

Oliver Johnson, General Agent: To whom all remittances are to be made, and all letters addressed, relating to the pecuniary concerns of the paper...

AMERICAN BANNER

OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MANKIND.

BOSTON, FRIDAY, APRIL 16, 1841.

REFUGE OF OPPRESSION.

From the Louisville Advertiser. Abolitionism of the Journal Proved. The public have no doubt wondered why the editor of the Louisville Journal was so frequently assailed by this interrogatory:—Who do you think the greatest man—Harrison or Garrison?

SELECTIONS.

From the National Standard. James C. Jackson. Peterboro', 3d mo. 11, 1841. N. P. ROGERS: Friend—An allusion was made in brother Smith's letter to J. C. Jackson, and as some individuals in a most unchristian-like manner, have endeavored to destroy the influence of that indefatigable laborer in the anti-slavery cause...

THE CHANCE OF ADMINISTRATION.

From the Emancipator. In consequence of the demise of President Harrison, the duties of the Executive office for the four years for which he was elected, are now devolved upon JOHN TYLER, OF VIRGINIA.

FAITHFUL PREACHING.

The following is an extract from a sermon recently preached by W. H. Brisbane, to his congregation in Cincinnati, and published in the Philanthropist. How long would slavery live, if every professed minister of the gospel in our country would preach in this strain?

THE CHANCE OF ADMINISTRATION.

On yesterday evening the Hibernian Anti-Slavery Society held their usual monthly meeting in the Royal Exchange. The room was crowded, and a deep interest was evinced in the proceedings. JAMES H. WEBB, Esq. in the chair.

THE CHANCE OF ADMINISTRATION.

Mr. Richard D. Webb commenced by reading an advertisement from the Natchez Free Trader, published in one of the slave States, announcing that a negro had been found, and would be delivered to the claimant. This man had met a violent death, but the only anxiety expressed to be that his late owner might be found. He also read some extracts from the reflections of a pious slaveholder, on which he expressed surprise to see his negro at work on his grounds on the Sabbath, but was informed by the overseer that it was in consequence of the week's task not being completed, on which he seemed quite satisfied.

THE CHANCE OF ADMINISTRATION.

Mr. James Haughton read fourteen distinct propositions which have been laid down by an American lady, Mrs. Child, as the foundation of American laws of the subject of American slavery. They are:—1. That the negro is a being of a different order of nature, and of a different order of intelligence, from the white man.

THE CHANCE OF ADMINISTRATION.

Mr. Townsend, from Ohio, said there were in America about 2-3 millions of slaves. They were treated as cattle; had no rights; were merely fed to keep them in working order; they could hold no property; the marriage ties were not respected; families can be separated; they cannot train up their own children, as they may be torn from them at any time; they are not taught to read, the slaveholders knowing that it is only by keeping them in ignorance they can keep them slaves.

THE CHANCE OF ADMINISTRATION.

Mr. Moore addressed the meeting in a powerful speech. He admitted the propriety of calling on our Government to admit American abolition newspapers into those countries, postage free; it would be a proof of their sincerity in favor of humanity, as it would enable us to diffuse information of the best character among the people.

THE CHANCE OF ADMINISTRATION.

They have green peas in New Orleans, and are selling them at an advance. Tea dollars will buy enough for a man's dinner.



Newburyport Looking Up. RESPECTED BROTHER: As intelligence, relative to the advancement of the anti-slavery ranks and increase of its power, is highly animating in its nature to every true friend of the slave...

Death of William Ladd. Mr. William Ladd, extensively known as a man of warm-hearted benevolence, who for a long series of years has devoted his time, his property, his talents to the dissemination of the principles of peace, died in Portsmouth, on Friday evening last, The Portsmouth Gazette says: 'Mr. Ladd had returned that evening from a journey through the State of New-York...

Examination of Williamson, the English Burglar. The renowned robber was examined in Boston last Saturday. From the Mail we gather the following particulars. The spectators collected in and about the court-house at nine o'clock, and the prisoner did not arrive till nearly twelve. He was handcuffed, and attended by two able officers. The crowd pressed about the carriage in such a dense mass...

