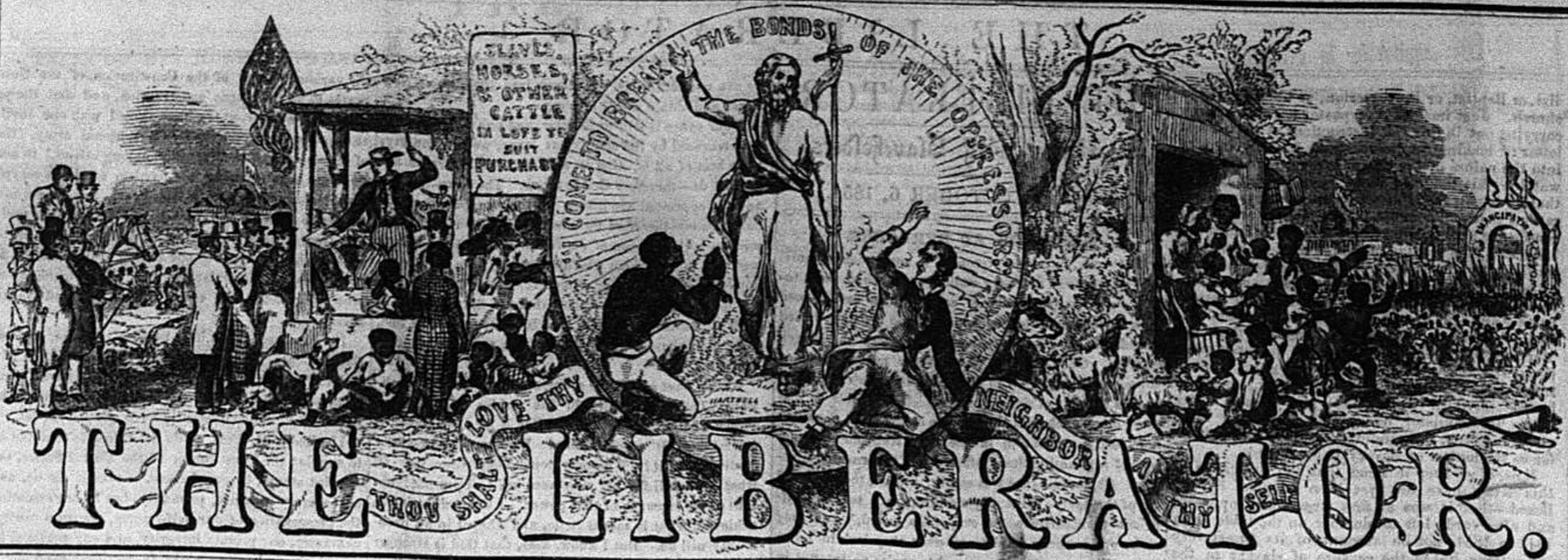


ROBERT F. WALLCUT, GENERAL AGENT.

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THE LIBERATOR

WM. LLOYD GARRISON, EDITOR.

VOL. XXIV. NO. 40.

Our Country is the World, our Countrymen are all Mankind. BOSTON, FRIDAY, OCTOBER 6, 1854.

No Union with Slaveholders!

THE U. S. CONSTITUTION IS A COVENANT WITH DEATH AND AGREEMENT WITH HELL. 'Yes! it cannot be denied—the slaveholding lords of the South prescribed, as a condition of their assent to the Constitution, three special provisions to secure the perpetuity of their dominion over their slaves.'

J. B. YERRINTON & SON, PRINTERS. WHOLE NUMBER 1055.

REFUGE OF OPPRESSION.

SLAVEHOLDING LITERATURE.

The Rev. CHARLES C. FOSTER publishes in Frederick Douglass Paper the following elegant and erudite epistle received by him from the South:—

From the Plateau Argus. At a meeting held at Weston, on the 20th July, A. D. 1854, among others were the following proceedings: On motion of Dr. G. W. Bayliss, it was unanimously resolved: First, That this association will, wherever called upon by any of the citizens of Kansas territory, hold itself in readiness to go there, to assist in removing any and all emigrants who go there under the auspices of the Northern Emigration Aid Society.

SELECTIONS.

THE GREAT MANCHESTER ANTI-SLAVERY CONFERENCE.

We have already laid before the readers of THE LIBERATOR, a very considerable portion of the voluminous, but highly interesting proceedings of the Manchester (Eng.) Anti-Slavery Conference, held on the memorable First of August; but the following important resolutions, adopted by that body, have been crowded from our columns until now, by a press of other matter.

CHARACTER OF SLAVERY.

Resolved, That in the deliberate judgment of this Conference, the personal enslavement, no matter by what pretended title, of any portion of the human family, in any part of the world, is a daring violation of the law of God, a crime against natural justice, and a felonious outrage upon the unalienable and indestructible rights of the children of the Divine and Common Parent of mankind: That it is, therefore, the plain and imperative duty—a duty inculcated alike by instinct, conscience, reason and revelation—of every enlightened and just-minded person, everywhere, to employ all suitable, moral and pacific instrumentalities for the immediate, total and universal abolition of slavery and the slave trade.

SHAMEFUL.

