

**World People's Conference on
Climate Change and the
Rights of Mother Earth**

CMPPCC

COCHABAMBA - TIQUIPAYA, April 20 to 22, 2010
BOLIVIA



Program



THE PEOPLE FACING CLIMATE CHANGE

The starting point

The Fifteenth Conference of the United Nations on climate change in December 2009 was both an achievement and a failure at the same time. The struggle of many affected countries, including Bolivia, managed to prevent the rich countries from imposing a prearranged agreement behind the world's back, that would have freed them from their responsibility as the principal countries causing of climate change. Yet, it was also a failed opportunity to achieve an agreement to save the planet. The nations, which are wrongly regarded as “developed”, demonstrated their enormous irresponsibility and their lack of real commitment to confront to the problem.

Convinced that the solution to the climate change problem should be assumed by those who would suffer its consequences, Evo Morales Ayma, the president of the Plurinational State of Bolivia, announced the **People's World Conference on Climate Change and the Rights of Mother Earth (CMPCC)** to take place on April 19-22, 2010 in the city of Cochabamba, Bolivia. It would be a broad forum to debate the causes and the solutions in a open manner, without excluding the representatives of the different peoples as was done in the “summits” of the governments. The governments of the countries committed to Life were also invited, so they might dialog with the people and take this valuable opportunity to explain their vision of climate change.

As a representative of native peoples and as the host of this historic conference, the Plurinational State of Bolivia hopes to receive around 15 thousand participants among the representatives of governments, scientists, academics, jurists, social movements, and organizations from more than 120 countries, which are active in the defense of life and the fight against climate change. An even larger audience is anticipated in the virtual spaces and in the activities of the conference's last day on April 22, which is the **World Mother Earth Day**.

The goal of this People's World Day is to advance an agenda promoted by the organized communities and social movements in dialog with the governments committed to Life and in favor of working with their people to construct the principal of Living Well and prevent the impacts of climate change. The conference proposes to analyze the structural causes of climate change. For the survival of the planet Earth and in defense of life, proposals, strategies, and specific actions will be developed to attack the causes.

From life itself

We, the indigenous nations, want the world to listen to us. We seek dialog and debate and want to spread our principles, codes, values and culture, which is the Culture of Life.

We, the indigenous nations, believe that all of us living beings live on the skin of the Mother Earth. We nourish from her milk, the water. At the same time, we know that she needs us to be able to continue living in full health. We nations that live in harmony with nature have always respected the earth, water, air and fire. We care for nature in same way that we care for ourselves. We share with her, and we never take more than we need. She is part of our life, and we are part of her.

Since the time of our parents and grandparents, we have been a people who feel and respect our potato, our cassava, our maize, our mountains, our days, and the nights with all their stars. The animals, rocks, stars, and even the dewdrops are our brothers and sisters. Since time immemorial, we have been accustomed to speaking to and respecting our waters, our sun, our moon, our winds, our cardinal points, and all the animals and plants which accompany us in our lands.

The basis for what we currently are lies in our principles. We have always considered nature to be just as important as ourselves. The water that we receive from the sky, the mountains, the forests and the lands still live in the hearts of our people. We, the indigenous peoples, still taste the sacred flavor of the living water.

In relation to our Mother Earth, we have learned to read the fog, the cold and the heat, the slight trembling of the earth, and the eclipses. We have learned to interpret the sound of our rivers and to talk with the wind that comes from the natural wells and subterranean rivers, in order to be able to interpret natural phenomena and plan our activities for the year.

We now realize the grave threat that climate change represents for the existence of humanity, for living beings, and for our Mother Earth. We reaffirm that our wisdom and our way of life tied to the earth is the only alternative for the world in this Global Crisis.

In Copenhagen, our President said “we are the ones called to lead this fight to defend the Mother Earth and to make the Mother Earth be respected.” Following our principals of solidarity, justice and respect for life, we, the native indigenous nations, are obligated to take up the challenge of uniting the world's people to save humanity and the Mother Earth.

The paths taken

On October 12, 2007, we, the Peoples and Nations of Native Indigenous Peasants, met in the town of Chimoré, Cochabamba to proclaim this day as “the day to begin our struggles to save Mother Nature”. We made known the **Mandate for an Indigenous Peoples' World Meeting**. Its principal points demanded that the countries of the world:

- 1) Construct a world based on the Culture of Life.
- 2) Make national and international decisions to save Mother Nature from the disasters provoked by the decadence of capitalism.
- 3) Declare that access to water is a human right, since it is a vital element and a

social good of humanity which should not be an object of profit.