Connecticut Returns to all the towns in the State except fourteen, give Elihu Root, Whig, for Governor, a majority of over 5235 votes, being an increase of 655 upon the majority in the same towns a year ago. The remaining towns will swell his majority to about 5500. All the Whig candidates for Congress (six) are elected.

Spots of Ink.—To take them out of linen, lemon juice is sometimes used; but the spots do not wholly disappear, and a hole follows. The best and safest method is, to take a mould candle, (the tallow of which is commonly of the finest kind) melt it, dip the spotted part in the melted tallow, then put it in the wash, and it will become white, and no hole follow.

Madness. It is stated in some of the Eastern papers, that there is a National Convention, opposed to the organization of an anti-slavery political party. Why don't you call a Convention to oppose abolitionists being called a Convention, or Quakers? Or why don't you, being farmers, merchants, manufacturers, or even to oppose their being called a Convention? For this would be just as legitimate as calling a Convention to oppose abolitionists.

Resolved, That, as far as our influence may be felt as abolitionists, we will lend our aid to sustain the principles of 'old organization,' and wish to be connected in labors with those who carry out the first principles of the Massachusetts Anti-Slavery Society, which are consistent, and the most uncompromising with southern slavery.

Excellent Sentiments. WEST-BRATTLEBORO, March 28th, 1841. DEAR SIR:—In the course of my reading not long since, I met with a sermon preached nearly two centuries since, in 1647, before the English House of Commons, on a day of public humiliation, by that able and learned divine, Ralph Cudworth, and for which the thanks of the House were afterwards returned to him. Though of such an ancient date, still it seemed to me to illustrate, pretty clearly, the spirit and temper manifested by some in our own times, as exhibiting proofs of which, perhaps, one or two extracts may not be uninteresting to your readers.

Earthquake in Italy.—A French paper publishes a letter from Italy, of the 4th of March, stating that the earthquake in Calabria, was nearly as destructive as that in Calabria, on the 22d Feb. The stocks were fifteen in number; the street of the Marine was converted into one heap of ruins; most of the houses were thrown down, and the rest were so damaged as to be altogether uninhabitable; the palace of the governor, the tribunal, the prison, the barracks of St. Augustin, the cathedral, the two chief churches, and several public buildings, were entirely destroyed. The inhabitants had sought refuge partly at Messina, and partly at Naples.

From the Zion's Herald. AN IMPOSTOR. John Lee, of Machias Port, about thirty years old, of good height, sharp features, well-proportioned, and generally well-dressed, by profession a teacher, had imposed himself upon the public as a Methodist minister. He calls himself Jason Lee, Jesse Lee, Oregon missionary, &c. He has lately, in this State, made proposals of marriage, although he has a wife and six children, now resident in Machias Port. He has a license to preach, signed by F. Jackson, pastor of the Zion's Church in Machias, but had no connection with the church for four months past. His work as a dentist is in many cases very poor. He is a bad man; and as he is supposed to be now in Massachusetts, let all beware of him.

NOTICE. The Annual Meeting of the Samaritan Asylum for indigent colored children will be held on Wednesday, April 21st, at 3 o'clock, P. M., in Tremont Chapel, at the corner of Bromfield and Tremont streets. A punctual attendance of the members of the Society is particularly desired. D. C. GOULD, Sec.

