### ACENTS.

A G E N T S.

MAINT.

RHODE ISLAND. 6st J. Bensyn, Brooklyn, Thos. Kinne, Jr. Norwich. h. E. D. Hudson, Wolcottsville

R. G. Williams, N. Y. City, Thos. Van Ranselaer, " San'l. Dutton, Cazenovi. Albiny, Jas. C. Fuller, Skaneatel Utica, John H. Barker, Pern.

, Michigan Territory. Potter, Cape Hayti. REFUGE OF OPPRESSION

# From the Boston Quarterly Review for October THE ABOLITIONISTS.

out a case that justifies e that justifies their pro-ing their own premises.'

admitting their own premises.

mancipation of the slaves, we say, if
ork. Slavery may be a sin,—but if
it; and there is no occasion for us te
responsibility of other people's sins,
sins enough of our own, and more
an answer for; we have more work
for freedom here, within the limits
to territors. Han, we can perform it e feedam here, within the limits trition, than we can perform is et, even should we direct to its et, even should we direct to its we chains' at tention and all our avery, it may be, it a stain, a dis-tance of the control of the control of we because Chaleston is a soonless of the control of we because Chaleston is a soonless of the control of we because Chaleston is a soonless of the control of we because Chaleston is a soonless of the control of we because Chaleston is a soonless of the control of we because Chaleston is a soonless of the control of we because Chaleston is as it be a good and praiseworthy in-race the good of real triples. The control of we have the con

sible for their own deeds, "
single for the single deep 
on an element of the shares, beon is a naken-boling nation, and 
signed in the eyes of foreigners, 
who reproach us with sharery, 
say is, when you have done as 
the baber and the "laboring classes," 
will hear yoff "till then, hold 
To the abellicinsts we deny the 
utwe are a shareholding nation, 
to the same and the share of the 
to the same and the 
same and are one nation no further 
lates us to be so. Now in the 
these United States are one pee-



VOL. VIII. OUR COUNTRY IS THE WORLD, OUR COUNTRYMEN ARE ALL MANIEMD. Dro. 43.

FRIDAY, OUTOBBE 26, 1838.

BOSTON, MASSACHUSETTS.

of that, whatever be the conscious

ULTRAISM OF THE CHRISTIAN MIRROR.

Mr. Custaxos de Chenom.

Mr. Custaxos the Champion of Immediate
Emmeripation, and deeply implicating Nea
England in the SIN of Statery.

Massas, Eurous: In looking over the files of
the Christian Birror; I was not a, little surcompanies of the Christian Birror; I was not a, little surcompanies, and especially the deforting a covered
by Mr. Garrison. It will be seen by what 160
tows, that he then subscribed to the necessary
sinfulness of slavery, the doctrine of immediate
and unconditional emmorphasin, and that NowEngland was so criminally implicated in the
in of slavery, that whe could not wash her,
in of slavery, that whe could not wash her,

ves states. He has but little doubt that in New-England may be found 'contempt more litter, opposition more active, detraction more releasing to the properties of the propert ess, prejudice more stupourum, than among slave-owne feelly then, why do not abolit South! Because as Mr. Cumm England cannot wrash her hand any other way than by a su cleanse our whole land from the Edite.

in the main of the skeliciousts, their process in a serious serious extraction of the control of a State, and the state of the state of the skeliciousts would from the share of the skeliciousts would from the share of the skeliciousts would from the skelicioust would be skelicioust with the skeliciousts would be skelicioust with the skelicioust with the skeliciousts would be skelicioust with the skelicioust of the skelicioust with the skelicioust with the skelicioust of the skelicioust with the skelicioust w

to bring forward for long the property of the state of th is a hody; in seven to hody at represented by majority, but from the body at represented by majority, but from the body at represented by majority, but from the body at represented by majority but the great reforms of all the seven to be a formal seven to the present reforms the seven to be a formal side degree to remove, I deem to be of a moral side degree to remove, I deem to be of a moral side degree to remove, I deem to be of a moral production of Cod, and making alaveholders with morterers of athers and mothers, whom it at the kingdom of Cod, and making alaveholders with murderers of athers and mothers, whom it at the kingdom of Cod, and making alaveholders with murderers of athers and mothers, whom it at course of the seven the seven that the seven the seven that the seven the seven that the seven that the seven the seven the presence of their own inconsists and the seven that the seven the seven

Very respectfully,
ALANSON ST. CLAIR.

hands in full.

