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Lloyd Garrison, Editor.

communications must be post paid, is order to shield us from the fre-ure enemies. Those, therefore, who e taken from the Post Office by us, heir postage.

AGENTS.

RHODE ISLAND.

REFUGE OF OPPRESSION

FUGE OF OPPRESSION.

Form of N. Y. Journal of Commerce.

THE FORKING OF THE SYSTEM.

THE WORKING OF THE SYSTEM.

In the brain of perfectivellity will no hold in a stand gever-ments, any more, thus a standard perfect of the standard perfect of military subordination, on the standard perfect of the standard perfect of

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OUR COUNTRY IS THE WORLD, OUR COUNTRYMEN ARE ALL MANEIND.

BOSTON, MASSACHUSBTTS.

ENGLAND.

THEAT METING AT STROUD—SPEECH OF GEORGE THOMPSON.
We have before as copy of the Gioscenter (Eag.) fearnal, which contains the preceedings of a great meeting on the subject of the abstinct of the Wild. Apprenticeship, held at Stroad on the 22d of April Inst-The speeches are all excellent, and that of Giosche Theoremson thinking, coopens, powerful data. Theoremson thinking, coopens, powerful and we have room only the some of the most interesting.

FEIDAY, JUNE 22. 1888.

above all the considerations of existing Governments I speak to-night of the Government of
ments I speak to-night of the Government of
ments I speak to-night of the Government of
and cherish a sentiment of gratitude for all that
they have done for my country and for the
world; but will you not look beyond Cobinets
upon earth, and to a bill and foredom upon
earth, to a Cobinet and to a bill one
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From the Lynn Record.

THE MATE NEW ENGLAND ANTI-SLAVERY CONVENTION,

Like all similar ones, was disting loquent speakers, and for interesting mated debaters. Among the principers we noticed Messrs. Alvan Stewar N. Y., H. B. Stanton, N. Y., Rev.

WORDS FITLY SPOKEN.
The bold, energetic and independent tone of the following letter is workly of the higher admiration. He would be primed in every unerspaper, and sent to every family in the United States. Out it be possible that the mind and heart which gave it birth are unaffected by the wors of the shares! We hope not. To Marrise Van Buren, President of the Unit-

of New York (1992). Its Search to the Correct Natural Park (1992) and the Correct Natural Park (1992)

nur, bad will, turn out to be a needless act of terror.

The pietry, the principle that is left in these United States,—if only its coarsest form, a regard to the speech of men, forbid as to entertain it as a fact. Such a derivent on an each deafloss to across the control of the control of

suped clean of the state of the

there exists, in a great part of a people, a gloomy diffidence in tharacter of the Government. On ag of this question, a general people, a gloomy dimension. On the property of this question, a general expression andency, of disbelled that any good as from a remonstrance on an act of pubbery, appeared in those men to a naturally turn for aid and counsel, a naturally turn for aid and counsel.

with the treaty ripulations of this Government, is any operation exists.

CONGRESS.

THE TEXAS CURSTION.**

In the House of Representatives, on Wednershy June 13, Mr. Drompools, from the Consideration of the republic of Texas as a state into the United Interest of the Consideration of the republic of Texas as a state into the United States.**

The Committee do not deem it advantage to the United States.**

The Committee do not deem it advantage to the United States.**

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The Committee do not deem it advantage to the United States.**

The Committee of Perceipt and the present of the United States. The Committee of Perceipt and the United States.**

Mr. Canhing called for a division of the question, so that it unight be first taken upon the subject. The preamble says, there is not to the House. It was due to the country and the subject. The preamble says, there is not to the House. It was due to the country and the subject. The preamble says, there is not with the present control of the House for the Committee of Perceipt Affairs Mr. Cambing disseased from the report entirely, and are proposed on the House for the Affairs Mr. Cambing disseased from the report entirely, and are proposed on the House for the Affairs Mr. Cambing disseased from the report entirely, and are the present of the House for the Affairs Mr. Cambing disseased from the report entirely, and the subject and the sub

THE CHEROKEE COUNTRY

nous country would put him down on the stops of this crine [Gllow each other signs, at such faulty quick inches, that the million of virtuous citizens, whose signs the Government and the content of the good terminal of these poor terminal that have and while a card the world.

