

Oliver Johnson, General Agent: To whom all remittances are to be made, and all letters addressed, relating to the pecuniary concerns of the paper.

WM. LLOYD GARRISON, Editor. VOL. XI--NO. 1.

REFUGE OF OPPRESSION.

From the Louisville Advertiser. Trouble--Cause and Effect. We find the following in the Detroit Free Press of November 12:

The democrats of the North are not slaveholders, nor do they view the enslavement of any portion of the human family in any other light than as a curse to any country where it exists. But inasmuch as they are clear of the sin themselves, and the right to hold slaves was not surrendered by the slaveholding States at the time of the formation of the Union...

On this very interesting subject, a leading Illinois paper remarks: The democracy in the free States have ever been common cause with their southern brethren against the dangerous inroads of the abolitionist; but in the present contest they boldly met and fought a political combination of the abolitionists and federalists compactly united.

Individually we can feel no pecuniary interest in the movements of abolitionists. We own no slaves--perhaps never will own one--yet it is our duty to lay facts before our slaveholding readers--to warn them that their rights, at least, are in danger.

A Suggestion. We commend the following thoughts to the serious consideration of our brethren generally, and to those elected to attend the Baltimore Convention particularly.

UNIVERSITY OF ALABAMA, Oct. 29, 1840. My Dear Father Mercer,--The present aspect of the abolition question threatens to disturb the union and co-operation of the Baptists in this country.

In conversation between bro. Dagg and myself, the other day, it was agreed to make the suggestion to several of our brethren, and to their views.

That all those delegates to the next Triennial Convention to assemble in Baltimore, April 1841, who may be from the slaveholding States, do meet and hold a separate preparatory Convention, in the city of Richmond, Va., on the Wednesday next...

Federal Abolitionists. Federal abolition is rearing a bold front in Danian country. The Arthur Tappanites, or real abolitionists, have nominated Musser, a thoroughgoing abolitionist, for the legislature, to pass abolition laws--John A. W. for prothonotary, to advance the cause in that office--and a whole host of diddling agents, farmers of the country into the DAUGHTERS OF MARRYING THEIR SONS AND GROE. FARMERS TO WOOLLY-HEADED NEGROES.

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OUR COUNTRY IS THE WORLD--OUR COUNTRYMEN ARE ALL MANKIND.

BOSTON, FRIDAY, JANUARY 1, 1841.

POLITICAL.

Political Organization. The following are Dr. Channing's views of the Third Political Party movement, as expressed in his recent work on Emancipation:

Having spoken of the individual, I proceed to speak of the duties of the free States, in their political capacity, in regard to slavery; and these may be reduced to two heads, both of them negative. The first is, to abstain as rigidly from the use of political power against slavery in the States where it is established, as from exercising it against slavery in foreign communities. The second is, to free ourselves from all obligation to use the powers of the national or State governments in any manner whatever for the support of slavery.

The first duty is clear. In regard to slavery, the southern States stand on the ground of foreign communities. They are not subject or responsible to us more than these. No state sovereignty can intermeddle with the institutions of another. We might as legitimately spread our legislation over their slaves, churches, or persons of the South, as over their slaves, churches, or persons of the North.

No association, like the abolitionists, formed for a particular end, can, by becoming a political organization, rise to power. If it can contrive to perpetuate itself, it will provoke contempt by the disproportion of its means to its ends; but the probability of its doing so is small. Under the present political organization, the South, always able, when so united, to link with itself a party at the North, would rule the country as before.

The balance of power. That is all we ever ought to hold in politics. New organization is not content with the balance of power; it longs for the power itself. Or rather it is driven to this project for employment. It must have something to do. It can't put down old organization. That is pretty clear by this time. Then, what? Why it won't do to own beat, and confess that it was mad and wicked to secede. That is humiliating, and new organization has no humility. It must keep the field, and so it runs into the miserable scheme of politics,--which is what the other politicians always charged on us--judging us by themselves.

RIGHTS OF WOMAN.

