BOSTON, MASSACHUSETTS.]

OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN, ALL MANKIND.

[SATURDAY, AUGUST 4, 1832.

THE LIBERATOR AT NO. 11, MERCHANTS' HALL.

WM. LLOYD GARRISON, EDITOR.

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OUR COUNTRY IS THE WORLD—OUR COUNTRYME

good for evil, or evil for good? The whole of the place of the propellation of our country have a chain of the solid propellation of our country have a chain of the solid propellation of our country have a chain of the solid propellation of our country have a chain of the solid propellation of our country have a chain of the solid propellation of the propellation of our country have a chain of the solid propellation of the chain of America-shall most in gaste and nature, can or would dage to question. A higher Tribunal fine right of the chain of America-shall most in man, fand and short-sighted as he is, day to them what I shaw he had to do America-shall most in man, fand and short-sighted as he is, day to them what I shaw a mind the shall be a shall be shall man persever in a course of unglitheorems, but in the propellation of the shall be a shall be shall man persever in a course of unglitheorems, it is mightly scepte, and issued forth the command, but it is to be a control of the shall be shall be

olin Pekk man Caristet.

Tamen Williams Levisivem.

Limed Roach Williams port.

Thoms Williams of Caristet.

Milliams I and the Caristet of Carister of Carister of Carister of Carister of Cariste

I might tire the patience of my readers by bringing forward all the absardities and inconsistences which can be gleaned, from the African Repository, and the Reposit of the Celonization Society. So numerods are they, that one might sames himself for a week at the bairness of arranging Colonization explicitly. But let them passes I would now appreach the conclusion of my strictures upon the American Colonization Society. My consciones caughts we of having angle these themself was the strength of the subject on which I have only the subject on which I have only the subject on which I have onto been tanaccessarily severe. I would not in the subject of the labor. I have not been tanaccessarily severe Colonizationists, relinquish your amigheousness I would reitents it, were it possible, from pole to pole—gain I say, Baywang I. Sayn and S. GARDNER 50NES.

New-York, July 12, 1832.

GARDER JONES.

New-York, July 12, 1832.

TO THE HEADERS OF THE LIBERATOR.

BRITHERY!—I have done with the Rev.

Isanc Orr—his conduct has rendered him insignificant and contemptible. I pity him? I entertain no feelings towards him but those of sincers reget—regret that a man possessed of so much learning, should sell binuself to the cause of seror and sungitherosaness. You have witnessed his treatment of mo—to you I appeal, whether he or I he entitled in the cause of his treatment of mo—to you I appeal, whether he or I he entitled in the character of having courted the toth, and althe trath only. He despises mo, and thinks I apin frow towyth of his attention. To me it matters little whether a gentleman who, while he professe to be valinal, studiously avoids controversy, thinks well or otherwise of 'mo. I court not the applause of men—either do I wish the pangyries of those who apologize for men-stealers! Trayly do not serve the studies of the server of t courage

"Brealtren 1 Your cause is one worthy of the attention of all and every one. It commends itself to the high and to the low,—to the rich and to the pore—it is a cause, which should find, an advicate in very breast; its enemies should seek to hide their heads by reason of shame! For my own part, I can conceive of no higher honor, or pleasure, than to plead the rause of those who deserve the sympathy and good will of every lover of justice. I deem your cause to be one of the most intense interest; and though the scoffer can mil against it with bitter epithets and sophistry, (the first faits of prejudice,) yet the eternal and immutable principles of Trath are your advocates,—justice determines in your favor—God is on your side—none but those, who are wicked (unless we except a fow who are, probably, laboring; singer a mistaken notion) oppose you. Persevere in, your notice efforts to advance your cause.

Finally, brethren, I pladge myself to you that will any ever were from the path which my consisting the prescribed to me; and that is, an uncassing war anglant your nearmen. I glery in the cause which I have adopted as the one to which I shall engage myself. Never need I despair while a cause like yours sengges my attention, which an eternal God will always wonchanfe to bless!!

ANTI-SILAVERY SOCIETY. Brethren! Your cause is one worthy of the at-

ANTI-SLAVERY SOCIETY.

ANTI-SLAVELY SOCIETY.