Another-point, which I regard as radical, on which we differ, is, I am a revivalist in the cemmon acceptation of that word. I know not of another member of your Association who is.\*

I have never known or heard of a revival of a revival of a revival of a revival of the reviv

flect conversion, a self from any bod or do not adopt the open obstacle to the

Since the above was women; and the Restorationist Association, the writer has been informed by three of the young clergymen of that denomination—viz. Mr. Whitney, frimma and Pish, that they are revisalists: and Mr. Fish remarked, that he had had the happiness to winess a revisal under his preaching. Of course, I am very happy to correct the minimum, and the proposition of the property of the

avery is not yet annihilated, nor mob makers ead, but that they still exist, and ,occasionally

how themselves.
It was announced on Sabbath, the 20th ult., It was announced on Sabbath, the 20th ult., It was announced on Sabbath, the 20th ult., It was a subject of American slavery the cetter on the subject of American slavery the ext Friday eyening. At the time appointed he lecturer was in the pulpit, accompanied by

For these reasons, with several others, which and bloody manning and the less monotant? In white several others, which and bloody manning are triused to join the less monotant? In white the several others, which and bloody manning are refuse to join the less monotant? In white the several bear results of the

PEACE CONVENTION AT BOSTON FEACE CONVENTION AT BOSTON.

The Peace enterprise, though technically distinct from ours, we consider as allied to it and it is one in which all genuine abolitionist will take a deep interest. We hail the recon Convention at Boston as most aupplicious to the cause of humanity. We are aware of the divise

We copy the following letter into Liberator, because of its adapts as well as to Connecticut.

From the Hartford Charter Oak, LETTER FROM WM- LLOYD GARD

We have obtained permission to publish the ing letter, which was written in answer to an ition of the Litchfield County Society, throng Committee, to be present at their needing at I is was not received in season for that meeting at read to the Society at its late meeting at Soul

ing Brooklyn for Boston, it will not be clean for me to attend at the next monthly ing of the Litchfield County Anti-Slaver ety at Norfolk, in compliance with your fi importunity.

could have driven them; mo us when you will be content such of wired and turned their hands against each other, that the mourfull consummation could be achieved.

From the Fores of Mas.

ANTSLAVERY PARITHEN MARE.

On our return from the East, we passed throughthe (if) of New York, where we linger throughthe (if) of New York, where we linger throughthe (if) of New York, where we linger of the years of years of the years of years of the years of years of the even mailed to the cross, without resorting to violance in said-defence. This is 'the head and violance in said-defence. This is 'the head and violance in said-defence. This is 'the head and said-defence are the said-defence and the said-defence are they required to just the said-defence, so neither are they required to just the said-defence, so neither are they required to just the said-defence, so neither are they required to led the said-defence and the advocates of expariation, to make a false inver. In banding ourselves together for we ask to one to change his religious or political sentiments, but only to defend inalienable human rights, and jvie no consulenance to oppression and the said-defence are said to the said of th

WATE:

'On the rim are three inscriptions. The first is emcellished with a device representing a stave kneeling
a supplication to Liberty, who points to the Printing
a replication to Liberty, who points to the Printing
MARTYR TO APERICAT LIBERTY, at Allon, Nov. 7,
1837.' On the fight is, 'OP one knoes are all reroots or war.' On the left, 'We most war all see;
Balgarce, we mee the redeeming clause of the Amer-

under, plainly shows not only that divine inoperative in his breast, but that he has shi in his obdurate heart. Vith great esteem, I remain, Your faithful and liberal condjutor,

WM. LLOYD GARRISON. E. D. Hudson.

