully and freely handled.

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GO FORTH INTO THE FIELDS.

Go forth into the fields, Ye denizens of the pent city's mart; Go forth, and know the gladness nature yields To the care-wearied heart.

WE HAVE LIVED AND LOVED TOGETHER.

We have lived and loved together, Through many changing years; We have shared each other's gladness, And wept each other's tears.

STATEMENT OF FACTS.

Resolved, That no wealth can enable a man to dispense with the Bible, and that no poverty can fail to be relieved by its use. Efforts to distribute the Bible, and by word and example to recommend it to universal respect, can be productive only of good, one would think, when made by members of any denomination; and it would be difficult to imagine any evil that could follow from the union of all sects of Christians to do honor to that book, which is their common standard of faith and duty.

TO MESSRS. W. H. CHANNING, & OTHERS.

Gentlemen: Our reasons for declining to associate officially in the Young Men's Bible Society of this city, with those who deny the Supreme Divinity of our Lord Jesus Christ, are briefly set forth in our correspondence with that Society. To that correspondence we respectfully refer you. The same reasons which operate in reference to the Bible Society, would of course prevent us from holding public official association, in any strictly religious enterprise, with those who openly and professedly deny any fundamental doctrine of the gospel.

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Table with columns for 'Books, Pamphlets, Prints, etc.' and prices. Includes titles like 'Anti-Slavery Manual', 'The Constitution of the United States', and 'The Rights of the Freedmen'.

BOYS HATS AND CAPS. THE subscriber manufactures and keeps constantly on hand a full assortment of BOYS HATS, CAPS, and BELTS of every style and price. CLOTHER GIFFORD, PRACTICAL FIBROLOGIST.

Table with columns for 'Books, Pamphlets, Prints, etc.' and prices. Includes titles like 'The Rights of the Freedmen', 'The Constitution of the United States', and 'The Rights of the Freedmen'.

Garden and Farm Seeds. WARRANTED THE GROWTH OF 1846 FOR SALE AT THE SEED STORE NO. 45 NORTH MARKET STREET, BOSTON. T. Bosson has just completed his assortment of seeds for the coming season, and is ready to supply orders to any amount for Farm, Garden, Flower Seeds, both to TRADE and to FARMERS.