The Chimoré Mandate concluded, calling for unity: “Let us strengthen our identity and our struggles, until we manage to build unity among the world's people and return to a balance which saves life, humanity and the planet Earth.”

Since that day on **October 12, 2007**, we have put into action a strategy which seeks to achieve the reconstruction of Living Well, in order to save the Mother Earth and reestablish balance in the planet Earth. The convergence between climate change, the energy and financial crises, the future water crisis, and the deficit in food production represents an increasingly grave threat.

On **April 23, 2008** in the Permanent Forum on Indigenous Issues, our brother President Evo Morales continued advancing on the path indicated by the Chimoré Mandate and proposed for the first time the **Ten Commandments to Save the Planet, Humanity, and Life**. On this occasion, our brother President said, “Here lies two paths: either we continue down the path of capitalism and death, or we advance on the indigenous path in harmony with nature and life.”

In 2009, our fight for life together with the people and the nations which also fight for life bore fruit when we managed to get the United Nations General Assembly to declare April 22 as **International Mother Earth Day**. On that same day, our President requested that the world begin a debate to approve the **Universal Declaration of the Rights of Mother Earth**. We proposed it to the world as a step for achieving harmony with nature and saving the planet Earth.

On that day in the UN, our President said: *“In order to live in harmony with nature, we must recognize that not only human beings have rights, but we also must recognize that the planet, the animals, the plants and all living beings have rights which we must respect. What is currently occurring with climate change is happening precisely because the rights of Mother Earth were not respected. The great challenge of the United Nations and the twenty-first century is to contemplate and watch over the rights of everyone and everything.” The Earth does not belong to us; we belong to the Earth.*

The rights of the Mother Earth are the right to life, the right to regenerate her biocapacity, the right to a clean life, and the right to harmony and balance with all, among all and from all.

On **September 23, 2009**, our President proposed that one of the topics to consider in the Copenhagen climate change summit would be the creation of a **Climate Justice Court**, *“which would judge those who do not fulfill their commitments and continue destroying the planet Earth. If we work and fight for the well-being of our people, first we must guarantee the well-being of the Mother Earth.”*

Another important achievement in the fight to defend the Mother Earth and reconstruct the concept of Living Well occurred on **December 21, 2009**, when the United Nations approved **Resolution 64/196**, which will include the topic of **“Harmony with Nature”** in the agenda of the next General Assembly (2010-2011). This resolution invites member countries of the United Nations *“to consider the topic*

of promoting life in harmony with nature and to make their visions, experiences and proposals on this subject reach the Secretary General."

Facing the impossibility of the heads of states and governments ever coming to an agreement in the UN's Fifteenth Conference on Climate Change in Copenhagen, Denmark, on December 17, 2009 our President proposed carrying out a **World Referendum on Climate Change**:

"Let us consult the people and respect what our people say. Let what the people say be binding in its application in all the world's countries. Only in this way are we going to resolve the profound differences between one president and the next, between one government and the next, between one continent and the next, and especially the differences with the capitalist countries," President Evo Morales Ayma declared in Copenhagen. "**The debate about climate change is a debate between two ways of life and of culture: the Culture of Life and the Culture of Death.**"

At the time for proposals and action

Just 18 days after the conclusion of the climate summit in Copenhagen, President Evo Morales made a public call on January 5, 2010 for the **People's World Conference on Climate Change and the Rights of Mother Earth**. Its goal would be to principally analyze:

- 1) The **structural causes** of climate change;
- 2) Propose alternative models for **Living Well in Harmony with Nature**;
- 3) Discuss and agree upon a **Universal Declaration for the Rights of Mother Earth**;
- 4) Work out the mechanisms that would permit carrying out a **World Referendum on Climate Change**;
- 5) Develop a proposal to create a **Climate Justice Court**.

We believe that there are **two paths** in this time for proposals and action: **Either we continue down the path of capitalism and death, or we advance on the path of the world's people and the native nations for harmony with nature and the Culture of Life.**

The responsible ones

Faced with the exponential increase in global warming and the extraordinary changes in the climate, it can be established that this climate change is the consequence of Western culture's domination of nature. It is the response to unbridled consumerism, ambition, avarice, and the search for so much individual and collective wealth, such as irrational industrialization. The current Western development models prioritize only rapid economic growth. This selfish search for growth, however, increasingly requires more and more natural resources and provokes climate change, since above all else, it is based upon oil and coal as sources of energy. Not only have these models become exhausted, but they also represent the main threat to humanity and the planet Earth.