I will not hide from you, as an initiation of the latest that a latent quick of the good terminal of the content of th the kingdom of God. The praces of the vester in to live and move and have one only and the desired of the control of the contr

susury dominion over each other, and instantly return to their allegiance to their lawful average assessment that regular to the regular to their allegiance to their lawful average assessment that reprove of convenience, these tensor is a susual content of the regular to their allegiance to their lawful average assessment and vonces shall adopt coratin rules by each content of the regular to t

hin action—ever feeling action—ever feeling action—when the done. This dethrone the action when the done. This dethrone is a sanctimentous farce? A solemn mockery? When joining a church, it is cutsomary for men to profess and covenant, to give up themselves to the Lord Jesson Christ as the Exact of his people the Lord Jesson Christ as the Exact of his people and relying solely upon him as and relying solely upon him as joining a church it is customary for most to profess and overwants to give up themselves to the profess and overwants to give up themselves to the control of the professing administration to the law of Christ's kingdon, and relying solely upon him as which it was controlled to the control of the control of the controlled to the contro light by night—but the Lord shall be unto thee area, and are said, and a

Bring forth the royal diadem

Do I d

DOWN WITH THE DIVINE GOVERN.
MENT? No. Those put down the Divine
Government who labor to establish the domin
ion of mas over man—who average.

New. York. June 15, 1838.

LETTER FROM A SLAVEHOLDER.
The following is a copy of a letter recently recordy a lady of Worcester, dated

BOSTON. FRIDAY, JUNE 22, 1838. ER JOHNSON, EDITOR PRO. TEM.

TO CORRESPONDENTS.

TO CORRESPONDENTS.

RESON being in Brooklyn, Conn., all anded for his private percess), and not tion, should be directed to him at that mumuications for the Liberator should to Boston as usual.

PROTEST OF THE RIGHT STAMP.

he original.

the Church—Attest:
JOHN N. WHIPPLE, Clerk.

LETTER FROM HON. WM. SLADE. he following letter from Mr. Slade, in reply to one street to him by the President of the Mass. A. S. Gry, neckura a resolution adopted by that Society opening in Delham in April last, has been commented for publication in the Liberator.]

NOTICE.

NOT

HANY A. DAGASSEL
M. V. RAS.

M. V. RAS.

M. V. RAS.

The Editors of its Hernburg of Freedom, Friend
Revented to the Company of the Second of the Company of the

NOTICE.

The Abolition Convention notified to be held at , fred, County of York, Maine, June 13th, is prespon two weeks, to June 27th.

Wm. M. Johnson, Thos. Van Raenslace, Th lambleton, Asa Kidder, W. R. Platts, Luke Howe.

MARRIED In this city, on the 7th inst. by heev. Baron Stow, Mr. Thos. Prier of Albany, N. Y. Mrs. Susan Henry of Boston.

A few copies of the abov 12 1-2 cents single, \$1,20 per March 1.

FREE LABOR STORE.
N. West corner of Arch and Fifth S PHILADELPHIA.

THE SUBSCRIBER has just received a supply are Lanor Cotton Goods, of the following description

san Laus Come Greek Hooft or the following the community of the community

For the Liberator.

THE CAUSE OF THE SLAVE.

In speaketh the Lord of bosts, saying, Executed dyment, and show mercy and companion every bits brother. Zech. 7-0.

same for the workers' Zenk 17-25.

In he have age, and mind hardware tribus, The orize of dealing in the souls of men. The critic of dealing in the souls of men. The critic of dealing in the souls of men. The critic of dealing in the souls of men. The critic of the critical of the crit

And make his bardelity is store neuronome. Askess thou the cause). Some his holy breese hish brought.

Clink seconds of armystly upon its wings;

Clink seconds of armystly upon its wings;

An issilts no more to break the hated chain,

The second second second the second seco

For the Liberator THOUGHTS,

Suggested on reading the notice of the death of the steran Negro, 'Old Dick,' who dragged out a life of stritude and chains, to the period of one hundred and

Long hadst thou been in secar! What other thing,
Of earthly make, could stand it out so long?

Of earthly make, could stand it out so long?. For five soors years thee'det been in constant user; Early said late, look Well, look Ill, the sain.