The Anniversary Meeting of this Society was held on Anniversary Meeting of this Society was held on the secretary of the Society of the Society and the Society and the Society and the Society and Society of S

1. The total neglect of noval, intellectual, and religious lastraction of the abres. 2. The profination of the Substant era day of rest, ordination of the Substant era day of rest, ordination of the Substant era day of rest, retained by a benesicent Providence for relaxation from labor, cas well as for spiritual improvement. 3. The international constant internatio

Slavery, in order that the negroes may have at tanity, and the method of the control of the cont

so would God has There is between same and man, and there cannot, therefore, and there is a second to the company of the company o

sine, but Loo them the petities to sy, that Diseiters there is not an accastion appared, hem by the colonitas that is not uterly, false, and they there only crime is that they are also the petities of the colonitas that is not uterly, false, and they false, by teaching the negro tool of the insufficient and they false they are the colonitation of the colonitation

I have no de Judge Thacher whose publishers he completely which have 'a direct and necessary which have 'a direct and necessary produce instead against our brothers of oil and to stimulate the slaves to rise against cres. He does not refer unrely to writing cd to the slaves, and intended to excite cd to the slaves, and intended to excite the slaves, and intended to excite the slaves. The schools would be a slave to the school of th streetion; for he sationally swidt any expressions are all the satisfied in the preseding part of the satisfied in the preseding part of the satisfied analysis, in speaking of crims which he considered analyses, in speaking of crims which he considered analyses, seed as "for-goed to attempt to persuade some of the satisfied and the sa

read his essay without a deep repugnance to the whole system of coercion, which is the main spring of all the colonizing machinery. Mr. Garrison's objections and the opposition of the Abolitionists to the African Colonization Socie-ty are not only to the principle, but to the meth-ol. It presents to the colored man but one al-

Before the Colonization cheese can be approved by consistent Climb and Republicans, proved by consistent Climb and Republicans, the prior measurement continuinty emanopated, and the prior measurement continuinty emanopated, so that they shall no longer be marketable proper ty and provision must be made of their being qualified from the colonization of the juntum provision of the juntum of the of j

per enfinee sit the sheependers a two fourn a more in processing the problem processor. See proceeding the charge means to proceed the chargest of the charge of the charg

shall give him no space, no not for some the first him of the control of the cont

A DIALOGUE ON SLAVERY.

[CONTINUED.]

A Good morning, friend C. I am glad to punctual. I hope you are now prepared as an exact account of the Rev. Mr. Danfer ress, which I had not the pleasure to hear.

will always and sawe to sell so long a say yeacan be found to bay? But a one question sit, is enough, please to give me ha acqueat of say dress with which you was so much pleased.

C. I will try. Mr Danforth begar by result, that get a visit often found a great mendia—a mace found a remedy in the art of praing—by prisons in the benevolence of a Howard, but too incorrect on cention. He then tooked the configure of advery, and its care. He space the famous resolution against the silve trade in origin of advery, and its care. He space carried by, the exercison of Fox, Burko, Social and others. But this did not stop the state. In advertise, and can only be stopped by planting takes and others. But this did not stop the state, and can only be stopped by planting takes on the coast. This is a sufficient argames fe a support of the American Colonization Foxer. To gentleman second willing to rest it on the fast, item. Foreign legislation cannot accomple a colonies with. A foreigner say, that, wherea colonies with a favor trade. This might relia to be allayed at once by foreign legals, it is not to the same of the same

grees, you know, mus occurred use many under judge.

47. So the law of God says, 'Thou shal as steel.' And yet every slaveholder is a thirf, sits has stolen the liberty of his fellow being. Tak therefore, who four not God, cannot be appeald therefore, who four not God, cannot be appeald a state of the s cy.

A. So the law of God says, 'Thou shall as

what facetives a marro to require or eits also a variety and the control of the c

THE MOUNTAL
FORT
MR EDITOR—It
you, as to us, and it to the occasion—liken up a thiteen of his, is acknowledge it was a variety of a ce. Startling, an artering of a 500 to tion of five hundred with the safety of the safe

e will tell again and hool-house, meeting —and of our talen any such exagge nk there will not out secretary Gurls
good many others.
ms of money col
me thousands may
lect—what can it copie; and I believ
that not average. t, that not even il n affect us. The y are doing much pocrisy have open in people begin to



using a of Africa. All the difference is, he does not got as of a distance for the victims of his got no or great as distance for the victims of his got no or great as distance for the victims of his properties. Or have that he law mancines always; and, he people of the south have been no accusated to it hat they do not consider it as a in.

A ray representation in breaking the known amount of the theorem of the south have been no accusated not been an accusated not been an accusated not been an accusated to the south of the south of year neighbor do the same. The three for first and wrong are act corrange national threat three of God. Were now the three of three of three of the three of three

Danforth satisfied me that that prepared so folly.

Dil you say he satisfied you? What were this orgunents? I suppose he attempted to prove that it was expedient and politic to disobey the law of God when we could make an improvement upon

it.