The richest 20 percent of the world's population consumes 30 percent more of the resources than the Earth manages to regenerate each year. This consumption drastically reduces the planet's basic resources until they will run out. Urbanization, industrialization and the greater use of energy implies the greater consumption of water, leading to a grave crisis for underground resources of fresh water.

If the world does not *immediately* change its course, the current policies of the Western development model could bring about a collapse of nature's balance with very grave consequences for the production of industry and food, and thus for the very survival of Western civilization itself. This collapse could be catastrophic if the gradual change in global temperatures and oceanic currents suddenly jumps at once bypassing certain critical thresholds.

Accelerated by feedbacks capable of giving rise to abrupt cataclysmic events, climate change will create much greater difficulties for the adaption of species, until they will be threatened even with extinction. Waking up these sleeping giants could bring us great surprises. They ought not be considered hypothetical possibilities, but rather probable events.

We, the native nations and peoples, affirm that **climate change is not in essence just an environmental or technological problem, or even a problem of financing. Rather, it is a problem of the model of life, the Western model, and the ambition and avarice of capitalism.**

Climate change is not a cause, but it is an effect that comes from the capitalist system. If we do not understand the profound differences held by those people who defend life, we will surely never resolve the problems of life, humanity and nature.

We propose Living Well, which implies not living at the cost of others. Instead of seeking unlimited growth and always competing between countries and human beings, rather, seek equity among human beings and harmony with all and from all in nature.

Going back many years, the Western culture of development and domination of nature began destroying the ways of life practiced by communities and the people. Their systems of socioeconomic and cultural production, the balance and harmony with the Mother Earth, and the concept of Living Well were destroyed in such a way that the logic of man dominating the Earth began to be imposed. This logic is found where man is placed above all else (me first, after myself and always me) and there is domination and exploitation of man by man.

The West does not take Life into account. For them, neither the mountains nor the rivers have life. The only ones who have life are human beings and what moves. The capitalist system places the individual and the personal or individual interests before the interests of the community. The essence of living in a close relationship and understanding among beings is set aside, as well as the energies to harmonize the interaction between a human being and the Mother Earth.

The developed countries, which gave birth to the process of aggressively industrializing natural resources beginning in the Industrial Revolution during the nineteenth century, base their development upon the capitalist model. Up to the point that they bear 80% of the responsibility for the emissions of polluting gases, despite only having 20% of the world's population. Meanwhile, 80% of the population (which are the least developed countries) is responsible for 20% of the emissions of these greenhouse gases.

It all began with the Industrial Revolution of 1750 which gave birth to the capitalist system. In two and a half centuries, the countries, which are wrongly dubbed “developed”, have consumed a great part of the fossil fuels created in 5 million years.

The competition and the thirst for unlimited profits in the capitalist system are destroying the planet. According to capitalism, we are not human beings, but consumers. According to capitalism, there is no Mother Earth, but only raw materials. Capitalism is the source of the asymmetries and imbalances in the world. It generates luxury, ostentation, and waste for the few, while millions die of hunger in the world. In the hands of capitalism, everything is converted into commercial goods: water, land, the human genome, ancestral cultures, justice, ethics, death...even life itself. Everything, absolutely everything, is bought and sold under capitalism—even “climate change” itself has been converted into a business.

The Planet is much more important than Wall Street. While the United States and the European Union allocate 4.1 trillion dollars to save the bankers from a financial crisis that they themselves provoked, the programs linked to climate change only receive 13 billion dollars. In other words, they receive 313 times less.

The resources for climate change are poorly distributed. More resources are directed to reducing emissions (mitigation), while less resources are allocated for counteracting the effects of climate change which all the countries suffer (adaptation). The great majority of resources flow to the countries which have polluted the most, not to the counties which have been preserving the environment. Eighty percent of the projects under the Clean Development Mechanism have been concentrated in only four emerging countries.

The capitalist logic promotes the paradox that the sectors which most contributed to damaging the environment are those that most benefit from the programs linked to climate change.

Likewise, the transference of technology and financing for clean and sustainable development in the southern countries have not moved beyond mere talk.

This is the reality as we enter into a period of crisis and global changes. The crises of water, food, energy, and the economy have an influence on climate change and on our possibilities for confronting it. For that reason, it is necessary to analyze these trends and identify how they mutually affect each other in order to find a solution to climate change which integrates this and the other crises into a general vision.

Our responsibility for the Mother Earth

In order to attain a harmonious relationship between humanity and the Mother Earth, based upon Living Well with the planet Earth, we must recognize that the Earth does not belong to us, but rather, we belong to the Earth. We human beings must recognize that we should not think solely about ourselves, but we must adopt the practice of being responsible for the Mother Earth and all living beings.

