HOTAR BAID BH

BOSTON, MASSACHUSETTS.

OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANKIND.

[SATURDAY, NOVEMBER 5, 1886.

THE LIBERATOR

15 PUBLISHED WEEKLY, AT D. 45, WASHINGTON STREET, BY ISAAC MIAPP. WM. LLOYD GARRISON, EDITOR.

TERMS.

SPECIAL SESSION.

are the companies of the control of

CORE on the subject of alavery, and the EVAN.
GELICAL PASTORS are the GREAT BUIWARKS of an oril which can neare he abolished till the weight of moral sentiment shall rise
up and annihinte tit.

Held its annual meeting on Wednesday last,
the now Free Church in this place. Delev was in
gates were present from the various parts of the
gates were present from the various parts of the
second of the control of

SPIRIT OF FREEMEN.

From the Greensburg (Pa.) Intelligencer.] suant to public notice a quarterly me Westmoreland county Anti-Slavery

JEHU TAYLOR, Burge WM. M'KINNEY, To DR. JAMES ENTP.
The following resolutions having been a ed, were unanimously adopted. Whereas: The officers of this boroug by the Constable, notified Dr. James Extended or a boiltion within the orecinct

GROANS:

Abilitation in Engine—In the London Patriatof August 10th, formula a criter of resolutions adopted at a meeting of the Handsworth Anti-Slavery Society on the 3d of that month, the Rev, John Hammond in the chair. The third and last is as follows:

3. Resolved, That this meeting express their exeruset desire that the London Missionary Society, and the Congregational Union for England and Wales, will take care not to admit niy dolerand the Congregation of the Congregation of

COMMUNICATIONS.

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nligion and patriotism; selves, our children, the e cause of humanity, all il to our principles, to il to our principles, to

sequences are God's; e first, we may be con-be entirely consistent for the usefulness of the ss of its members, to be, Rev. Sir, ob't. serv't. WILLIAM JAY.

LVES, solutions adopted were the

avery is a rude and pre-prerogatives of Jehovah, d, 'All souls are mine,' its al energies of the Christian

ld-prove ourselves unwor-haracter of philanthropists, id of the friends of liberty; y, we should terminate or use of immediate emanci-

4 this, or of the Parent Se-employed, without unner-inty of this State, to visit ool district in regular suc-itions—to converse with idention—to converse with idention—to converse with idention—to different the principles of the State, of God, we will nustain secution of this work, su-lished.

ished.

opinion of this Meeting,
ould be raised for the use
oming year, and that the
e now invited to give their
r L.cir respective local so-

their respective local ne-ted of the color people their inflances to procure steel youth the color procure steel youth the color people after which excludes col-ages of our Celleges and qualified reprehension of apainting people and philanthropy, abolitionists, we disavour office yet, feeling if our their people with the color people and yet serifice he rights of ERN SLAVENY, cordially asynopathics with

cordially sympathize with son, Lovejoy, and others, arn by experience, how to onds as bound with them;" e thanks tower great Pro-lown they are not destroy-

nber of His family, who is r sufferer, and most of all im on every man, for his apt and strenuous sid.

on the property of the solu-re, and decided stand, which in have taken on this sub-and persevering efforts, the abolition of always terry grateful to our feel-try response in the bosom sided States.

• of human nature have a from the christian pulpia, and the solution of the solution of the property of the solution of solut

And whereas, the said Senate and House of Assembly, in and preamble and resolutions, have fully sanctioned and depted this sentiment: Therefore, Resolved, That since Abbilitions in set on the decline, but on the advance, in this State, it becomes the day of Abbilitotistics, as well as of the people Resbert it. For large, to examine the subject, and meet the crisis it of Record Peul J. Flexib.

And my creamble and resolution, have fully superbly and noles the sentiment. Therefore,

Ecolved, That shee Abolitonism is not on the
defile, but on the services, in this State, it became
the dety of Abolitonism, see that the people at
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are and an anomal services. The second of effinethe second of the second of the people at
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CIRCULAR.

To the Friends of Immediate Emancipation.

