













POETRY.

For the Liberator. LINES Written in a Lady's Album. BY W. A. FOGG.

Not in the dim old legends of the past, Of faded deeds done centuries ago, As dead restored, or water changed to wine, And God, incarnate, suffering want and woe—

LINES

To one who asked why Burns was not man enough to kill himself, rather than to be carried back into slavery.

Should one led up to death, or fearing worse Those tortures that make dying a release, Anticipate the final boon of peace, By taking on himself the murderer's curse?

Had this they were sanctioned, we had lost Those men and women patient unto death, Twined in the very rosary of Faith, God's jewels, God's, who registers their cost.

O! WHEN SHALL SLAVERY'S CURSE REMOVE? O! when shall Slavery's curse remove, And Freedom's songs be sung, And the broad banner that we love, Be o'er the captive flung?

When shall the poor slave-mother fold Her infant to her breast? Nor white men, for the love of gold, Its slumbers dare molest?

AN ACROSTIC. Sold to the sunny South, they loathe thee still, T'raitor to all that's just, and true, and good; E'ach patriot heart doth hate thy odious Bill; P'ast all conception—just as patriots should.

SONNET. THE WORLD IS WANTING IN GREAT SOULS LIKE THINE, For thou art one, who, scorning hate and blame, Dost dare to battle in dear Freedom's name, As if thy heart was mated with power divine.

From the Indiana True Democrat. LEWIS'S CROSS. BY ISAAC H. JULIAN.

O great of paunch! that yearnest night and day In direful throes o'er the dissolving Union!

THE LIBERATOR

ANTI-SLAVERY BAZAAR. It is with very great pleasure that we subjoin the following translation of an article contained in a recent German newspaper, by which it will be perceived that the friends of the slave in Stuttgart, undisturbed by the loss of their beautiful box in the shipwreck of the Humboldt, are once again commencing their labors in behalf of next winter's Bazaar.

From the 'Schwabischer Merkur' of April 24. THE ABOLITION OF SLAVERY IN NORTH AMERICA.

Some noble friends of humanity among us, interested in the abolition of slavery in North America, sent, towards the close of last year, for the Boston Bazaar, held in aid of that cause, contributions, which were received by Mrs. Hunt, and punctually forwarded to America.

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and many a man, I can assure you, does think it an awful thing. If you had burnt the Law of God, that temple of the living God; and they always learn, first the rules of the church, afterwards, the principles of Christianity. But to be ordered of the ground by bullying Pharisees is rather too much.

THE POLITE AND SLAVERY. WEXMOUTH, (Medina Co.) Ohio, July 23, 1854. DEAR FRIEND GARRISON:

I felt gratified to see, in your last LIBERATOR, the resolutions unanimously adopted by a portion of the citizens of Upton, though I had ardently hoped and confidently expected, at this epoch of thrice-scourged laws and still more damnable deeds, which must inevitably go down to succeeding generations as the slave-catching age, to have seen a deeper work of grace in the heart of old Upton than mere political regeneration; but we will thank God for this manifestation of change and progress, still hoping that the work of grace will continue, until the shall stand acquitted of all corruption by, or connection with, the atheistical institution, either politically or religiously.

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often pro-slavery, but they are as often or more frequently anti-slavery, theoretically and practically. English, Scotch, French, Polish, Hungarian and German; but when the voice of an Irishman—an Irish Catholic—has been heard on the anti-slavery platform? To my knowledge, never; and I have never heard of one opening his mouth against slavery on this side of the Atlantic. Now, this may be accounted for in a few words, viz.—the influence of the priesthood. But where are the Irish Protestants? I look in vain for any expression of sympathy for our movement from any representative of that class. If there is one, who is in an anti-slavery convention in Boston, and opened his mouth against our great national wrong? Who in New York, in Philadelphia, or elsewhere, has done so? But for the faithful words of the immortal O'Connell, now dead, and the living Haughton and Webb, I should consider that, to be an Irishman, was necessarily to be a tyrant in heart, only waiting for opportunity to make it practical. If James Haughton and Richard D. Webb should come to this country, they could not be faithful to their anti-slavery professions, for they have long since placed themselves in a position from which they can know no retreat. But where and who is the other man from the 'green isle of Erin,' of whom we can speak with the same assurance?

OUR SHEIKING SENATOR. A literary journal of some repute in Boston perverts language, by calling Edward Everett 'a true patriot and statesman.' I deny that the adjective, or either of the substantives, is at all applicable to that oily-tongued doughface, and will prove my position by three specimens acts from his public life.

THE IRISH AND SLAVERY. PORTLAND, July 22, 1854. DEAR GARRISON:

Impelled by circumstances over which I have no control, I am obliged to confine myself to the debilitating habits of close attention to my business pursuits and the earning of my daily bread; and although I do not complain that I must work in order to eat, yet I often feel a painful consciousness that I am rusting away, mentally, morally and physically, in this state of inaction and office confinement.

