



are involved, essentially, all the agents of our enterprises; and that it were unwise to do anything but to cooperate with them...

we have opportunity, in bringing forward certain young men of color, to aid their education in the higher branches of knowledge...

On the contrary, our attention will be directed to the following humbler departments of effort. In the progress of our work...

III. We believe that a full exhibition of all the facts respecting the condition of the colored race, and the various influences which conspire to depress them in this country and elsewhere...

1. Religious instruction, by affectionate, discreet and faithful teachers, should be provided for the colored people, in every neighborhood...

2. Schools should be provided, in which every colored child shall be enabled to acquire as good an education as the white children of this country...

3. The colored people everywhere need aid in bringing up their children to respectable and regular employments. The greatest temporal blessing in this country is, to give him a good trade...

4. To improve either the condition or the character of the colored people, they must be taught the habit of saving and accumulating property. It is not to be denied that the colored man, as it is to a white man...

5. The abolition of slavery, which, in various instances, has brought about or occasioned the extinction of slavery...

6. The process or form of abolition at different periods, and under different governments, and their comparative adaptability to the various states of abolition...

7. The means of instruction and improvement which have been employed by the laboring class in other countries, and especially under the influence of the Christian mission...

ing to look the system in the face, and to ponder its theory as delineated in their own state books, and its practice as developed within the range of their own eyes...

Now will these investigations throw light on the views of the Unitarian and other sects, who have been so ready to denounce the system of slavery...

THE FREE PEOPLE OF COLOR IN THIS COUNTRY. (a) Their number, and the number of families in each state or district.

2. SLAVERY AND THE SLAVE TRADE. (a) The legal rights and immunities of the slave in each territory in respect to slavery; and the practical operation of the laws as affecting the power of the slave...

3. THE ABOLITION OF SLAVERY. (a) The causes, political, commercial and moral, which, in various instances, have brought about or occasioned the extinction of slavery...

(c) The effect of abolition on property, which bearing it has had on the value of the property in the various states of abolition...

THE ABOLITION OF SLAVERY. (a) The causes, political, commercial and moral, which, in various instances, have brought about or occasioned the extinction of slavery...

THE ABOLITION OF SLAVERY. (a) The causes, political, commercial and moral, which, in various instances, have brought about or occasioned the extinction of slavery...

Dear Brother Garrison, I cannot communicate intelligence of more interest, I have sent my assent to you some account of the commencement of my labors in this country...

Whether the plain truth I uttered, gave more satisfaction or offence, I leave you to infer from the fact, that it was urgently requested that I should speak on the subject...

On the following day, I parted from the amiable family of my kind entertainer, to whom my warmest thanks are due...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

COMMUNICATIONS.

GROTON, March 17, 1835.

Dear Brother Garrison, I cannot communicate intelligence of more interest, I have sent my assent to you some account of the commencement of my labors in this country...

Whether the plain truth I uttered, gave more satisfaction or offence, I leave you to infer from the fact, that it was urgently requested that I should speak on the subject...

On the following day, I parted from the amiable family of my kind entertainer, to whom my warmest thanks are due...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

COMMUNICATIONS.

GROTON, March 17, 1835.

Dear Brother Garrison, I cannot communicate intelligence of more interest, I have sent my assent to you some account of the commencement of my labors in this country...

Whether the plain truth I uttered, gave more satisfaction or offence, I leave you to infer from the fact, that it was urgently requested that I should speak on the subject...

On the following day, I parted from the amiable family of my kind entertainer, to whom my warmest thanks are due...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

COMMUNICATIONS.

GROTON, March 17, 1835.

Dear Brother Garrison, I cannot communicate intelligence of more interest, I have sent my assent to you some account of the commencement of my labors in this country...

Whether the plain truth I uttered, gave more satisfaction or offence, I leave you to infer from the fact, that it was urgently requested that I should speak on the subject...

On the following day, I parted from the amiable family of my kind entertainer, to whom my warmest thanks are due...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

At Acton, I had the pleasure of an interview with the noble and God-fearing, and hearted abolitionist brother, Mr. Woodbury, after which I proceeded to Groton, where I arrived late in the afternoon...

Various small notices, advertisements, and fragments of text from other sources, including mentions of 'The Liberator' and various names like 'Garrison' and 'Woodbury'.

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of
...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

March 25, 1855.
...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

FORNICE. QUISQUIS.

Mr. Editor—I have been a constant reader
of your valuable paper for more than a year, and as I
was looking over your paper of the 15th inst., I was
amused to find the following article, in relation to the
abolition of the Petitioner's Bill, in the District of Columbia,
and a law to give relief from Abolition was passed by the
Senate of the United States, on the 15th inst., and the
same number of females. I mention the above
circumstance, because I think the friends of abolition
are somewhat ignorant of the progress of the cause, and
the Petitioner's above mentioned Bill, were mostly in
the western part of the country. I think if there
had been exertions made, there might have been
a more successful result. I am, Sir, your obedient
servant,
Anti-Slavery Society, but are waiting for Mr.
Thompson to come and lecture.

ELISHA FAXON.
Arlington, March 19, 1855.

BOUQUIN.

SATURDAY, MARCH 28, 1855.

LETTER OF THE BAPTIST BOARD

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

ABOLITION AND POLITICS.

The cry is growing very prevalent, that
abolitionists are becoming a political party,
and those who are the most active supporters
of the political party, are becoming abolitionists.
This is a very serious charge, and one which
ought to be met with the most careful attention.
It is not a new charge, but one which has been
made from time to time, and which has always
been found to be unfounded. The abolitionists
are not a political party, but a moral reform
movement, and their object is to secure the
abolition of slavery, and not to secure the
abolition of any other institution. They are
not a political party, but a moral reform
movement, and their object is to secure the
abolition of slavery, and not to secure the
abolition of any other institution.

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

THE DUTY OF CHRISTIANS IN REFERENCE TO SLAVEHOLDERS.

A very large and respectable audience
convened at the Anti-Slavery Hall, on
Wednesday evening last, to hear a lecture
on the subject of the duty of Christians in
reference to slaveholders. The lecture was
delivered by Mr. George Thompson, and
was attended by a large number of persons.
The subject was discussed in a most
interesting and able manner, and the
audience was highly pleased with the
lecture. The lecture was a most
interesting and able one, and the
audience was highly pleased with the
lecture. The lecture was a most
interesting and able one, and the
audience was highly pleased with the
lecture.

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

THE STATE'S FRIEND, No. 1.

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

...of the said, proposed sufficient inter-
...to be considered as intelligently. And of
...action after the manner of a man of

LITERARY

MORNING

In imitation of 'Night's Blessings' BY MISS L. GRAY. The eyes to wake... The fitful of repose... Walk at the dewy dawn abroad...

MISCELLANEOUS

SIX MONTHS IN A CONVENT

We continue our extracts to day from Miss Reed's book, for we find that nothing that we look in need with half so much avidity. In a note she gives the following account of their sumptuous daily fare...

MORNING

Morn is the time to wake... Morn is the time to pray... Morn is the time to sing... Morn is the time to love...

MORNING

Morn is the time to wake... Morn is the time to pray... Morn is the time to sing... Morn is the time to love...

MORNING

Morn is the time to wake... Morn is the time to pray... Morn is the time to sing... Morn is the time to love...

MORNING

Morn is the time to wake... Morn is the time to pray... Morn is the time to sing... Morn is the time to love...

MORNING

Morn is the time to wake... Morn is the time to pray... Morn is the time to sing... Morn is the time to love...

MORNING

Morn is the time to wake... Morn is the time to pray... Morn is the time to sing... Morn is the time to love...