In the State of Pennsylvania.

In the progress of our just and righteous cause towards the redespine of our just and righteous cause towards the redespine of our country from the linguistous system. The state of the contends of equal rights throughout the State should awaker from the pathy in which they have as long dumbers of the contends of the

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James F. Content
Lance R. Commelli
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Jacob M. Andrews M. An

James Johnston
Thomas Rakestraw
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William Laison
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Mich Whiten
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Joseph Heed
Thomas Whiten
Jacob Moore
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Nicholas Resoor
Peter Wight
Jacob Moore
William Lloydan
Anthony Swali
Cornellus Mahan, jr.
Marmaduke Waten
Cornellus Mahan, jr.
Marmaduke Waten
Charles Yaroley
Heedor C. 19tin
Howard Ivins
Jano Harbard
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Jano Livia
Jano Harbard
Janos Hompon
William Moon
Daniel Moon
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B00204. SATURDAY, NOVEMBER 5, 1836.

TO THE SEVENTY ABOLITIONISTS

Heavy Menes Programmer Menes Merchande Rev. Alementa Merchande Da. N. Seebanna Joel Wordt, Adryaham Rem. Alementa Menes Menes

Andrew McGlaughin

Andrew McGlaughin

Brain McDowell

Joseph Graham

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Alexander Gardon

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Morie Gardon

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Morie G. Williams

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O. V. Ferming.
A. D. Shadd
Abraham Hamor
Richard J. Thatcher
Samuel Jacoba
Chandler Darlington
James Pugh
Puscy Barnard
John Wood
Ephraim Thomas
Evan Lewis
James Johnston
Revantray

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Oh, yet your steads spirit gird
In mighty passoply of prayer?
Your strong beseechings all are heard _
Give utterance to your prophet word!
Your faithful witness bear!
Not valoly will your utterance flow—
Words shall be given you in that hour;
And on men's bearst the seed you sow
In weakness, shall be raised in power.
Speak's at the first spoties spoke,
In the property of the spotial spoke,
Great was the first spoties spoke,
In the spotial spoke in the spoke in the spotial spoke,
In the spotial spoke in the spotial spoke,
In the spotial spoke in the spotial spoke,
Speak's your pilgrin fathers spoke!
To embrace you from their rest they bend!
Each word falls as a lightning stroke,
Some veil of doubt to rend.
Speak: till their slumbering subes stirs
In each high piace of sepulches!
And ever, while your strength endures,
Speak: till their slumbering subes stirs
In each high piace of sepulches!
And ever, while you strength endures,
Speak: till their slumbering subes stirs
In each high time of spotial spoke.
The first spotial spo

The an self mexics, that "a lier is not to be believed; the passage of the self possible property of the self-possible propert

FOLITICAL.

Happily, abolitonists do not constitute a distinct political or religious association. They are found among all parties and sects, but lifted above all the devices and canacipast from all the fitters of more sectrinaism and party abhibboleths, in prosecuting the secred case of amescapistant. This cause they are never abasedon, or put in peril, on any prietext whatever. They can place thitse confidence in the party of t

Happily, sholliminate to anticultion a distinct the Happily, sholliminate to anticultion and the property of the control of th

MERCY HEARTED BLIND BOY.

MERRY REARTED BLIKD BOY.

To fellowing beautiful lines were written by a grade to fellow the page of the fellow and the second of the fellowing and page of the fellowing and the fellowing and the fellowing th

That captive bird may never finest.
Through heaves, or pour his thrilling a second of the second of

Oh i may I not as happy lived!
Withis my unillusationed cell!
May I not leap and sing and play,
And turn my constant night to day?
Assert awas have green to me.
Then why, oh! why should I replue,
For blessings that were never mine?

To bissings us were never must.

Think not that bliedness makes me sad,
My thoughts, like yours, are often giad.
Parents I have, who love me well;
Their different voices I can bear,
I can hear,
I derams, their music meets my ear.
Is there a star so dear above,
As the low voice of one you love?