WHERE ARE THE WRITINGS OF CHRIST? No doctrine, it seems to me, presents so great an obstacle to the advancement of the human race in knowledge and virtue, as the erroneous dogma that 'the Bible is the only rule of faith and practice.' That the all-wise Creator committed the whole revelation of His will to perishable paper, and the uncertainties of human language, is a doctrine at war not only with reason, but with the Bible itself.

THE RELIGION OF MANHOOD: or, The Age of Thought. By Dr. J. H. Robinson. Price, 50 cts. The Philosophy of Creation: unfolding the Laws of the Progressive Development of Nature, and embracing the Progress of Man, Spirit, and the Spirit World. By Thomas Paine, through the hand of Horace G. Wood, Medium. Price, 35 cents.

WHITES' DAGUERRETYPE ROOMS. No. 26 WASHINGTON ST. ESTABLISHED A. D. 1840. STILL continue in successful operation; and having been recently refitted and improved by the addition of a large northern sky-light, (the only one of the kind now offered unobscured, if not unobscured elsewhere.)

IMPROVED METHOD OF Champoning and Hair-Dyeing. MADAME CARTEAUX having established herself in the Comb, Toilet and Perfumery Store of A. S. Jordan, No. 191 Washington street, (entrance in Norfolk Avenue,) would avail herself of this medium for tendering thanks to the Ladies of Boston and vicinity for the liberal patronage awarded her, and would respectfully assure them that, by an unremitting endeavor to please, she hopes for a continuance of their favors.

REV. THEODORE PARKER'S GREAT SERMON ON THE NEBRASKA QUESTION. JUST published and for sale at the Anti-Slavery Office, and also at the Co-operative Office. Also, for sale at the Anti-Slavery Office, 'An Address delivered in the Broadway Tabernacle, New York, Feb. 24, 1854, by William Lloyd Garrison, on the occasion, single—60 cents per dozen—\$1 00 for 25 copies. March 17.

MOTORPATHIC CARD. DR. H. HALSTED, formerly of Haled Hill, N. York, N. Y., well known as the author of the 'New System of Motorpathic and Hydropathic Treatment of Chronic Diseases, and especially those of the Nervous System, as the Rheumatism, Gout, and Gravel, with improved facilities, he will continue to practice his peculiar system, in connection with the Hydropathic Treatment.

WORCESTER HYDROPATHIC INSTITUTION. NO. 1 GLEN STREET. THIS Institution is under the medical direction of Dr. H. Halsted, and is well arranged for treatment at all seasons. Terms—Usually from \$7 to \$9 per week. Forthwith on board, \$3 to \$4 per week. Office hours from 2 to 4, P. M. April 14.

CAPE COD WATER-CURE. AN Establishment of this character is commencing in Harwich, under the direction of GILBERT B. SWIFT, Assistant Surgeon, U. S. Army, and Miss ELIZABETH SMITH. Miss Smith is a young lady of medical education, and Dr. Felch has, for many years, been extensively known as a popular teacher of the whole Science of Man, and a successful Practitioner of the Natural Method of Disease, (the Hydropathic in concurrence with the Mesmeric.)

AT NEW IPSWICH, N. H. MRS. LUCINDA HATCH, having had long experience in Water-Cure treatment, now announces to the public that she has lately made additions to her accommodations, and is prepared to treat successfully patients that may place themselves under her care. In residence is three miles from Mason Village, the terminus of the Peterboro' and Shirley railroads. Terms, more favorable than at most establishments of the kind. New Ipswich, June 9. 3m

New Era in Healing. CURE BY NUTRITION. DYSPEPSIA, Consumption, Headache, and all forms of Diseases, successfully treated by NUTRITION without medicine. To LARRY SUNDERLAND: DEAR SIR—I take this opportunity to inform you that you have completely cured me of chewing and smoking tobacco. I am now in perfect health, having gained thirty pounds during the three months I have been under your treatment by Nutrition. It is worth any amount of money to me, and I thank you a thousand times. H. H. CLARK. South Adams, Mass. May 16, 1854.

DR. NICHOLS'S NEW WORK ON MARRIAGE: its History, Character, and Results. Its Facts. Demonstrating its Influence as a Cause of the Progress of the Race. By T. L. Nichols, M. D., of Mrs. Mary S. Gove Nichols. Price \$1. Just published and for sale by BELLA MARSH, 15 Franklin St. March 3. 3m

THE BIBLE DISCUSSION. FOR sale at the Liberator Office, 21 Cornhill, and by Bella Marsh, 15 Franklin street, the 'Great Bible' on the Origin, Character, and Tenacity of the Bible, between Rev. J. F. Berg, D. D., of Philadelphia, and Joseph Barker, of Ohio, in January last. Price, 31 cts. single—\$1.00 for 4 copies.

THE RELIGION OF MANHOOD: or, The Age of Thought. By Dr. J. H. Robinson. Price, 50 cts. The Philosophy of Creation: unfolding the Laws of the Progressive Development of Nature, and embracing the Progress of Man, Spirit, and the Spirit World. By Thomas Paine, through the hand of Horace G. Wood, Medium. Price, 35 cents.

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