Since we bear responsibility for living in harmony with nature and the planet itself, it is up to us human beings to strengthen the harmonious life between man and nature and fulfill our commitment to the Mother Earth. It is up to us to take care of the Pachamama and care for the balance and capacity for self-regulation by Mother Earth and life, thus assuring and maintaining in balance the conditions of the existence of Mother Earth and the planet's harmony.

More than trying to “humanize” nature, it is up to us to “naturalize” human beings, maintaining respect for the Mother Earth. It is up to us to influence all the social sectors, both urban and rural, and persuade the ruling economic systems, so they may understand that the Earth is our mother and so they may respect her and our way of Living Well in community. These are the tasks to be initiated in the People's Conference in Cochabamba.

Fighting to reestablish the health of the Mother Earth

The international organizations inform us that the past has obligated our countries to implement economic policies against our people. They tell us that climate change is already irreversible and all is lost; now we can only learn to survive it. They tell us that we have to learn to “adapt ourselves” to a planet destroyed by the effects of global warming.

We know that these organizations lied to us in the past. They are doing this now so that we will all conform and resign ourselves when facing the effects of climate change. We know that the Mother Earth can be cured and set aright again. Our fight is for the reestablishment of the health of the Mother Earth and for the health of her forests and our glaciers which are the source of Life. We demand that the rich countries invest their wealth not only in repairing the damages which have been caused, but also in reestablishing our Mother Earth's health. We demand that science be put to the service of the Mother Earth. We want a science which serves the principal of Living Well for the entire planet.

PEOPLE'S WORLD CONFERENCE ON CLIMATE CHANGE AND THE RIGHTS OF MOTHER EARTH

GENERAL PROGRAM

Monday, April 19

- 08:30 - 18:30 **Accreditation**
Tiquipaya Municipal Coliseum
- 08:30 - 18:30 **Organization and initiation of the face-to-face sessions of the Working Groups**
See the distribution of rooms in the planning for Working Groups
- 14:30 - 18:30 PANEL
CONSTRUCTING LIVING WELL: ACHIEVEMENTS OF FOUR YEARS OF PRESIDENTE EVO MORALES AYMA'S ADMINISTRATION
- Thresholds and horizons for the Plurinational State of Bolivia and the Civilizing Project of Living Well confronting Climate Change**
Raúl Prada, Viceminister of State Strategic Planning
- Economic Achievements of the Process of Change in Bolivia moving toward Living Well**
Luis Arce Catacora, Minister of the Economy and Finances for the Plurinational State of Bolivia
- The Nationalization of Hydrocarbons in Bolivia**
Carlos Villegas Quiroga, Executive President of Yacimientos Petrolíferos Fiscales Bolivianos (YPFB)
- The role of the State Attorney General's Office in Defense of the Rights of the Mother Earth**
Marvin Molina Casanova, Attorney Minister of the State Legal Defense
- Climate Migrants and the People's Diplomacy**
Alfonso Hinojosa, Director of the Consular Regime of the Ministry of Foreign Affairs
- Grand Hall of Hotel Regina*

Tuesday, April 20

08:30 - 12:30 **INAUGURATION OF THE PEOPLE'S WORLD CONFERENCE ON CLIMATE CHANGE AND THE RIGHTS OF MOTHER EARTH**

Evo Morales Ayma, President of the Plurinacional State of Bolivia

With the participation of the Representatives of the World's People and invited delegates from Governments and International Organizations

TIQUIPAYA Municipal Stadium

12:30 - 14:00 Lunch

14:30 - 16:30 PANEL

Structural causes of climate change

Álvaro García Linera, María Fernanda Espinosa, Henry Leff Zimmerman, Edgardo Lander, Fred Magdoff