Jawer saw my father's face,
Yet, on his forehead when I place
My hand, and feel the wrinkles there
Left less by time than anxious care,
I fear the world has sights of wo,
To knit the brows of mashood so.
I alt upon ny father's knee;
Ha'd love me less if I could see.

I never saw my mother smile; Her geatle tones my heart beguile; They fall like distant melody, They are so mild and sweet to me. She mermura not—my mother dear!
Though sometimes I have kissed the tear
From her soft cheek, to tell the joy
One smiling word to give her boy.

Right merry was I avery day!
Fearless to run about and play
With sisters, brothers, frieuds and all,
To join the ring, to speed the chase,
To find each playmate's hiding place,
And pass my hand across his brow,
To tell him—I could do it now!

Yet though delightful flew the hours, So passed in childhood's peaceful bowers, Yet twogs...

Bo passed in childhood's peacetut oo.

When all were gone to school but I,
I used to sit at home and sigh;
And though I never longed to view
The earth so green, the sky so blue,
I thought I'd give the world to look
Along the pages of a book.

Now, since I've learned to read and write.

My heart is filled with new delight.

And music too; can there be found My heart is laided with new designt.
And music too; can there be found
A sight so beautiful as sound?
Tell me, kind friend, in one short word,
Am I not like that expite bird?
I live in song, in peace and joy,
Though blind, a merry bearted boy!

THE DRUNKARD.

ight spread its starry mantle. He had sat
And drank from morn till midnight; theuce till morn
sturned again to kiss his bectic check; And dram ...

Raturned again to kits his bectic cheek;

And still the reckless drunkerd sarried on—

Nor thought of his young wite, though day by day,

He and her frail hold lessen upon life—

Her light form passing to a quick decay.

Her's was a little tol—ber's was the strife

Total aroun! She was a drunkard's w Her's was a bitter lot—her's was the strue Of love's worst agony! She was a drunkard's

Of Jore's worst agony? Bhe was a drunkard's var her once, where youth and beauty met. Only the was beautiful! one vais—nor preed; And the warm blood came dancing o'te her cheek, this peddes sumet o'er a snow white cloud. Her drite yes opske ing gladenee, pure and clear, And edoppent as the bright stars of night; And could use dark as Summer slouds were store, it ways glusters o'er a brow as bright. It ways glusters o're how as bright.

As the wild witching desum of alvery monolight.

Such was kerg indood—but a fauthard spake.

The words of honeyed poison in her ear,

And pressed his mildow hisses on hor check;

Then loch her to the astred altar—where

She gave her boly promise—but the gave

Har heart's rich treasure for a heartless vow.

And touch for word gave the collected—rath leve!

And touch for word gave the collected—rath leve!

And touch for word with the view by freels grave to the Act of the typic winds that we be for freels grave to the

and or the tybil which that we her fresh grave Had I a child—a child had tid hore— Had teard from in fail influe, and saw In young mind mensing his the spoulest down, Till age is single said laid upon his brow, Till age is single said laid upon his brow, The proof bleed mastling o'r his manly cheek! Had I a child the his—Uh! could see Him say of liquid poise—abily take The deadly days of with deducatory, And real along the street! Tweet better he do!

diei:

Bed 1 e child like this—I'd rather see
Communicot, midwe drick his warn cheek's
And says be faintenie of his life ways
Yee, I had easher taily reach the doorn
I at he wild beaming of his holders (28)
And de's his death-feet wild present etter,
I'll hope's has the gloss had del; "member him
I'd rather follow at his fauvral him
Than perith of workshift," witzand wreath an
poisson there.

Ye young! ye young! ye beautiful and fulr!—
Ye of the sloodless brow and annay shills!
If ye would shan destruction's brink, heavier
Of the insidence drustand's tongue of guile!
The drustard has no soul! in love, but is sold.
Then many no it drustard for his pain.
Lends on to rule, and his heart is cold— His kisses scorpious, and his very breath Is poisoned with disease, debauchery, and death

RESOLUTION.
To Freedom's came, the came of truth, With jay we dedicate our youth;
To Freedom's boly siter bring Fertine and life as ediffring.