VINDICATION OF THE ABOLITIC

NYMORATION OF THE ABOLITIONISTS.
Extract them Structure of the Biase at home by
eleval Becker, Fresident of Illians Admenty
eleval Becker, Fresident of Illians College;
Alas factour assistion, at the very hour when
his discussion arose, a cloud of error and pretices, deep and doses, had seatled on the land,
he eyes of the good were turned entirely
eleval the structure of the structure of truth on
his college, and the structure of truth on
the structure of truth on
his college, and the structure of truth
his college, and the structure of

CONGRESS SHALL MAKE NO LAW OHALL MAKE NO LAW
RESTALLSHMENT OF RELIGION,
ON PROPRIETING
THE FREE EXERCISE THEREOP.
ABBLINGING THE FREEDOM OF SPECIOR OF THE FREESS,
Or the Right of the Powde Page 1

Or the Right of the People Percently
TO ASSEMBLE;
AND TO PETITION THE GOVERNMENT FOR A REDRESS OF

GRIEVANCES.

— Constitution of U. S.—

Man.

Bandses on the subject of Stacery, resembly posder the Hancock Beptite Association, in

Maine.

When it is considered that but a few years
rage the public mind was wrapped in profund
slamber on the subject of Sharery, the spill
derwait gratition to Aminghy God. Convinced
as we are of the correctness of the principle of
immediate and entire emancipation, and of the
benefits which would result to all the parties
rical operation; therefore,

A. Rossleed. That we groommend to all our
brethren and christian financh the Journal

Formation to the subject of Slavery in the
Strikd West Indies, and as showing cooldaire
by the subject of Slavery in the
Strikd West Indies, and as showing cooldaire
by the safety and beneficial results of immediate
emancipation.

stant on the source of the rich merchant of this fair city of the lake, or accompany them, or the source of the rich merchant of this fair city of the lake, or accompany them, or the source of the society who sells a slave accept for mercy and have the source of the society who sells a slave accept for mercy and have the society of the lake.

\*\*DARTMOTH COLLEGE\*\*\*

We learn with pain and moniferation, that one of the literary societies in this noble institution has refused to admit young Paul, of Boscott, and of the literary societies in this noble institution, on account of his color. The society mainty is and are desirous of his admission. New whome, Caratin duty, but we can't be well and the society of the society who sells a size, abal inmediately step fail proof, be excluded from the society. To which is added a new of the literary societies in this noble institution, on account of his color. The society mainty is and are desirous of his admission. New whome, Caratin duty, but we can't be well and the society of the society who sells a size, abal inmediately step fail proof, the society who sells a slave abla in section. The stant shade and the same of the literary societies in this noble institution, and the society. To which is added a section of his color. The society mainty is a said are desirous of his admission. New whome, Caratin duty, but we can't be society. To which is added a section of the society. To which is added a section of the society was a stant of the society was a stant of the society was a stant of the society. To which is added to section of the society was a stant of the society. To which is added to section, on account in the society. To which is added to section, on account in the society. To which is added to section of the society was a stant of the society. To which is added to the society. To which is added to

The part of the size of of the si

Methodist Conferences recently had issued fel-tions, and their prelates had claimed powers in to the gospel, the duties of christian mini-rights of conscience.

wanted with older in close in close to the security of proper-il upon the disgust a mob may assuring of colors in the streets. In Grand Jury then go on to ex-because silly people excited them. the 'frowns of a ristuous communite in the risotre, but upon those they landered, and wind up by a sort of grainst the rebuilding of Pennsylvor fear another mob will tear it

wand police in Philadelphia, is it's a democrat on that jury, let him and have a new acts on him was the colling and the colling are to most begin anew. We thought that Beston of the colling and the colling are the pain to Philadelphi in out-keeney and law.—Daily Idaocate.

od ten cent rebellion. But this ten be pain to Pilitadelphi in our ten be pain to the feedback point of the feedback paint of the paint o

### BOSTON.

### FRIDAY, OCTOBER 26, 1838

dowices.

DLESEX TOUMTY ANTISCAVERY CO

The fecture on the state of the

nining their respective nature, or an article product of the Third Agnard Meeting of the New English The Third Agnard Meeting of the New English in Botton, or Trian, Onders J. at 10 closes, A. M. is carried the product that all societies, and the second of the New English of the Conference of the New York of the Particle of the Particle of the New York of the New

Booton, October 1, 1839.

