

Oliver Johnson, General Agent: To whom all remittances are to be made, and all communications addressed, relating to the pecuniary concerns of this Association.

TERMS:—\$2.50 per annum, payable in advance. Single copies 10 cents. For a list of names of subscribers, and for a list of names of those who have been expelled from the Association, see the last page of the last issue.

From the Practical Christian. We defer Section 2, Chapter VI. of our Exposition, in order to make room for the Constitution of the 'Fraternal Community,' formed at Mendon, during the late Quarterly Conference. This, with its Exposition, must exclude nearly every thing else from the present number.

CONSTITUTION OF THE FRATERNAL COMMUNITY. With an exposition of the same; including the first proceedings of the Fraternal Community No. 1.

Know all men: That, in order more effectually to illustrate the virtues, and promote the ends of pure religion, morality and philanthropy; and to provide a more salutary and profitable mode of instruction, and to afford an opportunity to the friends of the cause of the oppressed, to unite in a voluntary Association, to be called THE FRATERNAL COMMUNITY.

ARTICLE I. Sec. 1. This Association shall be organized in distinct, independent Communities, unitedly maintaining a general fellowship, but exercising within themselves respectively all the social powers, rights and immunities of christian commonwealths.

DECLARATION OF VIEWS. I believe in the religion of Jesus Christ, as he taught and exemplified it, according to the Scriptures of the New Testament. I acknowledge myself a bounden subject of all its moral obligations.

ARTICLE II. Sec. 1. Membership in this Association shall be accorded only by admission into some one of its Communities.

ARTICLE III. Sec. 1. The members of each Community in this Association shall own and manage such real and personal estate, as they may from time to time agree to purchase, as they may from time to time agree to purchase, as they may from time to time agree to purchase.

ARTICLE IV. Sec. 1. All the children and youth connected with every Community in this Association shall be educated in the most approved manner.

ARTICLE V. Sec. 1. All the children and youth connected with every Community in this Association shall be educated in the most approved manner.

OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MANKIND. BOSTON, FRIDAY, FEBRUARY 26, 1841.

Sec. 2. The clear profits of every Community shall be periodically divided among the members thereof, and members only, according to capital invested, and labor performed. The shares of Joint Stock shall receive five-twelfths of such profits, and Labor seven-twelfths.

ARTICLE IV. Sec. 1. The members of every Community in this Association shall, if practicable, dwell together, on their own soil, in a compact neighborhood.

ARTICLE V. Sec. 1. Each Community in this Association shall hold an annual meeting for the choice of its official servants, the hearing of reports, and the transaction of other necessary business.

ARTICLE VI. Sec. 1. All the children and youth connected with every Community in this Association shall be educated in the most approved manner.

ARTICLE VII. Sec. 1. All persons connected with any Community in this Association, except as designated in the 5th Section of this Article, shall be considered regular boarders, and charged a certain price per week for their accommodations.

ARTICLE VIII. Sec. 1. It shall be the settled policy, and a fundamental principle, with every Community in this Association, never to contract any debt or obligation of suretyship out of the pale of its own membership.

ARTICLE IX. Sec. 1. It shall be the duty of the Executive Council to arrange all the business, interests, and affairs of their Community into six general departments, each having its appropriate branches.

ARTICLE X. Sec. 1. The official servants, annually chosen by every Community in this Association, shall be a President, Secretary, Auditor, and six Intendants.

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FIRST MEETING. At a regular meeting of the members of Fraternal Community No. 1, holden in Mendon, Mass., Jan. 28, 1841; David R. Lamson acting as President, and Adin Ballou as Secretary, the following votes were passed unanimously.

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AGENTS. MAINE—Jas. Clarke, Wayne;—Edward Southwick Augusta;—A. Soule, Beth. NEW-HAMPSHIRE—Davis Smith, Plymouth;—N. P. Rogers, Concord;—William Wilbur, Dover.

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THE LIBERATOR.

BOSTON.

FRIDAY MORNING, FEB. 26, 1841.

All hail, Scotland! We have received the Sixth Annual Report of the Glasgow Emancipation Society, which, with the Appendix, &c., makes a pamphlet of 56 octavo pages.

The Appendix to the Report contains an interesting letter from the French Society for the abolition of slavery, which Olinda Barrot is President, and Isambert Secretary.

While we rejoice that the spirit of abolitionism has gone forth successfully last year as formerly, and is seeking a glorious transformation on the minds of the American people, which must, with the aid of external circumstances, soon, we trust, work out the destruction of slavery in the United States; we cannot but lament the division in the ranks of the combatants.

As above, are the principles of the 'AMERICAN ANTI-SLAVERY SOCIETY,' and upon which there is established a platform broad enough for all the advocates of the cause.

Disappointments. We left this city, on Wednesday week, in the afternoon train of cars for Worcester, expecting to arrive there in season to be conveyed to Holden that evening, where an audience was convened to hear a lecture from us on slavery;

N. Colver—The Abolitionist. The following extract of a letter from a well-known advocate of emancipation in Pennsylvania has been communicated to us for publication in the Liberator, by a friend in this city to whom it was addressed:

I should have been truly glad to be with you at your late annual meeting, but my arrangements were so made that I could not be there. You served Nathaniel Colver right. What a vile, contemptible, wicked transaction that was of his—besely striking, in the dark, at the reputation of men whose very abuses he is not fit to wipe!