In this matter I am biameless. I appeal to all who witnessed the occurrence, if I said or did aught indecorous, either as a man or as a Christian. You, no doubt, sir, recollect, that on Tuesday the 20th of I sate nout, the Literary Society of the Chaptel of I sate nout, the Literary Society of the Chaptel of the Seminary, for the purpose of the chaptel of the Seminary, for the purpose of the chaptel of the Seminary, for the purpose of the seminary and the chaptel of the Seminary of the seminary of the seminary of the careful of the seminary of

seem of the stands of the stan

Total number graduated last year in the same institutions,

et of a letter received in New-York, dated.
'Excu Hors, (N. Santee,) Oct. 19.

Extract of a letter received in New York, skeed.

Bines Hors, (N. Santes,) Oct. 19.

Bines Laws been kers, I kave seen much missery, and man suffering. The loss of property has be man suffering. The loss of property has be man suffering. The loss of property has be made and the suffering the primary has been a suffering to the suffering the primary has been a suffering to the suffering forty and the suffering the primary has lost 35 mg/ross. Oct. Thomas Picchary, in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way, in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and many other way in the neighborhood of 40, and and the neighborhood of 40, and many other way in the neighborho

They are lamented merely as test 'property'!

PROFIT. In the proceedings of the Vermont
Legislature, we observe the following

Politions referred—of R. T. Robinson and
129 others, to committee on petition for instructions relative to slavery of 235 citizes of
Starksborough, prayingmatrictions to our U. S.
Senators to vote for abolishing aleavey in the
District of Columbia, to a select committee of
face.

A journal of the Isle of Bourbon contains the following singular advertisement:

'In the name of the King, the Laws and Justice, it is hereby made known, that on Sunday, May 20, at noon, there will be sold at Auction and the market place of the town of La Trinite. The negro, named Elie, 34 years old; 2. A while mare of the Brittany breed, age unknown; an egro girl, named Gertrude, I years old.

(Signed) 'Rostar.'

Abolitionism among Young Men in Literay Institutions.—We have received the first Annual Report of the Good of the Control of t

falo Spectator.

General Harrison says that the plan of selling white men out of jail was the 'most mild and humane mode of dealing with offenders.' Good Lord deliver as from this humanity, if that is a specimen of it;—what a President be would advertisement which the Shormshing like the advertisement which the Shormshing like advertisement which the Shormshing have on the sign posts of the county town.

Notice is hereby given, that on Monday, October 1st, at 10 o'clock, A. M. I will proceed to sell A. B., a white man, to satisfy costs and face amounting to 820, for an assault and butter, committed on C. D. do the W. H. H. Shenff.

The New Yorkship and the same of the same and the poor man can't pay his first in the least of the same poor man can't pay his first and Engainer.

The New Orleans Bee of the 18th, ave a "The New Orleans Be

VOL. VI. BOSTON, THE

NO. 46, WAS TOAD WM. LLOYD

All letters and commu-impetative, in order t of our enumies.—T takes from the Post

... An advertisement learth and broadth, will REFUGE (

[From the ULTRAIS

I have already er cause of national r ground, and that i cassfully resisted, ism and agriculture and that the most and that the most have any considers and that the most have any considers an anneal, are fully perfectly than to love all by the angle of the perfectly and the most per it evile and except pleasure, not long things of South exertions in the care will as for his world to be a formation of the fire went tuerer. I or is away at the 2 world as for his world as for if, said he, by pres-outhers slavehol-them to see and if, he offected in the reason, and so the dispate. I do not joint I house deeply all the old standing his well and his long-con abolition. I would not not well known aut Greek Testance a collyson, and only Son, and only Son, and a very freely med a ready to give the too, from the vi-George Thomps

George Thomps gelical Magazin MEET Having sea a meeting in E Aug. 18, at wh give accurate i America, and a determined to rived; the mee but in a smalle ing. It was also looking Englis smalled to hear was elosed the in all 900 neets

in all 900 peop the small galle young men, vabout 5 minute