NOTICE.
The Norfoli County AudiSavery Bodety will hold be not quarterly meeting, as Mymosh, in Rer, which was a support of the control of the control of the county of the clearly, A is The Bodet of Minney as a crystole of clearly, A is The Bodet of Minney as a crystole of the county of the county

see in the many meeting it the majority at 10 olocky, as emisional meeting it the majority at 10 olocky, M. Many, on Welcheder, Oct. 21st, at 10 olocky, M. Mansar. Phalps and Garrison are expected to be present. Business of importance will come before the receiving; and a full and efficient delegates frome events; and an illumination of the compare the rich of the

Oct. 15, 1838.

LETTERS.
T. S. White, N. P. Rogers, Benj. Porter, Pesno J., Elisha Thayer, p. m., James C. Fuller, James ble, John Wood, Augustus Wattles, Josiah Fuloums Peart, Wilhiam B. Stone.

ct. 26. Chairman of the Com. of Arrangements.

CORRESPONDENCE

etween the Hon. F. H. Elmone, one of the
South Carolina Delegation in Congress, and
JAMES G. Binkey, Cor. Secretary of the American A. S. Society.

tean A. S. Socrety.

The above Correspondence is for sale at 25 Corphili.

is in 8 large quarto pages, and will be sold at the
w price of \$2,25 per hundred—3 cts. single.

This Correspondence, in a next 16 mo. form is now
press, and will soes be ready for sale.

WANTED:

A JOUENEYMAN TAILOR, (a person of color, with acquainted with his basiness, of good more character, will meet with good encouragement by applying a No. 2 Bridge? Court, George Street.

Sept. 21, 44.\*

Sepi. 21.

\*\*HAT. CAP, AND FUR STORE.

GEORGE ADAMS, Pasier in Hats, Cape, Pars,
slocks, Tranks, Unbrides, &c. &c. No. 200 Washing

Street, Bostoners of his friends and the public is sec.

Aug. 30.

HESPECTABLE people of color wishing board is private family, may obtain good accommodations applying to Ric. J. Lewis, No. 9, West Centre of Chrometry at No. 9, Bedge Count.) Terms moderat Aug. 2.3.

HOUSES TO LET.
TWO BUILDINGS very pleasantly situated in the rear of Poplar street—one containing 6 rooms, the site of JOHN ROGERS,
Aug. 24. No. 14 Brantle aircet.

ALMANACKS

1839.

LITERARY.

Yor the Libraise.

HUMAN ATPACHEENTS.

It is a suppose.

Bigs the tryle the anale will,

the first believing mobile cert,

sold the strip of the anale will,

the first believing mobile cert,

sold the strip of the anale will,

sold the strip of the theoder-bleis,

sold the strip of the strip of the strip

to the celler of the strip

to

when her segments face, it is a similar production and the similar production and the similar production and the similar production and the second production and depropy immense, that specials he rolling ball, sixting the second production and the seco And in the streaming learts, shall the shades Of baried kindred, in their happier state, Bejolcing in the imitated day. They cheer their nimble seem of harnessed deer To night flight shawar their wintry/wastes. The features of thy native planet court in overy line, and her adormnous fair, Eatlies thy passionate regard—thy love. worthy wortny ninger traced. The sacred sight will thy emotions raise, ber eye the truths unfold, wrance of a God. -worthy is the page traced. The sacred love s, by mute appeal planted trait, y lightness trim, tted for its eyes, 's forcitie theme, we can be considered to the consideration of the cons

A noblephene invites the willing mong 1
Man's followship with man (Got similatore,

'A little lower than the angels made,

'A little lower than the angels made,

'A little lower than the angels made,

'With antifer and mod the ord living being,

With antifer and mod the ord living being,

With antifer and mod the ord living being,

With antifer and will.

