

DIANA, Ga., June 29, 1836. —Reached the kind care of the Rev. Mr. P. W. ...

PUBLISHED WEEKLY, AT NO. 48, WASHINGTON STREET, BY ISAAC WINSLOW.

WM. LOYD GARRISON, EDITOR.

TERMS. — TWO DOLLARS PER ANNUM, always payable in advance. All letters and communications must be paid. The publisher is not responsible for the contents of advertisements...

ENGLAND. — From the London Patriot of June 1, 1836.

MR. THOMPSON IN LONDON. — The adjourned meeting was held at Finsbury Chapel, on Monday evening last, the attendance of which was very numerous.

WILLIAM KNIGHT, Esq., took the chair, and said, that having been requested to preside over the meeting held at a Westmoreland, on the last Thursday evening, and this being only an adjournment of that meeting, of course it was his duty to hold the chair in the present occasion.

MR. THOMPSON then rose to address the audience, and was received with loud applause. After again assuring the meeting, that he was not actuated by any personal feelings in reference to the remarks he was about to make, he observed, with regard to slavery and the slave-trade.

AMERICAN. — 1837. — SHED, the American Agent for 1837, which contains calculations, and an account of the progress of the slave-trade in America, and that it was England who had planted that evil here, and that, from age to age, the Anglo-Americans had watered its roots, given fertility to its branches, and circulation to its fruit.

THE FRED. — Concert of singing for the relief of the poor, at the Anti-G. Washington Street, &c. and HYANN of Cambridge to much as possible.

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devoiced to the religious instruction of the slave population. He stated that on the authority of the Synod of South Carolina and Georgia, he had never taken up the question of slavery as connected with their bodies only; he had always upon his stand, that slavery was a sin in itself, and in itself unjustifiable.

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man, woman, and child, left that chapel immediately. (Loud cheers.) — and there was not at the meeting, Dr. S. W. ...

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THE SABATH QUESTION.

We have received several letters, from persons of various opinions upon the subject of a strong condemnation of the observance of the Sabbath... It is now widely agitating the Christian community.

But, once for all, we beg our readers to be assured, that we have not for one moment, cherished the purpose, either of being diverted from the special avowal... We do not regard human authority in this matter, but strive to be like the teachings of the Holy Ghost.

The following are the views of two great religious opponents, respecting the Sabbath day. It has lately appeared, that Mr. Trimmer is laboring upon the subject... Christ is the true fulfillment of the Sabbath.

Having been buried with him by baptism, we have been planted together in the likeness of his death... We believe American Slavery is in an agonizing agony, and that the principles of freedom, being and subjective of the principles of freedom, being and subjective...

On such a creed, we base the constitution, which binds us together, and which every man should be proud to say he is proud to support... President—Mrs. Joshua Avery. Vice President—Mrs. Elizabeth Abbott.

Now, we have no objection to the observance of the Sabbath by Calvin, although we know nothing of his opinion upon this subject... Now, we had no objection to the observance of the Sabbath by Calvin, although we know nothing of his opinion upon this subject.

We did not come to disagreement with the former spiritual rest of the Sabbath by Calvin, although we know nothing of his opinion upon this subject... Now, we have no objection to the observance of the Sabbath by Calvin, although we know nothing of his opinion upon this subject.

The writer of the letter above alluded to, (he is not named,) is a man of some talents, and is a member of the church... Now, we have no objection to the observance of the Sabbath by Calvin, although we know nothing of his opinion upon this subject.

I could I embody and embody you, and have you all in my arms, that I might say to you, as I said to you, 'I could I embody and embody you, and have you all in my arms, that I might say to you, as I said to you.'

Oh! inhabitants of Andover! weep not for him—weep for yourselves, and for your children! We do not know of any other young man of his name and talents, who would be so ready to sacrifice himself for the cause of his country.

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ANDOVER FEMALE A. S. SOCIETY.

ANDOVER, MASS., AUG. 27, 1836. MR. EDITOR.—In these days of woman's doing, it may not be amiss to report the proceedings of some of the ladies in Andover. The story is now and then told of a new thing done here, as the opening of a railroad, or the building of a factory, &c. &c. I have never before seen all the formation of a Female Anti-Slavery Society.