And if by day the sum should soorch thy rind, And chaus the seams upon thy back to ope, The daw by night, perchance, would mellow thee, And chose them up, and it thee for thy leak. Oh! "what a wast amount heart thee parformed, In thy long was, of annequited tell!

at things will all west out, and so didnt thou, it to the least below the least of least

DOCTRINAL

according to this word, it is because there is no light in as: "Sait the Pashinist, (60. 67. ***)."

Surity every man walketh its a vain show. These passages appear to teach the lishibity of even the best men to fall into sin and folly, and to put on describt appearances. The royal preacher also said, (Eccl. 7. 20.) set There are a transfer and the said of the sai

(I Jo. 1. S.) 'If we say that we have no sin, we descrive ourselves, and the truth is notifue."

We descrive ourselves, and the truth is notifue. The form the Galactics Pland away, 64. (2) the spirit against the flesh; and these are centrary the one to the other."

This divine testimony accords with the constitution of the state of the state of the contract of the comment of the control of the contro guilty of lying and concentinger. Paul, the chief appeals, mid, (Phil. 3.12). Not as though the chief appeals, mid, (Phil. 3.12). Not as though the chief appeals, mid, (Phil. 3.12). Not as though the chief appeals, mid, (Phil. 3.12). Not as though the chief appeals, middle chief appeals, middle chief and the chief and the chief. The chief appeals are caused to the chief design to work yet all acceptation, that Christ Jesus cannot be specific to a read the rigor of the laws of this State, point is present with me, but how to perform that which is prosent with the chief a would set that I do, let a chief a world set that I do, let a chief a world set that I do, let a chief a world set that I do, let a chief a world set that I do, let a chief a world set that I do, let a chief a world set that I do, let a chief a world set that I do, let a chief a world set that I do, let a world set that I do do world set that I do world

inny of his good designs. We are Elias was a man subject to like pas-eare—that Daniel confessed his own hose of his people—that Eli failed to its sons—that Aaron made a golden Solomon practised polygramy and that Job cursed the day of his birth,

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made up our minds—we are determined, to go for principle, with a principle withbard, party, or against party, if we can be a complete withbard party, or against party, if we can be a complete withbard party, or against party, if we can be a complete withbard party, or against party, if we will be a complete withbard party or against party, if we will be a complete with a complete

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temperance there:

As to the stale cant about Church and State
the stale cant about Church and State
it is all for effect. It is the old ery of wolf
wolf! So long as temperance flourishes, there
is no danger of a union of Church and State
is no danger of a union of Church and State
is no danger of a union of Church and State
is no danger of a union of Church and State
is no danger of a union of Church and State
is no danger of a union of Church and State
is not contained.

one who there is every reason to believe, will he consider the constraint of the con brought to justice. The spirit learner on this occasion, has decisively settled the point that the right of free discussion is not to be put down it this city with stones and filth.—Norwich Courier.

centucky, have on property—To. Presents.

If word for may fixed the Vermout Tolograph writes from the Populs—this is in populs—the size of the Vermout Tolograph writes from the Vermout Tolograph and Vermout Tolograph a

to an inquiry by the innece per, whether was an abolitionist. He said that he reason he was refused a ledging. How a twern keeper's business to decide traveller might hold! Will not the ught be anxious to patronize such a sector.

FREEDOM'S EC



DR. THOMAS BARNES, SURGEON DENTIST, 25 HOWARD STREET, BUSTON,

greated as his entermines on a result of the change of Park, settingship by the collection of the change of Park, and the change of Park, and the change of Park, and the change of the

N. B. Dr. Barnes continues to instruct Dentitats his method of setting Tech on Gold Piete, solid pos-tion is not understood by any other Dentitat accept may by him. Price \$100.

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INFORTANT NOTICE.

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subsequence to, Jr. 5. is venues of in countries and the Jr. 23. Druggies are never appointed agents by B. 3. d. Ask to see the Copper Plate Certificate degree yeary Ageth about 6. in expendite terms of probation of the GENUINE PILLS, whereas the probation of the GENUINE PILLS, whereas the retries have generally been detected by the spine efficies.

17 JERG & JEWETT, housing, Dr. 18 JEWE

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OF AN
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