C. I will tell you the sum and substance of twhole argument the next time I see you, if you we premise not to be so sarcastic.

C.—N.

By a colored gentleman. For the Liberator

For the Liberator.

FITE MOUNTAIN IN LARGE BROUGHT FORTH A MOUSE.

In EDITOR—It cannot, sir, be but satisfactory to speak to a, and to all those good and worthy presen who are averse to the dark and unballowed scheme of African Colonization, to Know that, not-scheme of African Colonization, to Know that, not-scheme of African Colonization, to Know that, not-scheme of African Colonization)—and that the first project, (African Colonization)—and that the Very great, popular and eleptent Mr Sech-a-one will deliver an address suit-off the Seckado-he grand sun total of Collections. the occasion - the grand sum total of collection up at fifteen of the great churches in Philadel, is acknowledged by the Secretary of the Penna an Auxilary Society as being [] \$355, s. Statting sun! Oh! for the immediate ring of a 500 ton ship! Oh! for the depon of five handed black souls instanter! Glavision the grand sum total of colle five hundred black souls instanter! Glori-agin! liberal contributions! Now for anoth-in the colony!—We will send out another ar—we will carry civilization, education and n by steam this year—and in our next 'rise and progress' of our dear colo-teamify every thing as regards' poor ill stemility every thing as regards poor bleeding suffering Africat. Yee, we can traitle colony as the paradise of the world; all again and again of the coart-house, the new, meeting-house, and our Bassa Facto-of or talented and educated men,—(not McCassa—)—ee. can tell them all this, eds be, we can tell them more!

needs be, we can tell them more! Mr Editor, will there be any such exultation in, Mr Edire, will there be any such excultation, year long, and the second of the control of th spok; and Lielieve it is a pretty well established to the new revenue of the United States as affect as. The agents of the Golonization Societies and set as. The agents of the Golonization Societies and speed for as: their sophistry and their poorly lavae opened the cyes of a good many; be people heght to see, as we see, that the scheme as dark as death, and that, there is not one transport of the common of the common

PAUL CUFFEE. lphia, July 25th: 1832.

VERY RECORD.



SLAVERY.

of slavery! as the smpo's soul
jule and tembles, losing all its fire;

of a the blazo of liberry—lik goal,

darkened with a cloud—yet higher,

rose the incense of a sacred pyre,

before yould rise, were it as bland. (2)

tatfall it that wretch whose, great desires

to have from slavery freed our land—ye his fellow man, and sells him with hand;

19 his fellow man, and sells him with hand;

uslly gailty of pracy as though he scole him from the coast of Africe. All the difference is, he does to see that the coast of Africe. All the difference is, he does to see that the coast of Africe. All the difference is, he does not see that the coast of the coast have been so accoust of the coast have the coast of th

grieve,
And 'neath the waving flag of freedom all shall

live ! Lynn. H. G. A.

THE AVENGER OF THE SLAVE.

THE AVENGER OF THE SLAVE,

*Who shall avenge the slave? I stood and cried:

*Who shall avenge the slave? I stood and cried:

*The earl. I see earl. I 'the echoing san righted.

I turned me to the avenge of the slave.

*Who shall avenge the slave? *My specie cry,

*The winds, the woods, the lightning of the slay.

I turned to tisses, from them one schor an;

Yhe right avenge of the slave is man.

Man was my fellow: in his night I stood,

Wept and becought him by the voice of blood:

Sternly he looked, as proud on earth he trod,

Three mid—The avenger of the slave is Gon.

I looked in prayer towards beaven—while 't was

still,

And then methought God' woice replied, 'I with. I'

And then methought Good woose replied, '4 will.'

THE FRENCH AND THE SLAVE TRADE.

-During this month, our harbor has been visited by three French National vessels of war, accompany of the second of the capture. We have heard from good authority also of the capture, by the same vessels, of the schooner whish landed her cargo at Little Bassa last season; commanded by one M. Blancette, who was formerly of Baltimore, and who is well known to several of our colouists, and of a large Spanish armed bing, which hay off Grand Bassa, Spanish armed bing, which hay off Grand Bassa. Manganet Moreor.

The report which has been circulating in some

waiting, it was reported, for time report.

Margaret Mercer.
The report which has been circulating in some of the papers of the U.S. that there existed in Nantes a company for supplying the sized of Coba with 30,000 slaves, annually, has no double been the means of calling the attention of the Government to the subject. Liberia Herald.

been ne means of caning the attention of the Covernment to the subject.—Fiberia Heraid.