We learn, by the Hartford Observer, that a political anti-slavery convention which was recently held in that city, for the purpose of nominating candidates for State officers, only nine persons were present!

What a vile sheet that Abolitionist has become! I was displeas'd with it formerly, I am most thoroughly disgust'd with it these few weeks past. The number noting your annual meeting—a what a precious specimen of seeriffy it is! I marvel at decent people that can patronize such a paper.

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It will be seen, by a notice in another column, that our friend GEORGE BRADBURY, of the House of Representatives, is to deliver an address on slavery, in the Lyceum Hall, Dorchester, on Sunday evening next. We bespeak for him a crowded audience.

At a meeting of the Lynn Anti-Slavery Society, held Feb. 20, 1841, the following resolutions, after full and free discussion, were unanimously adopted:

Resolved, That in the consecrated ground of the First Methodist Society in this town, in refusing to open their house for our devoted sister ABBY KELLY to plead the cause of 3,000,000 of our unfeeling brethren and sisters, who cannot plead for themselves, we discover a base bowing of the knee to the dark spirit of slavery, and additional evidence of the fact, which is becoming more and more apparent, that that spirit which cares for aet more than for our suffering humanity, is one of the greatest obstacles to the progress of our cause.

Resolved, That we learn with grief and surprise, that the minister of that Society, the 'Rev.' Charles Adams, has refused to read notices of anti-slavery meetings—a course of conduct utterly irreconcilable with his profession as an abolitionist, and, as we conceive, identifying himself with the open opposers of our enterprise.

Resolved, That those professing Christians, who are thus indifferent to the cries of the oppressed, are unfaithful to the cause of Him whom they profess to follow, agreeably to his emphatic declaration—'Inasmuch as ye did it unto one of the least of these, my brethren, ye did it unto me.'

Resolved, That the magnanimity of the Second Universalist Society in this town, in granting the gratuity of their house for an address by our beloved sister, furnishes a striking and gratifying contrast to the servility of their Methodist brethren; and we do therefore gratefully acknowledge their christian liberality, and tender them our thanks on behalf of the crushed and bleeding slave.

Resolved, That the acknowledgment of the friends of freedom are also due to the First Universalist and the Christian Societies for opening their houses for the same object.

Force of Habit. Mr. Hazard, of West Greenwich, has been in the habit, for a number of years, of uniformly voting against Mr. Simons.

From the Coast of Africa. We learn from a New Orleans paper, that the two great slave factories of Don Pedro Blanco and Don Pedro Martinez had been broken up by the crew of a British man-of-war.

At the late Northampton (Eng.) Assizes, John Pridmore was found guilty of flinging his aged father, with whom he had quarrelled, into a horse-pond, with intent to drown him.

The New-Haven Register says: 'Perhaps it is not generally known, that any citizen intending to travel in Europe, can procure a passport free of charge, from Washington. He has but to go to the necessary directions with a Collector of Postmaster, and it is their duty to prepare the document.'

On Sunday night, as a train of cars was running between Bull's Bridge and Hanwell, it actually passed over thirty-five sheep, the whole of which were destroyed. The train was not materially interrupted.

On Saturday last, whilst two persons of this Parish, (father and son) were hunting on a small island, near the parish of Marston, a place but little frequented, they came suddenly upon a negro man named John, a runaway, belonging to Mr. Voorhis, who had been absent from his master for the last two years.

Massachusetts Anti-Slavery Fair. The Anti-Slavery women of Boston went again, by their Committee, call the attention of their friends in Massachusetts, and throughout the country, to the increased prospect of aiding the cause, by means of the 'MASSACHUSETTS ANTI-SLAVERY FAIR,' already notified to be held at Boston during Christmas week, 1841.

By the dreadful shipwreck of the Thames steamer, on her voyage from Dublin to London, on the 2d ult., it is ascertained that out of sixty-five passengers only four were saved.

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PHILIP PEARL, Pres. Geo. W. BRADSHAW, Cor. Sec'y. Brooklyn, Ct. February 1st, 1841.

CLOTHES GIFFORD, PRACTICAL PHRENOLOGIST, AND Teacher of Natural, Mental, Moral and Physiological Science.

800 COPIES SOLD IN A FEW WEEKS! Every man, woman and child in the United States, who possess a Bible, will surely furnish themselves with the following beautiful series of Scriptural Illustrations.

WANTED IMMEDIATELY, A small family a few miles from the city, a colored woman as cook. 2 or 3 boys can obtain good situations—apply at No. 25 Cornhill.

COMMONWEALTH OF MASSACHUSETTS. At a Probate Court, held at Boston, in said County, on Monday the twenty-second day of February in the year one thousand eight hundred and forty-one.

LESS THAN COST. I HAVE about 50 MUFFS, of various kinds, at prices from 50 cents to \$5.00, and also a large lot of FUR CAPS, GLOVES, and other winter goods, which I will sell at prices that cannot fail to suit all those in want.

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