Moderator: Jihan Gearon

TIQUIPAYA Coliseum

14:30 - 16:30 PANEL

Scientific discoveries about climate change

Edson Ramírez, Bill McKibben, Foster Brown, Jim Hansen, Ricardo Navarro

Grand Hall of Hotel Regina 1

14:30 - 16:30 PANEL

The ABCs of the climate change negotiations

Martin Khor, Lumumba Di Aping, Angélica Navarro, Lim Li Lin, Praful Bidwai

Moderator: Mariana Paoli

Grand Hall of Hotel Regina 2

14:30 - 16:30 PANEL

Migrations forced by climate change

Raul Delgado Weiss, Pablo de la Vega, Colin Rajah, Aldo Morrone, Alice Cutler

Moderator: Alfonso Hinojosa

UNIVALLE Cultural Auditorium

16:30 - 18:30 PANEL

New models for reestablishing harmony with nature

David Choquehuanca, Vandana Shiva, Frei Betto, Xavier Albó, Isabel Donato

Moderator: Giuseppe De Marzo

UNIVALLE Coliseum

- 16:30 - 18:30 PANEL
Constructing a Climate Justice Tribunal
Miguel D'Escoto, Adolfo Pérez Esquivel, José Antonio Martín Pallín,
François Houtart, Elyzabeth Peredo, Alberto Saldamando
Great Hall of Hotel Regina 1
- 16:30 - 18:30 PANEL
Forests, food and water under climate change
Patrick Mooney, Timothy Byakola, Jose Bové, Alberto Gómez Flores,
Hildebrando Vélez, Maude Barlow
Moderator: Duttga Soumya
Great Hall of Hotel Regina 2
- 16:30 - 18:30 PANEL
Do we need a world referendum on climate change?
Bernard Cassen, Amy Goodman, Edigio Brunetto, Joel Marsden, Vera
Mugittu
UNIVALLE Cultural Auditorium

Wednesday, April 21

- 08:30 - 12:30 PANEL
Perspectives of the governments about the climate change negotiations
Speakers from Invited Governments
Moderator: Adalid Contreras
Grand Hall of Hotel Regina 1
- 08:30 - 10:30 PANEL
Climate Debt: What and who are responsible?
Naomi Klein, Beverly Keene, Matthew Stilwell, Lidy Nacpil, Tom
Sharman
UNIVALLE Coliseum
- 08:30 - 10:30 PANEL
Financing, technology and carbon markets
Bernarditas Muller, Claudia Salerno, Joanna Cabello, Silvia Ribeiro,
Mithika Mwenda, Bert Maerten
Moderator: Janet Redman
Grand Hall of Hotel Regina 2
- 10:30 - 12:30 PANEL
Defining a common strategy after Cochabamba
Miguel Palacín, Nicola Bullard, Asad Rehman, Tom Kucharz,
Meenakshi Raman, Leonilda Zurita, Julia Carmen Sanchez, Wendel
Trio
Grand Hall of Hotel Regina 2

- 12:30 - 14:00 Lunch
- 14:30 - 16:30 PANEL
The Rights of Mother Earth
Vandana Shiva, Alberto Acosta, Leonardo Boff, Cormac Cullinan,
Miguel D'Escoto, Shannon Biggs
Moderator: Victor Menotti
UNIVALLE Coliseum
- 14:30 - 20:30 PLENARY SESSION
Presentation of the Conclusions of the Working Groups
 - Indigenous Peoples
 - Agriculture and food sovereignty
 - Forests
 - Action Strategies*TIQUIPAYA Municipal Coliseum*
- 14:30 - 20:30 PLENARY SESSION
Presentation of the Conclusions of the Working Groups
 - Structural Causes
 - Harmony with Nature
 - Shared Vision
 - Kyoto Protocol
 - Financing*UNIVALLE Coliseum*
- 14:30 - 18:30 PLENARY SESSION
Presentation of the Conclusions of the Working Groups
 - Climate Migrants
 - Technology Transfer
 - Adaptation
 - Referendum*UNIVALLE Cultural Auditorium*
- PLENARY SESSION
Presentation of the Conclusions of the Working Groups
 - Mother Earth Rights
 - Climate Debt
 - Dangers of Carbon Market
 - Climate Justice Tribunal*Grand Hall of Hotel Regina*

Thursday, April 22

08:30 - 12:30 **DIALOG BETWEEN THE PEOPLE AND GOVERNMENTS**

With participation of the invited Presidents, representatives of the World's People, invited delegates from Governments and International Organizations

Grand Hall of Hotel Regina

12:30 - 14:00 Lunch

14:30 - 18:30 **A CULTURAL ACT ON BEHALF OF LIFE AND THE MOTHER EARTH**

Speeches by the Presidents and invited international figures

Indigenous cultural expressions of music and dance from various regions of Bolivia

Concluding Speech of the Conference

Evo Morales Ayma, President of the Plurinational State of Bolivia

Félix Capriles Stadium of Cochabamba

Thursday, April 23

11:00 - 13:00 **"Plant trees, save the planet"**

Initiation of the National Program of Forestry and Reforestation of the Ministry of Environment and Water