The following affecting circumstances is related in a letter from S. G. a minister of the Society of Friends, addressed to his wife, from —.

'A physician, a man of a tender spirit, said that he was sent for by a slaveholder, to visit one of his Negroes. He found a poor patient stretched on a fittle straw placed on a plank, and covered by a blanket; his pales seemed throbbing is last, and he was too much exhausted to utter any last, and he was too much exhausted to utter any and began to cross and swear at the dying man; telling him, that as soon as he recovered he should be severely flogged, for having by his own folly caught his sickness by attending night meetings the was proceeding in his violent language, when the physician checked his rage, by informing him that the poor follow could not live inny minutes. He was proceeding in his violent language, when the physician checked his rage, by informing him that the poor follow could not live inny minutes. I have been considered in the different of the country o

The Wen of Joing Things Sixty-six Years

Age.—We have before us a singular sheet, a little
show foolees pairs, called the Virginis Gazette,
printed at Williamsburg in the year 1766, which
contains some very canous matter. Among the setvertiscenets, we notice see and the contains some very
contains some very canous matter. Among the setreliable proposed to the contains the contains to the contains to the
server like it. John Brown, deserbes negro Bob, nuther oddy, and then says: 'He
is outlawed. Twenty pounds will be given to any
persons who will kill far add rarge, and bring
and his head, or 40s. It founds

I found constable to
containly, and he is brought homes to me, which
I desire he should have, or rathing to be paid for
bringing Jain.

cleding twenty tashes well taid on from evenesories to entitled, and there are no constitute, and there are no constitute, and there are no constitute, and there are no controlled to the country. Yet you can be a constitute to the same advertisement, 190 erres of land in Varreick country, very five nearer and fish. One would naturally think that such a Christian felt deep concern in religious santters—Firginate Free Press.

Marker—We have 50 record a transaction unsulative are considered to the controlled of the controlled to the controlled of th

An attocious nurder was committed on Sendry last apon the body of Miss Denem; the gabent are the neighborhood. Mr. Denem was a negro man of the neighborhood. Mr. Denem was at church, and the daughter and young gif were the only-persons in the house. The negro entered the piezza where they were stiting, and without plotted with back-and and discharged the contents into the head of the unfortunate young women, who survived but a few moments. He fled immediately, and had not been overtaken by his pursues when we head fate from the scene—Cambers (S. C.) Journal.

CHURCH MISSIONARY SOCIETY —Some allusion was made lest week at the meeting of this Society, to the good conduct of the sleves, on the property of J. B. Wildman, Equidant general conduction of a families away and cave by slight and the society of the section of the second conduction on the session of the second conduction of

WILMINGTON, (Dels) July 10.

A very heavy hail storm passed over this city on Saturday last, and it is to be figred that it has been injurious to the crops. We understand a black man employed or the farm of Mr. Byran Jackson, within a few miles of this place, was struck by the lightning, and instantly killed.

LADIES' DEPARTMENT.



[By a young lady of color.]—Beautiful!

For the Liberator.

Ely n young lady of colon.]—Beautiful!

For the Liberator.

ELLA. A SENTER.

Welcome peaceful, happy subbath morning?

Welcome peaceful, happy subbath morning?

will Elin, as abe at in the low door-way of her humble cottage. Welcome peaceful morning, and Elin, as abe at in the low door-way of her humble cottage. Welcome peaceful morning, faint type of the tries that rest which my heavenly Father has prepared for his christian children? My beart regions in thy bleat return—the sun allow with a peculiar hightness—the flowers send forth as weets perform—the birds sing medicionly in the trees—and my heart is filled with love to God. I look shrond, and my eye rests apon the sibult reposes in undisturbed seeming by the side of the lordly white? it the multi-man the great are three, and the slave is free from his master. I think of the time when, and can say of a truth, the lines have fallen to me in pleasant places—blessing, in more than the side of the long of the side of the long, and the soul. I humbly trust, through the atomic blood of Christ, be arrayed in the white robe. I look on this fertile top the side of the long of the side of the long of the side of the long that the side of the long that

He hears thy sighs and counts thy tears ; He shall lift up thy head.

The sound of the church bell now broke the SOPHANISBA.

Philadelphia, July 20th, 1832.

BOSTON,

SATURDAY, AUGUST 4, 1832.

SATURDAY, AUGUST 4, 1832.

The meeting of the Anti-Slavery Society at Frankin Helf, on Monday evening, was one of each interest to the very respectable number of generating the second of the second

and religious privileges. We shall encourve in given abstract of his remarks in our next.