William Goodell. The Friend of Man, of April 6th, contains the valediction of its able editor, William Goodell. He has retired at his own request for various reasons, but especially that he may devote his time to his new enterprise, the publication of the 'Christian Investigator,' the second number of which has been published, and which is designed to be of a general reformatory character. It is printed on a small sheet at present, without any regular subscribers, to the extent of the numbers made to it for that purpose; each donor receiving the full amount of his money in copies of the paper, at four cents a copy. It cannot fail, we are confident, to be a valuable periodical, and we wish him a larger amount of patronage than he will probably receive. Mr. Goodell is a very vigorous writer, and is too widely known to need an elaborate eulogy from us; for his abundant labors in the temperance and anti-slavery enterprises. Until the schemes that have so happily arisen in our ranks broke out, we took mutually counsel together—but, for some time past, we have been grieved to perceive in him, towards us personally, an ardent spirit of mind; and towards the old anti-slavery organization, any thing but a right state of feeling. He was one of the last men we should have expected to become 'new organized'—and though he has never formally avowed himself to be so, yet all his influence has been thrown into that scale, and from the beginning the schismatics have claimed him to be on their side. We have all loved him to say many unkind things about the Liberator, and to publish many misrepresentations of our sentiments, without making any rejoinder—partly because we wished to be spared the necessity of using towards him the language of severity, and partly because our friend is apt to be almost interminable in controversy. In saying that we are disposed to forgive and forgive all that has transpired of an unpleasant nature, so far as it relates to us personally, we speak sincerely. The following paragraph from his valediction evinces a spirit which we should blush not to reciprocate: 'In retiring from the weekly anti-slavery press, I have to tender my thanks to its patrons and mine. Heaven spare my life and health, and while I have a hope to labor in the cause, though I have selected another department and mode of labor, I have imagined, as an editor, in many exalted conversations, but cherish no feelings except those of benevolence and good will towards any one. If to any I have given needless offence, or wounded their feelings, do me then no injustice, I can assure them it has never been my intention to do so; and when I thought to be right, but claim no exemption from error, and as I forgive others, I hope to be forgiven by them.'

LECTURES. We are very much gratified by the numerous applications that are made to us, by our anti-slavery friends in and out of the Commonwealth, to lecture on the subject of slavery; and most happy should we be, if it were in our power to comply with them all—but this we cannot do. For some time past, we have endeavored to address the people frequently, and have visited many towns for this purpose; but it has been at the expense of our editorial concerns. We hope our readers will exercise their patience a short time longer, when we hope to be more permanently at our post.

From the London Journal of Commerce. Of all nations in the world, France, the United States, and England, have at all times, the most substantial reasons for the preservation of peace. But in present, these three States have special political interests in their mutual peace, which they should respectively avoid, and as the greatest evil that could befall them. From war, France has to dread another political revolution; engaged in a civil war, she would be unable to contend with a mighty political evil, and the not improbable cause of a pre-emptive rebellion; while to this country in war, discontent in Ireland, and Chartism in Britain, become ripe for revolt. Yet France and the United States, and England is likely to be forced into war.

From the London Journal of Commerce. An atrocious Act. It is stated in the Bay State Democrat that a young man named Mortimer Tappan, son of the Rev. Mr. Tappan, of Cambridgeport, one day last week, during a walk with a Miss Nancy Felton, a young lady, had been in the company of a young man, who had been sent to him by an uncle or some friend at a distance, and offered her one, which she accepted. She sat about half the fig, the other half she preserved. During the walk, she began to feel ill, and on her return home was taken violent symptoms. A physician was sent for, who, from the symptoms manifested, declared that she had been poisoned. The half of the fig was produced, and on examination it was found to contain a large quantity of Spanish flies. Tappan was immediately arrested, and after an examination by a justice, was committed to the Jail, and ordered to be kept in the next Court of Common Pleas for Middlesex County. The young lady is still dangerously ill.

DAVID COPELAND. President of the Elder of Calist District. PARKER JACQUES, Pastor of the M. E. Church in Machias. Machias, Maine, March 20, 1841. Outrages. Notwithstanding the anti-mobocratic and argumentative cause of Judge Helfenstein, to the Grand Jury, in the case of the Dayton rioters, we learn that not a single white man was indicted. Who would have believed it! Who set fire to the houses which were burned down over the heads of the colored people, who were also burned down, yet this is not a sufficient violation of law and order, in the mind of the Grand Jury, for them to find an indictment. Outrageous!

NOTICE. The Middlesex County Anti-Slavery Society will hold its quarterly meeting at Holliston, on Tuesday, the 27th of April, at 10 o'clock, A. M. The meeting is for the transaction of business in the cause of freedom and equal rights. Let the friends of freedom hear the call. It is the slave's meeting—the friends of the slave, of humanity and of God will be there to deliberate and decide, so that they may go out to do and to suffer, under the fresh influences of the living truth. HARRIS CROWDER, Sec'y. Acton, March 31, 1841.

