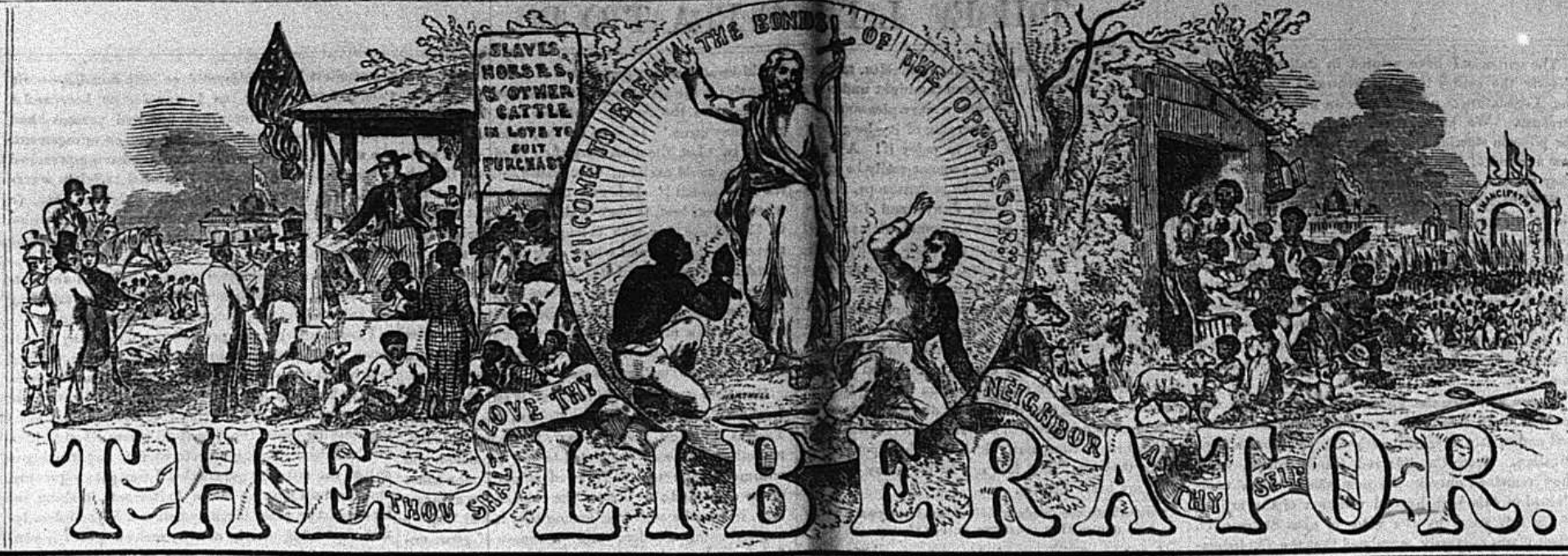


TERMS—Two dollars and fifty cents per annum in advance.



WM. LLOYD GARRISON, Editor.

Our Country is the World, our Countrymen are all Mankind.

J. B. YERRINTON & SON, Printers.

VOL. XXVIII. NO. 43. BOSTON, FRIDAY, OCTOBER 22, 1858. WHOLE NUMBER, 1453.

REFUGE OF OPPRESSION.

From the Washington Union. THE BASIS OF DEMOCRATIC UNION.—SLAVERY ISSUES STRICKEN FROM THE DOCKET.

As the mariner consults the barometer to ascertain the weight and pressure of the atmosphere, and to calculate the probable changes of the weather, so does the statesman keep a close eye upon the movements of politicians, in order that he may determine the character of the political elements and the influence they are likely to exert upon the government of the country.

The Liberator.

DISGRACEFUL RIOT. ROCHESTER, Oct. 9th, 1858.

Dear Mr. Garrison: Our city has, during the past week, been thrown into the greatest excitement by one of the most shameful riots it was ever my misfortune to witness.

MR YEADON AND HIS HOST.

Mr. Yeardon, of the Charleston Courier, gives an elaborate and complimentary account of the Springfield horse show in letters to his paper.

Public Meeting—Imprisonment vs. Capital Punishment.

The undersigned, citizens of Rochester, and others, believing Capital Punishment to be unfriendly to the progress of civilization, hostile to a true religion, repulsive to the best instincts of humanity, and deprecating the effect of executions on the public mind, do respectfully invite a general attendance of the public at a meeting to be held at CITY HALL, THURSDAY EVENING, OCTOBER 7th, at 7 o'clock.

Disgraceful Riot.

Our city has, during the past week, been thrown into the greatest excitement by one of the most shameful riots it was ever my misfortune to witness.

Citizens of Rochester.