Call of our female friends across the water—the angelic appeal of those uniting sisters in the work of emancipation in Boston—above all, the sight, the growth, the struggle, the triumph of acorned sisters at the South—these have moved our hearts, and through our hearts, our hands. We feel that woman has a place in this God-like work, for woman's weakness and woman's wrongs, are borne to us on every breeze that blows from the South—woman has a place, for she is a part in God's creative and redemptive work, and she is to be a part in the work of the future.

When man presses recreant to his duty, and faithless to his Maker, woman, with her feeling heart, should rise in his aid, and raise such a storm of godly sentiment, as shall sweep down upon him, and make him feel that he is a part in God's creative and redemptive work, and she is to be a part in the work of the future.

We believe God gave woman a heart to feel—a eye to see—a hand to work—a tongue to speak. Now let her use that tongue to speak on slavery. It is not a curse—a heathen—a devil—a demon—it is a sin, and it is to be abolished. Let her see to it, that she is a part in God's creative and redemptive work, and she is to be a part in the work of the future.

Let us pray to abolish it now and more. It is not a curse—a heathen—a devil—a demon—it is a sin, and it is to be abolished. Let her see to it, that she is a part in God's creative and redemptive work, and she is to be a part in the work of the future.

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(Hear, hear.) How did he know that Dr. Reed had served the cause? Because he had been quoted by a paper in the columns of the Boston Patriot. The vilest pro-slavery papers had sung Dr. Cox's praises throughout the land.

Dr. Cox was invited to the meeting? Because the abolitionists of America were the weaker party, and it would have been magnanimous to have given them the benefit of his presence. He had been in the city of Boston, and he had been in the city of Boston, and he had been in the city of Boston.

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LITERARY

THE VOICE OF ABOLITION.

Oh Freedom's fair, delightful face,
When peace and pity smiling reign,
Shall man a tyrant's awful sway,
And wrong be seated on his throne?

Alas! thus it is—and thus it has been—
And thus it shall not cease to be!
While men can scourge their fellow men,
And exercise their tyranny;

Then shall the master's iron chain
No longer bind the helpless slave;
No more the weeping wife's sighs
Of husband—children—er the wave.

Already, slumbering Freedom wakes;
Her tramp is blowing the trumpet raised—
Tis done—the galling fetters break!
The hour is come, and 'God be praised!'

MISCELLANEOUS

TO PROPHETISE THE FUTURE OF KENTUCKY.

DEAR SISTERS—With feelings of affectionate regard, we permit ourselves to present to you a few lines on a subject which we think we have not, in any of our former publications, treated in a manner which appears to us of vast moment to the happiness and prosperity of our beloved country.

We feel encouraged to address you by the recollection of the Apostolic injunction—'Let us consider one another, provoke unto love and good works, and let us be encouraged by the language of our Saviour, "By this shall all men know that ye are my disciples if ye love one another."'

If you are about to say that woman's influence can avail nothing, we would ask if you are willing to believe that you do not possess more power than those who immediately surround you? Mothers, have you no influence, no responsibility, as your sons are becoming interested in that kind of business, which is the ruin and the death of our country?

THE OLD AND NEW HEART.
MR. JOHNSON, missionary to Africa, gives the following account. One woman was much distressed, and wept, and said that she had two children, who she so much loved that she did not know what to do. One was her new heart, that told her all things she had ever been doing.

THE VOICE OF ABOLITION.
Oh Freedom's fair, delightful face,
When peace and pity smiling reign,
Shall man a tyrant's awful sway,
And wrong be seated on his throne?

THE PEOPLE OF COLOR THROUGHOUT NEW-ENGLAND.

Perhaps the undersigned, a Committee of Delegates, assembled at Providence, appointed for the purpose of preparing a report on the following brief view relative to the formation of a New-England Temperance Society of people of color, believe that you have seen, with heartfelt sorrow, the wretchedness and degradation under which very many of our colored brethren are now laboring from their unhappy and ruinous love of intoxicating drinks.

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THE AMERICAN ANTI-SLAVERY ALMANAC FOR 1837

THIS DAY PUBLISHED the American Anti-Slavery Almanac for 1837, which contains the usual seasonable and interesting biographical tables used in Almanacs, and chronologically with great care. There is also included an interesting and useful table of the names of slaves, which it is believed will be much sought after.

AMONG THE ARTICLES are 'Plea Discussed, Am. A. S. Society; \$100,000 Reward; Emancipation in the West Indies; Principles of Anti-Slavery Societies; the Slave Population of the Slave Labor; Children's Department; Temperance in the United States; Slave Population; Objections Considered; Obedience to Anti-Slavery Publications.

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