









BOSTON

SATURDAY, JUNE 22, 1833.

FROM REV. NATHANIEL PAUL.
Brook, (England,) April 10, 1833.

Dear Friend Garrison,
I have the opportunity of sending to America...

When I shall return, I cannot at present say; but I think that it will not be under several months.

Farwell, in the name of the Lord. Let us trust and persevere to the end.
NATHANIEL PAUL.

FOUR SERMONS.
Preached in the Chapel of the Western Reserve College, on Lord's Days, Nov. 18th and 25th, and Dec. 3rd and 20th, 1832. By BERNARD GREEK, Professor of Sacred Literature in the College, pp. 52.

These sermons are just what might be expected from their author. The reasoning which is brought out and published them, are set forth in the following extract from the preface:

During the first term of the present year, a discussion arose in the regular disquisitions of the college, on the points which constitute the pattern of the Christian Colonization Society...

MR. GARRISON'S FAREWELL ADDRESS.
We recommend this address to Mr Garrison's friends, but more particularly to his enemies. It is a refutation of the vile calumny...

THE CONVENTION.
We have received no regular account of the doings of the late Convention at Philadelphia. From all that we can learn, we believe that the proceedings were uncommonly interesting...

COCHIN CHINA.
It is said that the object of the U. S. ship Penelope, in visiting Cochin China, is to establish something like a regular trade with that nation. On leaving Lintin for the destination mentioned, she took on board a son of the Rev. Dr. Morrison...

PHILADELPHIA.
The Philadelphia Intelligencer mentions a newly invented patent Floating machine, by the operation of which, with the aid of a steam-engine, of 30 horse power, twelve hundred and fifty barrels of iron can be accurately sawed, planed and grooved...

PHILADELPHIA.
We, the undersigned, from a high sense of duty, do we to Mrs. E. JOHNSON, for her kind and unflinching attention to us, while residing at No. 100 Locust-street, during the session of the recent Convention of the Free People of Color of the United States...

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W. H. BATES, do do.
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L. WATKINS, New-Haven, Conn. do.

THE FOLLOWING OBITUARY NOTICE has been mislaid which will account for its late appearance.
DIED—In Pottsville, Penn., April 19, Mr. James P. Whipple, aged 46 years. His body was brought to Philadelphia and interred in the Presbyterian burial ground.

THE DECEASED was a young man who but a few weeks since possessed the picture of health and the prospects of a long life. He also possessed many excellent traits of character. His intelligence, his warmth of attachment to his friends, as well as his spirit of enterprise, were proverbially his virtues...

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LITERARY.

ENGLAND'S DEAD. BY MISS HERMAN. Son of the ocean lie! Where sleep you mighty dead! Show me what high and stately pile is rear'd o'er glory's bed.

MISCELLANEOUS.

THE FUELISSA TREE. Mr. Shepard, the respectable and well informed conservator of the Botanical Gardens at Liverpool, gave the following curious account of the introduction of that elegant little flowering shrub, the Fuellisa, into our English green houses and parterre windows.

under an obligation to pay as if the sum was twenty pounds, and while I owe that, I cannot, consistently with eternal truth, say, I am not in debt! He was now most completely with the horns on a dilemma, and who to take to his horns before he could make up his mind.

MORAL.

IS THERE SUCH A THING AS CONSCIENCE? If we admit that God has a plan, and that all free agents are parts of it, how is each to know the law of his expectations, and how may he do it? In other words, how shall a man know what is right and what wrong, for know he must before he can do his duty?

JOHN B. PERO. NOS. 2 & 3.

(Near of Duck Square, near the City Hall.) HAS had on hand the following articles of cheap sale which he offers to sell (including the following) at a low price: Public Mail, Laverdier, Ellis's Store, Extra, Foreign, Water, Rogers & Co., Bear's Oil, Antiquo, etc.

PRUDENCE CRANDALL

PRUDENCE CRANDALL, Principal of the Canterbury, Conn. Boarding School. RETURNS her most sincere thanks to those who have patronized her school, and would give information that she has opened for the reception of young ladies.

REMOVAL.

JAMES G. BARBADOS. FULLY informs his friends and the public generally, that he has removed from No. 56 to No. 26, BRATTLE STREET, where he still solicits their patronage.

WILBERFORCE HOUSE.

FRANCIS WILBERFORCE, respectfully informs his friends and the public, that he has removed from his House, No. 152, Church-street, to the accommodation of general patronage.

BOARDING HOUSE.

FOR THE ACCOMMODATION OF GENTLEMEN AND LADIES OF COLOR. (At the corner of Leonard and Church Streets, NEW-YORK.)

MRS. B. JOHNSON

HAS opened the large and commodious house No. 150, Locust Street, Philadelphia, where she has a select and elegant board.

MOORE & BROTHER

RETURN their thanks to their friends and the public for their patronage, and they still continue to keep on hand a large assortment of Ladies' and Gentlemen's BOOTS AND SHOES.

THE SIGH.

When childhood's grief our bosom throes, Ere yet the tongue can lip our woes, What can our infant pain disclose? A sigh!

THE MOTHER.

'T may be autumn, yea, winter, with the season, but with the mother as a mother, it is always spring.

DIREGE.

She is gone to the land of the blest, From her prison of sorrow and night; She hath snatched her mortal part, And mantled her spirit in light.

MARRIAGES IN AMERICA.

The conditions of life being perfectly equal, parents have nothing to oppose to the choice their daughters make of husbands.

AFRICAN FREE SCHOOLS.

Yesterday attended the examination of several classes at the African Free School, at Chatham St. Chapel, in reading, spelling, arithmetic, grammar and geography.

DIREGE.

The following example of nicety of conscience, is even as good a just as it is a model of truth. D. A. Clark, on being admitted into full communion, was asked, at certain questions; among other questions: 'Are you in debt?' Through rather a whimsical incident, this question was likely have deeply puzzled and nonplused Dr. Clark.

ENCOUNTER WITH A WHALE.

The Middlesex Gazette furnishes the following account of a remarkable incident, which befell the master of a whale ship, when in a situation of the most imminent peril.

RECEIPTS OF BENEVOLENT SOCIETIES.

The following are the receipts of some of the principal benevolent societies in New-York, for the year ending on the 31st of Dec. 1835.

Sacred Music.

Singing is an ordination of divine worship, in which we express our joy in God and gratefully acknowledge his mercies.