Resolved, That life is the great primary and most precious and comprehensive of all human rights—that whether it be coupled with virtue, honor, or happiness, or with sin, disgrace and misery, the continued possession of it is rightfully not a matter of volition; that it is neither deliberately nor voluntarily assumed, nor to be deliberately or voluntarily destroyed, either by individuals separately, or combined in what is called Government; that it is a right derived solely and directly from God—the source of all goodness and the centre of all authority—and is most manifestly designed by Him to be held, esteemed, and revered among men as the most sacred, solemn and inviolable of all his gifts to man.

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Selections.

A PREACHER IN THE MARYLAND PENITENTIARY.

To the Editor of The N. Y. Tribune. Sir: This Anti-Slavery controversy is bringing many dark times to light. I have just read a pamphlet, put forth by the Rev. J. M. McCarter, of the Philadelphia Conference of the M. E. Church in Harrisburg, Pa., in which he shows that a colored preacher of his church is now in the Maryland Penitentiary, for the crime of having in his possession a copy of Uncle Tom's Cabin.

WHAT G. P. R. JAMES THINKS OF NEGROES.

Mr. James, the noridist, who has just returned from the British Consulate at Richmond, Va., is very popular with his Virginia friends, as may be inferred from the following record of his opinions on the subject nearest their hearts.

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copy of 'Uncle Tom's Cabin'; but he has now met with a detailed account of the case...

The sentence I have printed in italics lays down exactly the course the Massachusetts Society asks our Legislature to adopt in a case a thousand times stronger...

The Liberator.

NO UNION WITH SLAVEHOLDERS. BOSTON, OCTOBER 22, 1858.

LETTER ON THE PETITION.

DEAR FRIEND: You ask me whether the Massachusetts Legislature can constitutionally pass such a law as our petition asks it to enact...

It is written in the Constitution, that persons bound to labor or service in one State, escaping into another, shall not be discharged from such labor or service...

The Abolitionist (?) who can say amen to this declaration has no right to sign our petition.

Let me tell you as frankly what my Abolitionist can sign it, nevertheless.

When it came to a practical question, Mr. Webster himself gave up the strictness of his constitutional theory...

To preserve that Union, we must observe, in good faith, the Constitution and all its parts. If that Constitution be not observed...

Now, you and I know that the South, in a score of instances, has openly and foully and avowedly violated the stipulations of the Constitution...

Mr. Adams, in conversation with one of the senators of the South, observed, as to the article in the Missouri Constitution...

Mr. Adams said he would go further, and declare that Congress, by their sanction of the Missouri Constitution...

On going to the Anti-Slavery office the next day, I had the unexpected pleasure of meeting that devoted and amiable man, HENRY BLEBY...

with my beloved friend, J. MILLER McKIM, to partake of his hospitality, and spend the night under his roof at Germantown...

Excellent speeches were made at West Chester by LUCRETIA MOTT, J. MILLER McKIM, MARY GRAY, THOMAS WHITSON, HENRY GRAY, BENJAMIN COLLIER...

One of the speakers at West Chester—BENJAMIN COLLIER—is a native of England, though a resident of this country for several years past...

Music the fiercest grief can charm, And fate's severest pain disarm...

But our adult Quaker friends are too old, and as yet retain too much of their traditional opposition to melodious sounds, to regard with interest or favor the proposition submitted to them by Mr. Collier...

Our Kennet and Longwood friends—the COXES, the DARLINGTONS, the BEARNS, the DOUGLASSES, the ABBOTS, the PERCIES, &c., &c., were present in the spirit of love and of a sound mind...

Leaving West Chester on Friday afternoon—largely indebted to SIMON BARNARD and family for their kind entertainment—I took the cars for Paoli, (a locality full of revolutionary incidents), and from thence to Christiansburg, the residence of THOMAS WHITSON...

On Saturday evening, I addressed a small audience in the school-house, the weekly lyceum kindly voting to postpone their usual discussion...

On Monday, 10th, I proceeded on my way to Harrisburg, where I was met at the depot by my old friend, Dr. W. W. RUTHERFORD...

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mentioned by the correspondent of the Journal of Commerce (O. O.) for the purpose of making the following comment and quotation...

The words of Dwight deserve to be inscribed on a banner, and exhibited at the next Kansas territorial convention, or near Yale College...

The same sort of clerical effort to carry the threads aimed at slavery is shown in the following article from the New York Observer...

BIBLE, BUT NOT THE WHOLE BIBLE. The opponents of the American Tract Society's institutional and scriptural ground have resorted to another measure to create popular prejudice...

This we might begin, as the Rhode Island minister does, with Genesis—and quote Gen. ix: 25, 26, 27: Cursed be Canaan...

At the close of an admirable lecture on 'Franklin,' recently delivered by Theodore Parker in this city, it was said that the greatest error of Franklin's life...