Imp We have copied from the Boston Telegraph an able review of our "Thoughts on Aflice graph an able review of our "Thoughts on Aflice Colonization", not beet her fairness, unterinsing, holy opposition, not beet her fairness, unterinsing, holy opposition and results of the property of the American name and the state of the American name.

The Review, in our columns of to-day, of Mr. (American and the American particular name and the American na

Seventess months ago, a Proposition appeared in the Lexington (Kentucky) Luminary, by several slaveholders, for forming a society, the members of which should agree to emancipate all slaves born their property after a certain date

anizing this society (fifty) was but, as might have been expected

to our moves, that the organization of such a secusity that here considerable inter a training of the control o

We have read with deep interest and convision an Address delivered before the members of the Anti-Massine State Corrections, assembled at Agests, MK July 4, 1523, by the Rev. Mose Thesher Treemssonty is clearly shown to be required to the Constitution of the United States—as single plant of the Constitution of the United States—as single plant of the Constitution of the United States—as single states as the Constitution of the United States—as single states as the Constitution of the Constitution, as if forted-slay an earthquake; and its entire and speedy prositation is an extrain as the march of freedom and the growth of intelligence.

of incompane.

[17] The speech of the calcivated O Consult, inscript in our paper to-day, is one of his best and most element offers. We arrestly bespeak for it an attentive persult and a vivide circulation. Let the coverally papelogist of men-stadiate read it, and blank. Let the friends of immediate abeliance that the coverage of the control of the spirity, and treasure up its noble sentiments in their hearts.

LEVI LINCOLN Governor of the Commonwealth of Massa-chusetts,
A PROCLAMATION,

LEVI LINCOLN,
Governor of the Commonwealth of Massachestetts.

A PROOLAMATION;
FOR ADT OF PUBLIC FASTING, ILIMILIATION AND PRAYER.
The Ambighty Creator and Soveedign Rules
of the Enth, and in his insertable Providence no water the population of other portions of the Enth, and in his insertable Providence no water the population of other portions of the Enth, and in his insertable Providence no water the population of other portions of the Enth, and in his insertable Providence no water the population of other portions of the Enth, and in his insertable Providence no water than the proper in the commonwealth, with religious condence in the Month of the Province of the Commonwealth, with religious condence in the interpolation of the religious to the Month of the Province of the Commonwealth, with religious condence in point in the proper in the commonwealth, which they have incurred the religious to the province of the province of the Commonwealth, which they have incurred the Province and Prayers war of Life, and especially in provide of grant his to sweet, appoint THURS.
DAY, THE SINTE OF AUGUST SEXT, to behave do as a Day of Fasting, Housing from a visit to the koyal Miles and the province of the Commonwealth, and I nivite the People of worth his respective of the mercy which they need, foreign the province of the Days of the Commonwealth, and I nivite the People of worth his respective of the mercy which they need, foreign the province of the Days of the Commonwealth, which were the province of the Commonwealth, which were the province of the Commonwealth of the province of the Days of the Commonwealth of the Peastlence of Philic Worship, and commending them the province of the Commonwealth of the Commonwealth of the Peastlence of the Commonwealth of the Peastlence of the Commonwealth of the Commonwealth of the Peastlence of the Commonwealth of the Peastlence of the Commonwealth of the Commonwealth of the Peastlence of the Commonwealth of the Peastlence of the Commonwealth of the Peastlence of the Peastlen

Boston, Secretary's Office, July 27, 1832.

The Reverend Clergy of all Denominations or respectfully requested to communicate the regoing Appointment of a Fast-to their respected Congregations.

His Excellency's Command, EDWARD D. BANGS, Se

725, 157 cesser, 61 deathst 26, 141 15 55 7 27, 122 15 46 15 225, 145 16 88 17 229, 122 17 39 17 30, 103 17 31, 121 17 48 17

Among the deaths reported today, we have to record the name of another physician, Dr Gilbert He ton, of 241 Grand atreet. This makes six physicians who have died of Cholera within the charter limits of the city, besides one or two medical at dente. viz. Drs Knapp, Barry, Nelson and Hesto

ment of the sonuch or howele- and director, and codingry choices moders have yet extensively prevailed.

5. denile?

15. denile?

16. d

Let the cowardly apologias of mea-stealer read it, and blank]. Let the fired of immediate abelian catch a portion of its spirit, and resoure of the Gazete write, ander deep rise noble sentiments in their hearts.

[In White of the Complete as Eigh, numbers 2 and 3 of the Liberator, fest valuens. Any of our absencines having them, who son teeps sile, will oblige we by transmitting them to us through the Post Office or by private conveyance.