Evo Morales Ayma, President of the Plurinational State of Bolivia

Planting of 2000 native-species trees

With participation of the invited Presidents, representatives of the World's People, invited delegates from Governments and International Organizations, and the Bolivian Armed Forces

Cotumayu Community, Tiquipaya Town

PLANNING FOR WORKING GROUPS

WORKING GROUP	Monday 20				Tuesday 21		Wednesday 21		
	8:30 - 10:30	10:30 - 12:30	14:30 - 16:30	16:30 - 18:30	14:30 - 16:30	16:30 - 18:30	8:30 - 10:30	10:30 - 12:30	14:30 - 20:30
1. Structural Causes	Audi. Soc 1 North	Audi. Soc 1 North	Audi. Soc 1 North	Audi. Soc 1 North	Audi. Soc 1 North	Audi. Soc 1 North	Audi. Soc 1 North	-	Plenaria
2. Harmony with nature	Audi. Soc 2 South	Audi. Soc 2 South	Audi. Soc 2 South	Audi. Soc 2 South	Audi. Soc 2 South	-	Audi. Soc 2 South	Audi. Soc 2 South	Plenaria
3. Rights of Mother Earth	Libr. PB	Libr. PB	Libr. PB	Libr. PB	Libr. PB	Libr. PB	Libr. PB	-	Plenaria
4. Referendum	AV G6 BloG	AV G6 BloG	AV G6 BloG	AV G6 BloG	AV G6 BloG	-	AV G6 BloG	AV G6 BloG	Plenaria
5. Climate Justice Tribunal	AV D1 BloD	AV D1 BloD	AV D1 BloD	AV D1 BloD	-	AV D1 BloD	AV D1 BloD	AV D1 BloD	Plenaria
6. Climate Migrants	AV Soc 2	AV Soc 2	AV Soc 2	AV Soc 2	-	AV Soc 2	AV Soc 2	AV Soc 2	Plenaria
7. Indigenous Peoples	AV C1 BloC	AV C1 BloC	AV C1 BloC	AV C1 BloC	-	AV C1 BloC	AV C1 BloC	AV C1 BloC	Plenaria
8. Climate Debt	AV C3 BloC	AV C3 BloC	AV C3 BloC	AV C3 BloC	-	AV C3 BloC	AV C3 BloC	AV C3 BloC	Plenaria
9. Shared Vision	AV Soc 1	AV Soc 1	AV Soc 1	AV Soc 1	AV Soc 1	AV Soc 1	AV Soc 1	-	Plenaria
10. Kyoto Protocol	AV Soc 4	AV Soc 4	AV Soc 4	AV Soc 4	AV Soc 4	AV Soc 4	AV Soc 4	-	Plenaria
11. Adaptation	AV C4 BloC	AV C4 BloC	AV C4 BloC	AV C4 BloC	AV C4 BloC	AV C4 BloC	-	AV C4 BloC	Plenaria
12. Financing	AV Soc 3	AV Soc 3	AV Soc 3	AV Soc 3	AV Soc 3	-	AV Soc 3	AV Soc 3	Plenaria
13. Development and Transference of Technology	AV F1 BloF	AV F1 BloF	AV F1 BloF	AV F1 BloF	-	AV F1 BloF	AV F1 BloF	AV F1 BloF	Plenaria
14. Forests	AV C2 BloC	AV C2 BloC	AV C2 BloC	AV C2 BloC	AV C2 BloC	AV C2 BloC	-	AV C2 BloC	Plenaria
15. Dangers of Carbon Markets	AV D2 BloD	AV D2 BloD	AV D2 BloD	AV D2 BloD	AV D2 BloD	AV D2 BloD	-	AV D2 BloD	Plenaria
16. Strategies for Action	Libr. 4	Libr. 4	Libr. 4	Libr. 4	Libr. 4	Libr. 4	Libr. 4	-	Plenaria
17. Agriculture and Food Sov	Hall CompSci	Hall CompSci	Hall CompSci	Hall CompSci	Hall CompSci	Hall CompSci	Hall CompSci		Plenaria