From a late English paper. Public Meeting of the Female Repealers in Manchester.

On Tuesday evening, November 10, a meeting was held in Mr. Kennedy's Temperance Hotel, near Swan-street; the meeting-room is capable of holding several hundreds, and was crowded to suffocation.

Mrs. M. Watson was unanimously elected to preside over the meeting. After she was conducted to the chair, she said that she sincerely thanked the high honor that had been conferred on her, and said that she was a determined Repealer, and would use all her influence in promoting that great and important question.

Mr. T. Daggan then said, he would introduce to their notice Mr. J. Teer, a tried friend to the cause of Repeal.

Mr. Teer having come forward, was received with great applause. After she was conducted to the chair, she said that she sincerely thanked the high honor that had been conferred on her, and said that she was a determined Repealer, and would use all her influence in promoting that great and important question.

THE BALANCE OF POWER.

We hold the balance of power. That is all we ever ought to hold in politics. New organization is not content with the balance of power; it longs for the power itself. Or rather it is driven to this project for employment. It must have something to do. It can't put down old organization. That is pretty clear by this time. Then, what? Why it won't do to own beat, and confess that it was mad and wicked to secede.

ANOTHER LADY IN THE FIELD.

The wife of Gen. Gaines, of the U. S. Army, has been lecturing with her husband in the Western States, making her debut at the Mechanics' Institute in St. Louis. The General, on one occasion, being fatigued, yielded the floor to his wife, who continued the lecture ably and fluently to the surprise and gratification of the assembly.

The fact of a lady addressing a large audience, in a highly respectable and enlightened community, is not a new thing. It is a novel and uncommon scene to those who know me, it is scarcely necessary to say, that I am quite unexperienced in the art of public speaking, and that my first attempt in that way, was made last week, in the Hall of the Mechanics' Institute, of this city.

I am ignorant of the truth, that a woman's province is the domestic circle; or in the words of the immortal Milton, 'to study household good, and good works in her husband to promote.' Here are the calm pursuits and gentle enjoyments of life; many that of enterprise and action. Man is to fill a wide and busy theatre, on a contentious world, while woman is destined by her Maker to move in a more peaceful sphere.

SELECTIONS.

From the Philanthropist. Dr. Brisbane and his Slaves.

It will be recalled by our readers, that previous to the removal of Dr. Brisbane to this place, and his conversion to abolitionism, he disposed of his slaves, some twenty or more in number, to E. Peoples Esq., a brother-in-law in South Carolina.

In this state of things, in obedience to his conscience, he executed a deed of trust, now regularly recorded in the Recorder's office, Hamilton Co., conveying to G. Bailey, Jr., Edward Harwood, and Ira Carpenter, certain real estate in Cincinnati, Kenton Co., Ky., and Logan Co., Ohio, and a promissory note for the value of land and negroes, amounting in all to about ten thousand dollars, to hold for the benefit of the negroes thus kept back from their liberty,--with instructions to use it in purchasing them, should such purchase be at all feasible, at any time within ten years.

That the manner in which the deed was executed, is to be disposed of, may be more distinctly seen, by a copy of the deed. After specifying the various properties, and the promissory note, it continues:-- 'Which note I hereby assign and transfer to them my said trustees herein named; and all my estate, right, title, interest, property, claims, and demand as well in law as in equity, and all the estate and premises herein before described, and every part and parcel thereof. To have and to hold the said estate and premises, and every part and parcel thereof, with the appurtenances to them, the said Gamaliel Bailey, Jr., Edward Harwood, Jr., and Ira Carpenter, the survivors or survivor of them, and their heirs and assigns, for the uses and purposes and upon the trusts herein after mentioned, namely, that my trustees aforesaid, or the survivors or survivor of them, shall and will collect the rents of said real estate, and as soon as may be, sell and dispose of the real estate herein before described, and the proceeds of such sales, or any part thereof, shall not be immediately required for that purpose, then that my said trustees, the survivors or survivor of them shall invest the said proceeds by loaning the same at interest, to be paid semi-annually upon mortgage on unimproved real estate, of value exceeding the amount loaned by at least thirty-five per centum in the opinion of my said trustees, or a majority of them, to be so expressed in the deed or deeds of mortgage, giving, however, to the First Baptist Church of Cincinnati, the privilege of borrowing the first two thousand dollars, so to be loaned, if said church shall desire to do so, and can secure the payment of said loan in manner aforesaid; and further, that my said trustees, the survivors or survivor of them shall and will appropriate and pay the interest received on any