Letters receited at this office from July 28, to Aug. 4, 1832.

James Forton, Philadelphia, Pa.; L. White, do.; Arnold Birdium, Undridge, Mass.; Nathan Blount, Foughbeepie, N. Y.; Charles Remond, Saten, Mass.; S. F. Dhot, May, Mass.; A beside the convergence of the post of the post

TRIAL OF ROSY.—This capital trial which has been pending in the Suprems Judicial court for the three Jist stays, was terminated yeastedy. (Fiddy) afternoon by a weedlet of courter of the more of Maria Learnat, was terminated years of the more of the Maria Learnat, which is the pending in the pending the p

AND MORAL. LITERARY, MISCELLANEOUS

LITERARY.

THE WEDDING.

Traveller. I pray you, wherefore are the ville

bells
Ringing so merrily?
Woman.
Two of the village folk. And they are right
To make a merry time on 't while they may?
Come twelve months hence, I warrant them the

Come twee administration of the property of th

The alchouse. Why, sir, nor will the always was a well conditioned lad—
He always was a well conditioned lad—
One who 'd work hard and well; and as for drie Save now and then mayhap at Christmas times,
Sober as wife could wish.

Then is the girl Why, sir, for that litioned lad-

The season of th

In the wind? She lived a servant at use bench And often as I came to weeding. I 'vo beard her singing as she milked her cows So cheeffully. I did not like to hear her, Because it made me think upon the days. When I had got as little ori my mind, And wys as telerful too. But she would marry And Gilks must reap as they have sown. God in

her!

T. Why mistress, if both are well inclined,
Why should not both be happ?

W.

They 've no mbney.

They 've no mbney.

They 've no mbney.

And he word work the farm,
And he word work the worse because he knows
That the will make his fireside ready for him,
And watch for his return.

W.

All were well All very well

W.
A little while.

And what if they are poor!

A little while:

7:

And what if they are poor!

Riches can't siways purchese happiness;

And mach we know will be expected there

Where much was given.

If And all this have I heard at charch!

And when I walk in the charch-yard, or have be

Ry a destil-bed, 'is mighty comforting.

But when I hear my children or for hungs,

And see them shive in their rags—God help me

I pity those for whom these bells ring ap

So merrily upon their welding-day.

Because I think of mine.

7:

You have

These inaphy may be long by

They when I hear they well and the see the se

row:

Well will it be for them to know no yourse.

Yet had I rather hear a doughter's knowl.

Than her wadding-peal, sir, if I thought her fate

Promised no better things.

T. Sure, save, good woman,

You look upon the world with jumdiced eyes!

All have their cares; those who are poor wan

All here their cares; those who are poor wear.

Wealth,
They who have wealth want more; so are we all
Disastined, yet all live on, and care
I's. "Sin' i'ye see that hose
Torned out to common here by the way side?
IIe. 's high in hone—you may del every rib,
Even at this dannee. Mind him! how he turns
IIIs hand to drive newy the first lait feel
To disappoint his whetted appetite.
You soo his confort's, sin.
T. "A wretched boast!
Hard labor and worse usage he endores.

To disappoint his wheted appetite.
You soo his conforts, sin.
T.
A corrected boost!
Hard labor and wotes usage he endures
From some but matter. But his to for the poor
Is not like his.
W.
In truth it is not, sir.
For when the lones lied down at night, no cares
About to-morrow we him in his foreast!
He knows no quarter-day; and when he gets
Some many hay on pand of hedge-cove grass,
He has no hungy children to daim part
Of his half man.
The sil lines man will go
And spand his evenings by the shelouse fire,
Whe can he blame if there be want at home?
Whe can he blame if there be want at home?
Whe can he blame if there be want at home?
Whe tan he labenes! The fire folks never fail
To find some reason why the poof dosewo.
Their miseries "I-lit tillenes, I pray you,
That brings the fiver or the negos fi?
That makes the side one's sidely appetite
Turn at the dry bread and potato meal?
It it illenes the side one's sidely appetite
Turn at the dry bread and potato meal?
It it illenes that makes small usages fail
For growing wants? Sir, years agone, these bell
Range on my wording-day, and I was fold
What I might look for-but I did not head
Good counsel. I have lived in exercise, sir;
Knew never with it was to wint a meal;
Lay down visioned one thought to keep me slephe
Ot touble me in sleep; had for a Sunday.
My hima gewen, land when the policles year,
Hay he word words and when the holiday cost
Was want to in the village one who fooked
Sprocer on holiday. We married, sir
There was not in the village one who fooked
Sprocer on holiday. We married, sir
Con willfully, like this new married pair,
If wen to my undoing.
The sir is and the process of the sire of the process o

went to my undoing.