James C. Jackson. It will delight the unacquainted friends of old organization to be informed that this eloquent and tireless advocate of the slave is now in this city, and will labor in this Commonwealth until the annual meeting of the Parent Society at New-York—which, by the way, ought to be attended by a host from Massachusetts. In consequence of illness in our family, rendering our presence indispensable, we shall be under the necessity of disappointing our friends in Wrentham, who expect an address from us this afternoon and evening; but our bro. Jackson has kindly consented to act as our substitute on the occasion, and a better one we could not send, if we had our choice to make throughout the country.

BRISTOL COUNTY. The furious snow-storm of Tuesday last must have prevented a general attendance at the meeting of the Bristol County Anti-Slavery Society, held in New-Bedford. Sickness at home detained us from the meeting, and not the storm. For a month past, our dwelling has been 'a hospital'; and at the present time, nearly every member of our family is ill.

Most Disagreeable. Elder Knapp, a preacher of the Baptist denomination, has become the object of much insult and abuse in New-Haven, from some disreputable characters in that city. He has been officiating there, with the best success, the best results, and order preserved, until a few 'bloodes' of that place took offence at his free denunciations of particular vice, and proceeded to violence. Large collections have been gathered about his house, and eggs, &c. have been hurled against his door, which were taken up, and the house was to be escorted home by the officers of the police.

The most profitable railroad in the United States, is that from Utica, to Schenectady, in the State of New York, which is now owned by the Erie Canal and the Erie Railroad. This road is 78 miles long, and cost less per mile, than any other road in the country. It has a light flat rail, and is restricted by law from carrying freight, as this would interfere with the profits of the Erie Canal, which is owned by the State.

AGENTS WANTED. To procure subscribers to the two volumes of the above work. Fifty cents each will be allowed on all subscribers. Address the Publishers, S. JORDAN & PERICE, Publishers, 133-1-2 Washington Street, Feb. 26.

A BOOK FOR ALL SEASONS. PRICE ONLY TWO DOLLARS. 10,000 COPIES SOLD IN A FEW WEEKS! The following work is compiled chiefly from the Notes of the London Pictorial Bible. 200 Pictorial Illustrations of the Bible, and Views in the Holy Land. NEW, CHEAP AND VALUABLE PUBLICATION. Four Hundred Pages, 2s., Fine Paper, handsomely Bound, Price only TWO DOLLARS. THE subscriber respectfully invites the attention of Clergymen, Teachers of Sabbath Schools, Heads of Families, and Booksellers, through the Liberator, to the above New, Cheap, and Splendidly Illustrated Work: Published, and for sale at No. 133-1-2 Washington Street, Boston. Its features are better defined by the title: TWO HUNDRED PICTORIAL ILLUSTRATIONS OF THE SCRIPTURES; CONSISTING OF VIEWS IN THE HOLY LAND. Together with many of the most remarkable objects mentioned in the Old and New Testaments, representing Sacred Historical scenes, depicted from celebrated Pictures, principally by the old masters; the landscape scenes, taken from original sketches made on the spot, with full and interesting letter-press descriptions, devoted to an explanation of the objects mentioned in the sacred text. The second volume of this valuable work will be published early in May. AGENTS WANTED. To procure subscribers to the two volumes of the above work. Fifty cents each will be allowed on all subscribers. Address the Publishers, S. JORDAN & PERICE, Publishers, 133-1-2 Washington Street, Feb. 26.

HARK! who is this, with tripping foot,
With sunny cheeks and voice so sweet,
With flow'ry ringlets in her hair,

HARK! who is this that bounds along
With blithesome step, and joyous song,
That glides the top of yonder hill,

HARK! who is this all decked with smiles?
Comes she from the Indian isles,
Or diamond sands that gleam below?

God—will he ever be the ruler—
Why should earth forget thee so?
God of nations! shall the nations

God, how slow to learn are nations!
Else should we have spelled thy Name;
In their end have read thee anger;

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the prospect of a war seems to be regarded by the
public press and the community. We should have

This nation, of all nations upon earth, should be
the last to think of going to war. It professes a su-
perior degree of intelligence and refinement. It

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