AGENTS. MAINE--Jas. Clarke, Hays, & Edward Southwick. AUGUSTA--A. Soule, Davis. NEW-HAMPSHIRE--Davis Smith, Plymouth; N. P. Rogers, Concord; W. H. West, Dover. VERMONT--John Bennett, Woodstock; Rowland T. Robinson, North Ferrisburgh. MASSACHUSETTS--Wm. E. Kimball, Topsheld; Moses Emery, West Newbury; C. Whipple, Newburyport; Isaac Stevens, Manchester; Luther Spaulding, Groton; George Allen, South Ferrisburgh; J. T. Everett, Princeton; W. S. Wood, South Ferrisburgh; W. S. B. Veaz, Salem; Henry Hammond, Dudley; Daniel G. Holmes, Lowell; Josiah V. Marshall, Dorchester and vicinity; Richard C. French, Fall River; Wm. Henderson, Haverhill; Wm. Carr, Newburyport; George Allen, South Ferrisburgh; Elias Richards, West Ferrisburgh; Edward Earle, West Ferrisburgh; Wm. C. Stone, Waterbury; A. Beane, Waterbury; Israel Perkins, Lynn; Elijah Bird, Taunton; N. A. Borden, New-Bedford; Alvin Ward, Ashburnham; Saml. I. Rice, North Ferrisburgh. For a continuation of this list, see the last page, last column.

OLIVER JOHNSON, Printer. HOWLAND NO. 512.

From the Pennsylvania Freeman. A New Measure. The Emancipator, in commenting on the recent anti-slavery action of the Vermont Legislature, has the following paragraph, which strikes us as containing a strange doctrine for a friend of justice and human freedom to utter:

Nor is the work of legislation complete in Vermont, until the rights of the state sovereignty is effected. It is the duty of every citizen of this state who may, in the exercise of his constitutional rights, travel into any other state, so that his person shall be protected against the prowling kidnapper, and his rights brought for trial before the courts of his own state, or the first citizen of the aggressive state that is sought in Vermont, detained in custody for his safety. That will be doing up the work.

Yes! and in a way in which we earnestly hope it never will be done up. We cannot discern the justice of this punishing the innocent for the crimes of the guilty. That would be a dark and disgraceful day for abolitionism, in which, through the influence of its friends, an unoffending individual should be detained from his home and deprived of his liberty, merely because he chanced to be a citizen of a State which was doing injustice to another individual, the citizen of another State. We are astonished to find a proposition, like this, gravely and approvingly announced in any paper advocating the rights of man. Broder Levritt may say, if he will, that such a mode of proceeding is the result of the generally recognized doctrine of international law. Be it so; it matters not. Legal or illegal, it is a relic of barbarism--it is rank injustice, and no more worthy to be recommended by an abolitionist--or by any body else, for that matter,--than the fitting out of privateers to prey on Southern commerce, till the South will emancipate the slaves. Distant be the hour when such an outrage upon the rights of a man, living and free, should be the result of the legislation of a free State of our Union, or in the voice of the anti-slavery press and the anti-slavery people! It is bad enough that Slavery legislates so iniquitously,--wrests freedom from men who are guilty of no crime! Let not Abolitionism counsel a retaliation in kind, or free State legislation attempt to prevent and repair injustice by committing injustice.