PROGRAM OF SELF-CALLED EVENTS

Monday, April 19

- 08:30 - 18:30 **The first international meeting on global climate change. Andean National Parks (Sajama Bolivia, Lauca Chile, Villacota Perú, and guests): "Let's take care of our Pachamama together"** BOLIVIA
Comunidades del Parque Nacional Sajama, Comité de Asuntos Exteriores, interparlamentario y organismos internacionales del Senado del Estado Plurinacional de Bolivia, Ministerio de relaciones Exteriores.
UNIVALLE Coliseum
- 08:30 - 10:30 **The world now votes** EUROPE
Global Human Referendum
UNIVALLE Cultural Auditorium
- 08:30 - 10:30 **The land is life**
Land is life
Library, Floor 3
- 10:30 - 12:30 **Pajarilanadia: a high-flying mission against global warming** ECUADOR
M.G.R. Producciones, Corporación Quijotadas, Canto Vivo.
UNIVALLE Cultural Auditorium
- 10:30 - 12:30 **Assembly of the social movements** INTERNATIONAL
Vía Campesina
Library, Floor 3
- 14:30 - 16:30 **People's assembly and discussion about Climate Change** INTERNATIONAL
Peoples Movement on Climate Change
UNIVALLE Cultural Auditorium
- 14:30 - 16:30 **Mother Earth, constructing her rights** BOLIVIA AND INTERNATIONAL
Plataforma Boliviana frente al cambio climático.
Library, Floor 3
- 14:30 - 16:30 **Climate Change, poverty, consumption and their impact on health** INTERNATIONAL
Acción Internacional por la Salud - AIS Bolivia, Comité de Defensa de los Derechos del Consumidor - CODEDCO Bolivia.
AV C2 BloC

- 16:30 - 18:30 **Living Well from the Andean Indigenous Peoples as an alternative to Climate Change** COLOMBIA, ECUADOR, PERU, BOLIVIA, ARGENTINA AND CHILE
 Coordinadora Andina de Organizaciones Indígenas – CAOI
UNIVALLE Cultural Auditorium
- 16:30 - 18:30 **A holistic vision for the art of Living Well** INTERNATIONAL
 Fundación Biósfera-dharma, Interciencia, UMSS Universidad Mayor de San Simón; CLAS Centro de Levantamientos Aeroespaciales y aplicaciones SIG para el desarrollo sostenible de los recursos naturales; UCB Universidad Católica Boliviana. Facultad de Ciencias.
Library, Floor 3
- 18:30 - 20:30 **Feminists fighting against climate change and the privatization of the environment** BOLIVIA AND INTERNATIONAL
 Marcha Mundial de Mujeres
UNIVALLE Cultural Auditorium
- 18:30 - 20:30 **Focusing on the subject of Agriculture in the Climate Change Negotiations** INDIA, ASIA
 Pairvi Associates, CECOEDECON, Beyond Copenhagen, SADED - India
Hall of Computer Science, Languages
- 18:30 - 20:30 **The Crisis of Civilization and Alternative Paradigms: Taking stock comparing Africa and Latin America from the Social Organizations** LATIN AMERICA AND AFRICA
 Diálogo de los Pueblos; UNAC Mozambique-TCOE South Africa, IBASE-Brasil, Instituto Paulo Freire, Grito de los Excluidos, Movimiento de Mujeres Campesinas, ANAMURI.
Library, Floor 4
- 18:30 - 20:30 **Social construction of sustainability starting from the new wisdom founded upon Living Well, Environmental Rationality, and Latin American Environmental Thinking; Presentation of the book "Construcción de la Sustentabilidad desde la Visión de los Pueblos Indígenas de América Latina" (The Social Construction of Sustainability from the Vision of the Latin American Indigenous Peoples)** BOLIVIA
 Centro de Saberes y Cuidados Socio-ambientales de la Cuenca del Plata, Centro de Postgrado en Ecología y Conservación del Instituto de Ecología de la UMSA, Academia Diplomática del Ministerio de Relaciones Exteriores y Culto, Fundación Reciprocidad y Comunidad Sariri.
Library, Floor 3

- 18:30 - 20:30 **The Culture facing Climate Change: Vulnerability and Resistance in view of the Global Crisis** BOLIVIA
Fundación Solón, Red de Intelectuales en defensa de la Humanidad, Centro Martín Luther King, Le Monde Diplomatique.
Auditorium Soc 1 North
- 18:30 - 20:30 **Communication for Climate Change** LATIN AMERICA
ALAI - Agencia Latinoamericana de Información Quito – Ecuador, ALER - Asociación Latinoamericana de Educación Radiofónica – Quito – Ecuador, AMARC - Asociación Mundial de Radios Comunitarias – Buenos Aires – Argentina, CEADDESC – Centro de Estudios Aplicados.
- 18:30 - 20:30 **Grandma Cricket** DENMARK AND BOLIVIA
The Animation Workshop - Centret Animation pedagogic.
Auditorium AV Soc 1
- 18:30 - 20:30 **2nd International Symposium on Environmental Education for Human Responsibility toward the Rights of Mother Earth** BRAZIL AND INTERNATIONAL
Comité Internacional Organizador de la 2^a Jornada Internacional del Tratado de Educación Ambiental para Sociedades Sustentables y Responsabilidad Global.
Auditorium AV Soc 2
- 18:30 - 20:30 **Development Models: Climate change and the indigenous peasant economy** BOLIVIA
CIPCA a nombre de la Plataforma Boliviana frente al Cambio Climático compuesta por varias organizaciones sociales e instituciones de investigación.
Auditorium AV Soc 3
- 18:30 - 20:30 **After 2012: Raising awareness: Analyzing the current system, projecting the future system in harmony with nature** INTERNATIONAL
Movimiento Zeitgeist, Proyecto Willka Kuti, Barrios Ecológicos, Fundación Jacobi.
Auditorium AV Soc 4
- 18:30 - 20:30 **Extractive Megaprojects and Repression** ARGENTINA
Frente de Lucha Mapuche y Campesino
Auditorium AV C1 Bloq C

