









DEATH OF GEORGE BENSON

DEATH OF GEORGE BENSON. DIED, in Brooklyn, Co., on Sabbath morning last, Dec. 11, the venerable philanthropist, and hero of the 1848 year of his life. He was born in New York, N. Y., August 20, 1792; he was early removed to Boston, where he resided a few years, and then to New York, where he resided till about the year 1835, when he removed to Brooklyn.

Mr. Benson was a rare example of moral excellence, and in his private life, he was an Aristides in his habits, a Penn in his philanthropy, a Clarkson in his energy. He began at an early period to exhibit some traits of character, which subsequently acquired a more prominent and a more consistent character. As a youth, he was uncommonly studious, though measurably self-taught. He made himself thoroughly acquainted with the best literary and religious works of the age, and commonly extracted such portions as were specially deserving of record. In this particular, his judgment and taste were remarkable. His reverence for the Deity was habitual and impressive, and his religious duties were without feigning, and strict without bigotry. More than forty years ago, he was baptized by the late Rev. Dr. James, of whose church he became a member, but ultimately withdrew from it, his religious views and feelings being more nearly in accordance with those of the Society of Friends.

He frequently spoke in admiring terms of the character of Penn, Bencel, and Woolman; and of the early and noble testimonies borne by the Friends against war, slavery and oaths.

In the course of Peace, he became an early and a zealous advocate—'till he found that all were not so situated in respect to physical power, and he was unable to exert his physical power, and he was unable to exert his physical power, and he was unable to exert his physical power.

He was also liberal in the printing and distributing of pamphlets, tracts, essays, &c. His soul breathed nothing but 'peace on earth, good will to men.'

He commenced his anti-slavery career pari passu with Wilberforce's labors, and he was a consistent and a zealous advocate of the slave trade.

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GOV. RITNER

The following extract from the message of Gov. Ritner to the Legislature of Pennsylvania, is very interesting to the friends of the cause of humanity. It is a full and complete statement of the state of the cause of humanity in Pennsylvania, and it is a full and complete statement of the state of the cause of humanity in Pennsylvania.

We see in the message of Governor Ritner, the dawning of a brighter day, in which public men will not feel bound to offer their own principles, and feelings, and the rights of their fellow men, a sacrifice on the altar of oppression.

In rapid and startling succession, all the principles of the cause of humanity, which have been attacked, now have their own principles, and feelings, and the rights of their fellow men, a sacrifice on the altar of oppression.

For the preservation of this last and most cherished principle, we must be prepared to make the sacrifice of all the other principles of the cause of humanity, which have been attacked, now have their own principles, and feelings, and the rights of their fellow men, a sacrifice on the altar of oppression.

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