The Faculty at Gilmanton will allow us to conjecture that their seminary will not long excite their solicitude on the score of patronage, one way or the other. It will ere long evaporate. That stately brick edifice will remain unfinished, we predict, and stand there a blasted monument of baffled sectarian ambition. The people will learn that they do not need learned commentaries to aid them in reading that book, which God in kindness has made so plain, that the runner may read it, and the wayfarer feel it. The boldness and fidelity to speak the truth--more exemption from the fear of man which bringeth a snare--more of the spirit--the life--the talent and the heart of apostleship, than he could unlearn at the Gilmanton Seminary, or the Andover Institution, in three years. We prophesy a desertion of those theological academic bowers. They will be deserted of all vital godliness and Bible doctrine in the first place. Their literature will devour their orthodoxy, and they will be deserted by every pathos and every covenant. We told friend Pillsbury we passed the ostentatious brick edifice of the Gilmanton 'school of the prophets,' and saw the window lights gleaming through its hollow unfinished interior, and its rough front entrance, that it would remain unfinished, unless it passed into some other service than the one it is designed for. The Seminary and its patrons are scornors of the anti-slavery cause--and God will give it over, we predict, to the moles and bats.

From the Emancipator. New-Hampshire. The 'Abolition' party in this State is evidently incribable. Notwithstanding the rebuke which they have sustained in the defeat of their chief at the North, for his pro-slavery servility, and his rejection at the South for a man more to their purpose just now, they are determined to run themselves upon the rocks of pro-slavery fanaticism, with the most frantic and suicidal desperation. This is seen in the following account, which we take from the N. H. Abolition Standard, Dec. 11.

PRO-SLAVY LEGISLATION. Dec. 10th, a bill was before the House to incorporate the Freewill Baptist printing establishment and book concern, at Dover, when Mr. Hoit, of Bridgewater, felt himself called upon, in humble obedience to southern distaste, to offer as an amendment to the bill, that if the trustees should print or publish any thing on the subject of abolition, they should forfeit the charter. Mr. Sawyer, of Nashua, rose for information, and wanted to know if it was the abolition of debt the gentleman was opposed to, or the abolition of crime--said he did not understand the amendment. The mover explained, and it was slavery he had in his mind. Another member said, the denomination ask an abolition paper, published in Nashua, and they will be expelled from the State, and he wanted to put a stop to abolitionism--he hoped the amendment would pass. Deluded man! Did he think he could amend abolitionism out of that denomination of Christians? As well might he expect to annihilate their hopes of Heaven! It is founded in the very religion they profess, and is a part of that religion.

Another member gave a history of the funds of



MARLBORO' HALL,

On the Days of the Massachusetts Anti Slavery Fair, Dec. 1840.

SUNNET, OF THE NEW YEAR. Now let there be on earth an end of sin, And all contention cease throughout the world; The glorious reign of holiness begin, And Satan's empire to the dust be hurled!

THE HAPPY NEW YEAR. Oh! who has not felt, when a new year is born, A glow of delight running over his frame? When loved ones are waiting its earliest dawn, To wish him a happy new year with the same?

Tenth District. The election for a Representative to Congress, in the Tenth District, will take place on the 10th instant. The regular candidates are Nathaniel B. Borden, (whig,) and Henry Williams, (democratic.)

The Liberty Bell. We advise all our anti-slavery friends in this quarter, who wish to make a beautiful and acceptable New Year's gift to any of their acquaintances, to purchase copies of the LIBERTY BELL, for 1841.

The Fair and Soiree. The minute and graphic account of the Massachusetts Anti-Slavery Fair and Soiree, held in this city last week, from the pen of Mrs. Chapman, which we have placed in another column, renders it wholly needless for us to go over the same ground.

The Soiree was, in fact, the first World's Convention that the world has ever seen. It was a complete realization of the anti-slavery idea of humanity—all distinctions of complexion, caste, party, denomination, and sex, were forgotten; and a more delightful spectacle, or pleasurable occasion, it has never been drawn into one spirit, and their joy was complete.

Advertisement for Marlboro' Hall, listing names and amounts of donations from various districts including Boston, Waltham, and Hingham. Includes a central illustration of a bust of Garrison.