During the 4th of July Anti-Slavery Celebration at Framingham, William Lloyd Garrison went through the absurd ceremony of burning a copy of the Constitution of the United States, thereby manifesting a spirit of a genuine Reformer, and especially a Reformer in Reforms. No wonder that many abolitionists, Frederick Douglass among the rest, long derisively looked on such a man. Although as a man a little more so, we've no sympathy at all for such a man as he. 'Twas foolish to condescend to burn the Fugitive Law Bill and Commissions Loring's decision; but the burning of

the Constitution, as though it were to be classed with these infamous documents, and as though Loring and his authors of the Slave Law ought to be put in company with the immortal framers of the Constitution, was a gross outrage, to say the least. No wonder that it was witnessed with indignation and disgust by great numbers present, and that some of them gave vent to their feelings by hisses and outcries. It was not only an act of discourtesy, but a downright insult to a large proportion of those who were assembled at that gathering, and as unreasonable as a remark of S. S. Foster on the same occasion, that 'all men stand on the same footing, except Garrison abolitionists.'

A SLAVE DRIVERS' MEETING.

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NATIVE AMERICAN AND SLAVERY.

The question is often asked how will the National Native, or Know Nothing party, stand on the question of Slavery! The following extract from the prospectus of a central Organ about starting in Washington looks ominous: 'No essay or editorial shall ever appear in the American Organ, the tendency of which would be to prejudice the rights or wound the feelings of the citizens of any of the States. So far as the influence of the paper shall extend, the constitutional rights of each, and of all the States, shall be maintained. We hold that the Institution of Slavery belongs exclusively to these States in which it exists. Each of the States, for itself, has the sole and exclusive right to determine whether or not Slavery shall exist within its borders. We shall therefore oppose all agitation of the question of Slavery, either in Congress or out of it.'

THE AMERICAN CHURCH AND THE AMERICAN ABOLITIONISTS.

Resolved, That in the judgment of this Conference, the nefarious designs of the Slave Power of the United States would be most effectually frustrated by the immediate and entire abolition by the Spanish authorities of slavery throughout the island of Cuba, and the establishment, by wise and Christian laws, of the black population in the enjoyment of that liberty, and those civil rights, the possession of which by the people at large has ever been the best and surest guarantee of the independence, security and happiness of any country.

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tion which has added more than three millions to the slave population of the Union since the Declaration of Independence, and has proportionally augmented the political power of the slaveholders: which has perpetuated the domestic and inter-state slave trade, and which has been permitted to usurp an authority avowedly superior to the law of God, subversive of the rights of humanity and religion in the free States, and destructive of the sanctity and freedom of the soil of America throughout the entire length and breadth of the Republic.

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SLAVERY UNPROFITABLE.

Slavery is unprofitable for the people. America is poorer for Slavery. I am speaking in the great focus of American commerce—the third city for population and riches in the Christian world. Let me, therefore, talk about Dollars. America, I say, is poorer for Slavery. If the three and a quarter millions of slaves were freedmen, how much richer would the be! There is no State in the Union but it is poorer for slavery. It is a bad tool to work with. The educated freeman is the best working power in the world.

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THE SLAVE POWER AND ST. DOMINGO.

From the Boston Commonwealth. Filibustering Manifest Destiny has proclaimed that the Slave Power must have 'our Southern islands,' and that the new, the old Cuba, Hayti, &c., must be doomed to perpetual slavery, and kept at work under white republican masters. When this language was used in the Democratic Review, Hayti was named particularly, and it expressed no more than the Slave Power actually means and is now planning to accomplish. The purpose is to get possession of Hayti by means of filibustering, cunningly introduced into Dominica. One insidious attempt has been made upon Dominica, but failed. Duff Green was concerned in that affair, and his son was the agent employed in Dominica by our government. The conspirators sought to make an arrangement with the Dominican authorities, which should secure filibusters the privilege of 'colonizing' on that part of the island, with a separate and independent military organization of their own. Originally, they were to be cutters of mahogany and dyers of wool, but a filibustering army designed for the subjugation of the island, when strong enough in numbers, but the Dominicans were suspicious, and the negotiation fell through.

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DESIGNS UPON ST. DOMINGO.

DEAR DR. HARRIS.—Having for nearly eight years past been laboring as a missionary among the Haitians, I feel a deep interest in every thing that relates to their peace and welfare. I am grieved and astonished at the manifest policy of the government of the United States in regard to them. Not content with its exhibition of contempt for the past fifty years, in refusing, for the past fifty years, to establish political and friendly relations with them, it has deliberately proposed the entire suppression of their government. And to effect this, measures are adopted worthy of the basest scoundrels or of the most contemptible cowards.

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POETRY.

THE GOLD AND SILVER TREE OF SLAVERY.

From the Religious Magazine. Come, all who human rights revere, Come, all ye brave and free, And let us gaze awhile upon This gold and silver tree!

REFORMATORY.

SCRIPTURE IDOLATRY.

A DISCOURSE BY THOMAS WENTWORTH HIGGINSON, Minister of the Worcester Free Church. The corner-stone of our fabric is the Light Within, as God's gift for man's salvation.

city of translation is itself an insuperable obstacle. Every man may translate as he wishes. Unitarians may have their version, Presbyterians theirs, Episcopalians theirs, Baptists theirs, and so on indefinitely.

that the practice was 'clean contrary to the light of nature and to express Scripture (1 Cor. 11:14-6); Increase Mather wrote a sermon to show that it was the anger of God, at this new vanity, which kindled the great Boston fire; yet the new vanity soon became customary among the clergy, and was finally almost confined to these, and we hear no more of the 'Express Scripture'.

ask. And then a wind arises, and it falls with a crash, and the fruit perishes,—and who knows what fair child may be overwhelmed among those ruins?

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