T. But the parish.

W. Ay, it falls heavy there: and yet their pit-Just serves to keep life in. A blessed prospects!

To slave while there is strength, in age the wo

To slave whith there is strength; in eq. hones,
hones,
A peria's shell at last, and the little bell
Toll d hastly for a prupper a fromen!
T. Is this you child?
Why and were he drest
And clama'd, he d'd be as hise a boy to look, on
As the Squire's young master. These thin rung of his
Let conformably in the aumner wind;
Det when the winter comes, it punches me
To see the little wretch! I have thrue besides;
Ash—God forgree me! but I often wish
To see them in their config.—God restrad you
God bless you for you'r charry;
You have tunglit ma
The give sail meaning to the village buils!

Southern

MISCELLA NEOUS.

MISOELLAN ECUS:

We are indebted to a friend for a copy of the Constitution of the Arraican Society, institution and the Arraican Society, institution in the Arraican Society, institution in Boaton in the year 1798. We republish it as an evidence of the carly disposition of the extraord inhabitinate of the city of the carlot of the carlot in the carlot of the carl

merged in others of a sminar customers.

14. We the AFRICAT MEMBERS, form outselves into a Society, under the above name, for the mutual benefit of each other, which may from time to time offer; behaving onerview of the commonwealth in which the commonwealth in which they and that we take no one into the bow, but had committed and any injustice or outing against the laws of their

any injustice or outrage against the laws of their country.

Country before any person can become a Machar of the Seciety, he must be presented by three of the Members of the same; and the person, or persons, wishing to become Members, must make application one month at least beformand, and that at one of the monthly, or sheet of shall be not been supplied to the same of the same the same to be read to far years of the country of the country of the country of the same the same to be read to him; and not be admitted as a member sules as person in the credit of the same, in the three same the same to be read to him; and not be admitted as a member sules as person and the person in the credit of for the same, in the books are such as the credit of for the same, in the books are such as the credit of for the same, in the books are the same of the late of the Members.

the credited by the same odded to the list of the Meiniety; and his name odded to the list of the Meiniety; and his name odded to the list of the Meiniety of

pears, in any have been to the Society are dedurth. That any Member, absenting hinself from
the Society for the space of one year, shall be
considered as separating himself from the Society, for the space of one year, shall be
considered as separating himself from the same;
but, if he should return at the end of that time,
and pay up his subscription, he shall in six months
be re-established in all the lenders of a Member
let after that time he shall be consisted as an
early three months; and that their chief care shall
be, to attend to the sick, and see that they wan
to him the society can give, and inform the
Society, at their next meeting, of those whe
in med of the assistance of the consistency
in med of the assistance of the one of the
way to the society of the society of the consistency
and the Society at their next meeting, of those whe
when the society and the society of the society
and the society together as often as maybe necressary.

what was done during the time they officiated. The committee shall likewise be empowered to gait the Society together as offers, as may, be used to the society of the society, and the society together as offers, and all going out, shall be erdicided to the payers; and all going out, shall be debited to whom, or what for; and a regular account kept by one, chosen by the Society ready to the payer of the society of the socie

deemed to the Society.

LIST OF THE MEMBERS NAMES.

Plato Alderson, Hannbal Allen, Princo M. Harris, Irhomas Barine, Jus Howland, Peter Balley, Richard Holated, Joseph Ball, Thomas Jackson,

Derby Miller,
Cato Morey,
Richard Marshall,
Joseph Ocranoan,
John Phillips,
Cato Rawson,
Richard Standley,
Cyrus Vassall,
Derby Vassall,

Derby Vassall,

To Of the above list, we believe MossroThomas Bordine, Joseph Ball, Hamiet Farl, Lewis Jones, and Dorby Vassall, are the only surviving members.

5 5 A HOW TO EVANGELIZE
AFRICA!!!
RESULT OF MISSIONARY EFFORTS!

HOSTILE MOVER AMONG THE NATIVES OF THE DEY COUNTRY.

For some time back, the Natives of the Dey Country have been manifesting dissatisfaction at the present treaties existing between them and the clony; and without having the property of the party of t

faces homeward, where they arrived without motorming.

Institution.

Institution.

Institution is a second property of the pro

THE CHOLERA.

'They have shut him out with a fleet of ships, And a guarded quarantine—
'What, let, now which of your watchers signt? For the Cholen's crossed your line?'

The devaster of Asia and sconge of Europethe Cholen's crossed your line?'