Massachusetts Anti-Slavery Fair of 1840. This seventh annual effort for the extension of the principles of freedom has been, in the quantity of goods contributed, from the amount of the sales, the numbers engaged in it from various parts of the country, the crowds who came to purchase, the heart-felt affection for each other, and in the ardent devotedness and fidelity to the cause, the most encouraging and strengthening, the most brilliant and successful of all.

know the fine Roman hand. 'Is it not by Lady Byron?' we are asked by all who know of her interest in education, and her school of a hundred children at her own expense, one of whom is made more welcome than the rest, because she would prove she 'miles like him not for his complexion, the shadowed livery of the Marbled page.' We cannot deny it to be from her, though we hold her request to publish it without her name as sacred, there being no time to request her to revoke it.

What a training are the Fair, to the younger members of the cause! How are the co-operative faculties educated and improved! It is one of the greatest attainments of human beings to be able to help each other effectually; and in no place is the art to be learned as it is in the Massachusetts Anti-Slavery Fair.

Among the curious articles which attracted much admiration, was a miniature sloop of war, presented by Mr. Grover, a jewel case and work box from Nantucket, valued at \$25 each, Christmas bags and boxes, and musical work-boxes.

The Hall was tastefully decorated with evergreen. In the centre, surrounded by Boston, Cambridgeport, New Bedford, Nantucket and Kingston, was placed a beautiful model of the Warwick vessel, in moss, standing on what seemed a white marble slab, and relieved against the upper end of the Hall.

The social gathering of the friends, at the invitation of the Managers, on Christmas evening, formed a happy termination of the business and gaiety of the week. Two hundred and fifty happy faces were seldom met. There was no expense incurred to diminish the receipts of the Fair.

After singing the following hymn, written for another occasion, the assembly retired: No beautiful crown shall rise To thee, Almighty God; Our song shall be the captive's cries Beneath the oppressor's rod.

And oh, the oppressor's heart prepare To obey the law of love. 'They touch our shores, their shackles fall;— Old England's glorious strain!— What answer from this land of thrall?— The clankings of the chain.

How to celebrate the New Year. Our anti-slavery friends in Middlesex ought to rally strongly this day at Concord, to attend the quarterly meeting of their County Society. Let them begin the new year by a special consecration of the day to the cause of God and bleeding humanity.

Henry G. Chapman and Lady. These widely known and much respected friends embarked for Hayti on Monday morning last, the health of Mr. Chapman being in a somewhat precarious state. He has been advised by his physician to seek a warmer climate during this inclement season; and they have wisely chosen Hayti in which to make a temporary sojourn.

ITEMS. Another murder has been committed in this State. It is stated that the body of Mr. R. Rutherford, formerly a merchant at Johnsonburg, was found near Jutstown, (Warren county,) deposited under a coffin where another person had been buried previously.

Singular and Fatal Accident.—Last week, Mr. Ayer, employed in the Boston Iron Foundry, on the Mill Dam, was severely injured while ringing the bell, which is attached to a beam extending from the building, the tongue of the bell falling out, and striking him on the head.

Death by Freezing. On Saturday last, just before night, the daughter of George Tooker, of Hog Neck, aged eight years, ran out to slide on the ice, which covered a mud hole, not far from the house, when she fell and she sank in the mud, her head and hands only being above the ice, where she was found the next morning.—Sag Harbor Corrector.

TREASURER'S ACCOUNT. Of Money received into the Treasury of the Massachusetts A. S. Society, from December 1st, to December 26, 1840. Table listing various donors and amounts.

NOTICES. Ninth Annual Meeting of the Mass. A. S. Society. The ninth annual meeting of the Massachusetts Anti-Slavery Society will be held in the city of Boston, on WEDNESDAY, January 27, 1841, commencing at 10 o'clock, A. M.