Rer lack kind sympathy, the basis sure

Of Rackar, little state, and will be ord kind;

That would himself disport from, his own kind;

That would himself disport from, his own kind;

That nature, fasters to the ascrede societies life,

In cavery iton, and des of surage beant,

In cavery iton, and des of surage beant,

In cavery iton, and des of surage beant,

In site of the little state of the surage beant,

In site of the little state of the surage beant,

In site of the little state of the surage beant,

In thickest little involved, from caver wan,

From all her theusand syn; the indignant star,

From the little state way, as he bores the soil,

Will shrink instituctive from the digit defiled

To all, on thee shall mildew shed, with plagues

To all, on thee shall mildew shed, with plagues

The little simple shed little should be sured. The strengthen,

The little simple shed, to the soin of the surage little thou remain the applichre sectore,

From thine, how whethe has meany that with,

The lover of his spoole, who hash lived,

Or subher did, the chempion of and phylasters,

Her levrieurs int wild, and murdered full.

The miss behald, and on the indignant shell,

Ills regions sidd.

ed of the martyr will rise from the sod, rill mantle, in blushes of purple, the cheek aspet, who tramples the 'image of God,' nults o'er the wrongs of the poor and the weak. ne doom of the tyrants a finger doth trace;
Ye are weighed in the balance, its dost ye appear;
nick, quick, from the earth you in fury He'll chase,
When Jehovah's strong arm for his vengeance is bare

When Jehovah's strong arm for his vengeance is he e God of the widow,—the orphan,—the poor,— Who delighteth in Mercy, in Justice, and Truth, www.ill ye His glances indignant endure, As on you he emptice his vials of wrath?

you who here have sought your patient he helv young thought, who have together pass diding devole Gern, like high et trails. All from lips we love; when end words used, that men lips we love; when end words used, that men flasor's their smitted it; alleve cord be jossed; that tong bath bound thrashink ploons, will liverscenario fiel; had four its twompty brothers fined.

The first its twenty brothers fined.

and life for life, has some better thing position of the comment o

sive, Judicial, and Executive, must promise to the government of Ged for human government, bull any noe of these offices, nor depute another of the property o

mind, or estate of any humin being.

T cannot, therefore, use any measures when the control of t

your to well bear. A service of the secondary for the control of t

For the Liberator.

HUMAN GOVERNMENTS.

20x. 13: 1, 7.—Let every said to indiget to the higher powers, dec.

DISCLAIMER OF THE AMERICAN FEACE SO.

CIETY.

CIETY.

DISCLAIMER OF THE AMERICAN FEACE SO.

CIETY.

My Bornus :

If you judge it meet, you can publish the following exposition of this passage—so often and publish the following exposition of this passage—so often and publish the following exposition of this passage—so often and publish the following exposition of this passage—so often and publish the following exposition of this passage—so often and publish the following exposition of this passage and the following exposition of this passage addressed? Not to referre—not to "the powers that be "—but to referre—not to "the powers that be "—but to referre—not to "the powers that be "—but to referre the power that t

Newburyport, Oct. 16, 1838.

In behalf of the American Penes Seight, J.P. BLASCHER, M. L. P. BLASCHER, J. MARKEN, J. MARKEN, J. MARKEN, J. MARKEN, J. MARKEN, W. P. S. All papers that settlement of the Convention, and others friendly of the penes, are respectfully requested to from the pane, are respectfully requested.

## DB. OHUBOR'S Tooth Powder, Great Tooth Preservative.

Great Tooth Preservative.

R. CHRCHTS Took Powder, or the Great Pack
Preservative, is invaluable, because
1. It is credit in densing the Tesh and sain
1. It is credit in densing the Tesh and sain
1. In order to keep the tesh clean and wholeson, the
Rensh and Powder must te used, in by the freque
1 the tesh and the tesh of the

SAML. P. WOOD. April 26, 1838: SAME I:

As I have used Dr. Church's Tooth Per
have derived from it great advantage and avwillingly recommend it to all my foreids and
it.

THEODORE G. ABI

Feb. 21, 1838. For sale whole

ISAAC KN

SPEECH OF JOHN QUINCY ADAMS,
ON THE TEXAS QUESTION,