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FIFTY USING DECEPTION TO UPHOLD THE ENDORSEMENT OF SLAVERY.

The same sort of dishonesty to which we have referred in another column is practiced by the editor of the Independent, in his last week's article against Dr. Cheever, entitled 'The Missionaries in the Indian Territory.' This article pretends—

THE WORCESTER ANTI-SLAVERY FAIR.

The Tenth Annual Anti-Slavery Fair in Worcester was held in that city week before last, opening on Tuesday evening, the 6th inst., and continuing until Friday evening. It was held in Washburn Hall, the most commodious, accessible, and convenient in the city,—all things considered,—for the purpose. It was not without many misgivings and fears that the anti-slavery ladies of Worcester and of the neighboring towns determined to hold this Fair. She, upon whose wise counsel and indefatigable efforts for the cause, and for this special effort in its behalf, they had become accustomed to rely for a period of almost ten years, and to whom they had cheerfully and gladly looked as their chief conductor, had ceased from her earthly labors. Should they undertake the task, without her presence and her influence, of holding another Anti-Slavery Fair in Worcester? They resolved that they would try, and do the best they could, in these altered circumstances, for the cause which had so high a claim upon their love and service.

WORCESTER NORTH A. S. SOCIETY.

The quarterly meeting of the Worcester North Anti-Slavery Society was held in Hubbardston, October 10, 1858, in the Universalist church.

FRATERNITY LECTURES.

The third of this course of lectures, which was delivered on Tuesday evening last to an overflowing audience in the Tremont Temple, was the well known lecture by George William Curtis, Esq., of New York, on the Rights and Claims of Woman, which was given, by particular request, in preference to a new lecture on any other subject.

LOWELL.—An Anti-Slavery Convention will be held in Lowell, at Wells Hall, on Saturday evening, and Sunday, October 23d and 24th.

At the meeting-house of the Independent Society, which all friends of Freedom and of Humanity in the region round about are invited to attend.

IT IS NOT A DYI

MRS. S. A. ALLEN'S WORLD'S HAIR RESTORER AND WORLD'S Hair Dressing. THE ONLY PREPARATIONS THAT HAVE A EUROPEAN REPUTATION!!

TESTIMONY AGAINST SLAVERY AT DETROIT, IN 1858.

At Hartford, in 1851, the views of the Board were clearly and definitely expressed. All the action of the Board since that date, and, so far as we are informed, the action of the Prudential Committee also, has been in conformity with the principles then put upon record.

A notice, from the Tribune, of the death of Hon. William Jay, will be found in another column.

In him the cause of Anti-Slavery has lost an able and faithful friend. He was one of that very small number who, adhering to the popular religion, nevertheless vehemently opposed its tolerance and justification of slavery.

DEATH OF WILLIAM JAY.

It is with very sincere regret we announce that the Hon. Wm. Jay died, at his residence in Bedford, on Thursday evening. He has been for two or three years past suffering with a disease of the heart, and it is this, we presume, which has terminated his life.

AMERICAN ANTI-SLAVERY SOCIETY.

In Hyannis, Mass., \$6 41
Florence, " 3 17
E. L. Hammond, Florence, 1 50
Samuel L. Hill, " Mass., 5 00
In Northampton, " 0 83
South Natick, " 0 50
Felchville, " 0 50

PHRENOLOGICAL EXAMINATIONS.

1st. Choice of Occupation.
2d. Health, Habits and Diet.
3d. Matrimonial Adaptation.
4th. Children—Their management.
5th. Choice of Help, Clerks, &c.
6th. Self-Improvement in general.

THE GREAT WORK OF THIS AGE

SINCE KING JAMES'S, 1610. SAWYER'S NEW TRANSLATION OF THE HOLY BIBLE.

POETRY

AUTUMN FLOWERS

The autumn sun is shining, Grey mists are on the hill; A russet tint is on the leaves...

The Liberator

The Free Convention at Laona, N. Y.

LAONA, (N. Y.) Sunday, Oct. 10, 1858. DEAR GARRISON: A Convention, called in Laona, to consider the various questions of practical Reform...

By BAYARD TAYLOR IN NORTHERN EUROPE. A VISIT TO THE FOUNDLING HOSPITAL. Correspondence of the N. Y. Tribune. Moscow, June, 1858.

Magdalen Societies have increased the number of prostitutes, and I do not believe that a founding hospital would encourage seduction or adultery...

The vessel which was sunk at Montauk Point a few weeks ago sailed from this port several months ago for the coast of Africa...

AGNES, A NOVEL, BY THE AUTHOR OF 'IDA MAY'. JUST PUBLISHED, in handsome form, a full part of the proceedings of the late ANTI-SLAVERY CONVENTION...