NON-RESISTANT MEETING. The friends of Christ's kingdom are requested (by a vote of friends of non-resistance, present after the close of the Temperance and Anti-Slavery Conventions, Sept. 10, in this town,) to meet in convention at Concord, N. H. on Thursday, the 31st day of December, 1840, and Friday, January 1st, 1841.

ALL. To all who are really desirous of coming at the truth as it is in Jesus, upon the following subject, to wit: The true Christian Sabbath, Christian Church, and Christian Ministry.

ANNUAL MEETING OF THE NORFOLK COUNTY A. S. SOCIETY. The annual meeting of the Norfolk Co. Anti-Slavery Society, for choice of officers and other business, will be held at Dedham in the Town House, on Wednesday, the 20th of Jan. 1841, at 9 o'clock, A. M.

MIDDLESEX COUNTY A. S. SOCIETY. A quarterly meeting of the above Society will be held at the Middlesex Hotel, in Concord, on Friday, January 1st, 1841, at 11 o'clock, A. M.

POETRY.

From the Liberty Bell.
PLYMOUTH ROCK.
BY JOHN PIERPONT.
Escaped from all the perils of the sea—

TO THE AMERICAN ABOLITIONISTS.
BY JOHN BROWN.
We pleaded in the negro's cause,
Fought for his liberties and laws,

SONNET.
BY MARIA WESTON CHAPMAN.
A little child! and yet he spoke as one
Having authority of God to pour

SONNET TO LIBERTY.
They tell me, LIBERTY! that, in thy name,
I may not plead for all the human race;

SONNETS.
BY ANNE WARREN WESTON.
The chiming of the distant bell comes borne
On the faint wings of the flower-laden air;

AN INVOCATION.
BY HENRIETTA SARGENT.
Oh, may we, like the Lily fair, a lowly lit adorn,
Our virtues rise like Sharon's Rose above the crown

LIBERTY.
There is a spirit working in the world,
Like to a silent subterranean fire;

AN EPITAPH.
Would you know what religion he had,
Be his character thus understood—

NON-RESISTANCE

For the Liberator.
WHITESBORO, N. Y., Dec. 19, 1840.
'Mental Reservations,' &c. &c.

TO HENRY C. WRIGHT:
DEAR SIR—By the Liberator of December 4, I
perceived that you were arguing in favor of
holding the doctrine of 'mental reservations,'

It was on this well-known principle, that our
fathers refused to continue their obedience to the
British government, when it forfeited its right to

James Madison may be supposed to be a competent
witness, on a question of this kind. Let us hear
what he says:

You see, my dear sir, that the doctrine so obnoxious
to you, and for which I contend, lies at the very
foundation of civil and religious freedom. It might

It does so, for another reason. If it proves any
thing to your purpose, it proves too much. It proves
that, in the very nature of things, God never could

Before quitting this subject of 'mental reservations,'
let me ask you what sort of a reservation it
was that you made, if any, when you promised me

Change of Fortgage. A young Irish woman who
had been sentenced to Blackwell's Island for petty
larceny for three months, was yesterday discharged,

But I ought not to wonder, perhaps, that I
found to sustain the practice of pro-slavery voting;
which the Herald of Freedom and National Anti-
Slavery Standard declare to be less mischievous

I have not time nor room to answer your letters
as I could wish. I can only touch, briefly, on a few
leading points—just to show you that your main

You labor to show that the civil government of
this nation is not an ordinance of God, because, as
you say, the framers of the Constitution have not, in

And it is not true, in matter of fact, (as you labor
to prove,) that the people of this country, in estab-
lishing a separate and distinct government, did not

By these disasters many lives were lost; 680 have
been ascertained, and in regard to many others, the
crews were missing, and, in all probability, perished

Mr. Batchelor, the Police Officer. We are gratified
to learn that the gentleman has nearly recovered from
the very severe wounds and bruises he received in the

The Glovers, brothers, are attaching to their new
ship, the Clarion, the Transversal Propellers, which
work under water. The engines will be 70 horse

A lamentable case of suicide occurred on Sunday,
in a house at the upper end of St. Charles street. The
individual bore the name of Benjamin Oliver. He

George W. Warner, a journeyman printer, of Providence,
committed suicide, on Sunday last, by cutting his
throat with a razor. He was 30 years of age.