The devaster of Asia and sconge of Europeche in the Cholen's crossed your line?'

The devaster of Asia and sconge of Europeche in the Cholen's crossed with the cholen of the cholent of the

infinitely more antitime, when he walketh in the heralthes silene and gloomy solitide of the pertilence.

There arrived at New-York, in eighten days, the self-silence and gloomy solitide of the pertilence.

In the unbroken, sadness that broods over the former resorts of industry and pleasure—in the
former resorts of industry and pleasure—in the
former resorts of industry and pleasure—in the
former resorts of industry and pleasure—in the
former resorts of industry and pleasure—in the
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former resorts of industry and pleasure—in the
former resorts of industry and pleasure—in the
former resorts of industry and pleasure—in the
former resorts of classification of
annount of cepital invested in the Pennsylvanian
of
coal regions, at forty millions of dollars:

The true services and their Master.

or lamentation—in the consciousment was a considered with the presence, whose annew cannot be avoided presence, whose annew cannot be avoided by the construction of t

solived and desertion, how feet, how very feet phearts do they inhabit — Winchester Republicated to the proposed and the second of the second of the proposed and the second of the sec

passed from a state of health to sickness, from sickness to death, and from death to the grave Mr. Bogert (Albert) was fann of great usefulness; he was by occupation a silver-smith. Notited he was the state of the free enting of the method of the free enting of whereleberries on Sanday. Mr. B. at greatly of them, and about the same timotok two blee pills. The serving members of the family are Mrs. B. at daughter 17 years old, two or throe sameler children, and a roug lab.

Anmonytrony. A good old African mother like and the same timotok two blee pills. The serving of the death of the same timotok was the pills. The serving of the death of the same timotok of the same timotok two blee pills. The serving of the death of the same timotok o

Middletown, 24th 1919, 1000.

As long as the human heart carrier feel for every temptation, we cannot be for he that taketh guanowder with his keep at a distance from the spatish upon the occasions of sin, is both the spatish upon the occasions of sin, is both with the series, and to tempt Status on you with the of sin, but that the soul is ensured by a first that the soul is ensured by the occasions of sin, its that advent the occasions of sin, its as one that wend it of quench the first with only which is at finame and increase the rage.— Brosi-

The following is the official secount of the total amount of imperial gallons of British colonial and foreign proof spirits consumed in the United Kingdom, for the year ending Jan. 5, 1852: England, 12,131,929; Scotland, 5,866,135; Ireland, 8,746, 138; total 26,788,202.

THOMAS CLARKSON

MORAL.

By a colored individual.

For the Liberal

John Wm. Cre Henry Foster

ob. II

ROSTON,

THE AT NO. 11

I. LLOYI

No subscription gried than six m Agents allowed All letters au rom Agents, m

oseph C. Lovej Jachan Winslow Rufus E. Cutler David Campbell

> vey Kimball arles Whipple iner Little njamin Colmi ward Johnson chard Johnson iward J. Pou mes C. Antho

John F. McCol

Henry E. Bens Eleazer Trevett Alfred Niger

For the Library

CHRISTIAN UNION.

Union among the followers of Christ is seq recommended. How can spiritual lectics discons local? Do they not form one body—one local? Do they not form one body—one local? Do they not form one body—one body—one local? Do they not form one body—one local? Do they not form one body—one local? Do they not form one body—one local? Weslate to make the participation on the local participation on the local participation on the local participation of the local participation on the local participation of Philip A. Bell George Hogart Charles Marrio Nathaniel Blox John G. Stew James W. Jon James W. Jon Jagiah Green Eli Hazzard Envin Sacket the members of a christian community bez-our each other, till they are consumed see nother? Should not every members of the se-body labor for the spiritual good of the whel-But, it may be asked, in what does union-Does it consist in wil-spekking or oppressed conceit, or roughness of manners? Are see genning marks of the followers of the en-lawing Savienz? Is it not to be feared that we lowly Savienz? Is it not to be feared that we Israe Griffin

J. Statia Abner II. Fra

eph Casse J. B. Vashor George Chest Thomas Han John Peck Thomas Will James P. WI Edward Roa Thomas Whi

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of a slave warped an very, shou treatures, essential in to secure prostrate they shou have the and there quisite monly an in ty.'—Wi

Wein Weekly ticle seve of the cel whose k sors and again is C—n
Journal
followin
ly credit
Our sur

Be not overcome by the injuries yea so as to pursue revenge; by the disasters as to sink into despair; by the evil exact world, so as to follow them into siniliparies by fergiveness, disasters by fergiveness, disasters by fergiveness of principle.