Horrible Murders.
We learn that a series of most atrocious murders
was perpetrated by a mercenary in Southampton county,
on Monday night. An aged Quaker, of the name

Not seeing the negro girl, and resolved to leave no
clue to his fearful secret, the monster made a careful
search in the rooms, turning over the beds, and scan-

Mr. Scott was an old and esteemed resident of the
county, and was reputed to be wealthy. The hope of
securing his money led to a scheme of murder, as bold

DISASTERS AT SEA REPORTED IN THE YEAR 1840.—
A record of disasters at sea has been kept at the office
of the American Seaman's Friend Society, during the

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been ascertained, and in regard to many others, the
crews were missing, and, in all probability, perished

There is a Colored Settlement. The New-York Sun states
that there is a Colored Settlement, (Ohio) a colony of colored
people, in the western part of the State of Ohio.

Mr. Batchelor, the Police Officer. We are gratified
to learn that the gentleman has nearly recovered from
the very severe wounds and bruises he received in the

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in a house at the upper end of St. Charles street. The
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committed suicide, on Sunday last, by cutting his
throat with a razor. He was 30 years of age.

For sale at the Depository of the Massachusetts
Anti-Slavery Society, 25 Cornhill.
BOOKS, PAMPHLETS, TRACTS, & PRINTS.
THERE are now so many excellent Anti-Slavery

Liberty Bell, for 1841,
North Star,
Archy Moore,
Despotism in America, by the Author of Archy

COMFORTABLE PRESENTS.
ALL THOSE who wish to make a real comfort-
able present to their friends on Christmas and

FREE DRY GOODS.
CLOTHES.
Bleached and unbleached Muslins,
do do Canton Flannel,

Ladies' Fur Store.
CASHMERE GLOVES—LYNX—FITCH—JENNETT—SQUIR-
REL, CONEY and Swans-down trimmings—of all

RIGHT AND WRONG IN THE ANTI-
SLAVERY SOCIETIES.
Only, the nations shall be good and free!

A. S. JORDAN,
No. 2 Milk Street—Lst Store from Washington St.
EVERY VARIETY OF SHELL COMBS—HORN

A. S. JORDAN,
Sign of the Original Golden Comb, No. 2 Milk, two
doors from Washington St., Boston.

MONTHLY OFFERING.
SUBSCRIBERS for this publication are coming in
so rapidly. Yesterday thirty were received. One

REMOVAL.
FRANCIS COGSWELL, A. M., M. D.
(Homoeopathic Physician and Practical Sur-
geon.)
HAVING practiced his profession eight years, has

THOMAS JINNINGS,
Practical Surgeon Dentist,
16 SUMNER ST., (at Dr. Mann's office.)
PILLING, Setting, Extracting and Regulating

NEW BOOKS.
A SCRIPTURE MANUAL, containing four hun-
dred and thirty-five Questions on Theological

THE ENVOY from Free Hearts to the Free.
Published by the Patriotic Anti-Slavery Lib-
rary Society, and for sale at the Anti-Slavery

Boarding School for Young Ladies,
AT CAMBRIDGE, MASS.
BY MR. AND MRS. MACK.
THE Academical Year commences the second

BOARDING IN NEW YORK.
GENTLEMEN visiting New York, either transi-
ently or for a considerable time, who have no

BOARDING HOUSE FOR SEAMEN.
COLORED SEAMEN'S HOME.
UNDER THE DIRECTION OF THE
SEAMEN'S HOME SOCIETY.

HATHAWAY
AND
UNION COOKING STOVES, &c. &c.
STEPHEN BATES, No. 14 and 15 Dock Square.

AGENTS OF THE LIBERATOR.
[SEE FIRST PAGE.]
MASSACHUSETTS—William Loring, Sandwich—J.
Freeman, Brewster—Ezekiel Thatcher, Barnstable