- 18:30 - 20:30 **Climate change, communities, forests and false solutions** URUGUAY, SOUTH AMERICA
 WRM Movimientos Mundial por los Bosques Tropicales y RECOMA Red Latinoamericana contra los Monocultivos de Arboles.
Auditorium AV C2 BloC
- 18:30 - 20:30 **Why do we have to die in 2012?: Knowledge and the state of modern science; The road to humanity's salvation; Modern journalism and the truth about the scientific world; Geo-engineering – it's the first** UKRAINE
 Public Academic University Evolution of reason (PAUER).
Auditorium AV C3 BloC
- 18:30 - 20:30 **Toward the People's World Conference on Climate Change and the Rights of Mother Earth** ITALY
 Universidad Roma Tre, Roma Italia - diario italiano Il Manifesto.
Auditorium AV C4 BloC
- 18:30 - 20:30 **REDD: Burning Issues** NEW ZEALAND, PACIFIC REGION
 Global Forest Coalition.
Auditorium AV D1 BloD
- 18:30 - 20:30 **Our right to water from the glaciers** ARGENTINA
 Fundación ECOSUR.
Auditorium AV D2 BloD
- 18:30 - 20:30 **THE STREAM (Pollution and the Environment) An unresolved matter of the Buenas Aires Megalopolis** ARGENTINA
 APOC–Asociación del Personal de Organismos de Control.
Auditorium AV G5 BloG
- 18:30 - 20:30 **Teaching Materials – with a view from the South – about Climate Change** BOLIVIA
 Somos Sur.
Auditorium AV G6 BloG
- 18:30 - 20:30 **Millennium knowledge will regenerate human beings and consequently the world** ECUADOR AND COLOMBIA
 Comunidad Taoista Internacional.
Auditorium AV F1

18:30 - 20:30 **Agricultural training and food security** BOLIVIA
Centro De Biodiversidad. Carrera de Agronomía T.S.
Fac. Ciencias Agrarias. USFX Chuquisaca.
Auditorium AV F2 BloF

CULTURAL EVENTS

18:30 - 20:30 **Over-exploitation or harmony, according to Duno** VENEZUELA AND
Circocodrilo (theater and social circus) and Cimaya BOLIVIA
Cimaña (music).
Tarima

Tuesday, April 20

10:30 - 12:30 **Agriculture, food sovereignty and climate change** LATIN AMERICA
Vía Campesina -GRAIN - ETC - Amigos de la Tierra.
UNIVALLE Cultural Auditorium

10:30 - 12:30 **Land, territory and climate change** GLOBAL
La Vía Campesina, Campaña Global por la Reforma
Agraria, Red de Investigación-Acción sobre la
Tierra/Land Research Action Network (LRAN), y FIAN
Internacional.
Auditorium Library, Floor 3

10:30 - 12:30 **Women and climate change: the most affected and the** INTERNATIONAL
least heard
Género y Cambio Climático, Mujeres por Justicia
Climática.
Auditorium AV F2 BloF

12:30 - 14:30 **Join the International Movement against the tar sands** CANADA AND
in Canada USA
Council of Canadians and the Indigenous Environmental
Network.
Library, Floor 4

14:30 - 16:30 **The governability of the Amazon with regard to climate** INTERNATIONAL
change
BIC, ILSA, LIDEMA, CEDESC, Cross Cultural Bridges,
DAR, ECOLEX, Amigos de la Tierra Brasil (Iniciativa
BICECA)
Alberto Acosta, Daysi Zapata Fasabi, Blanca Grefa y
Fany Kuiru.
Library, Floor 3

- 14:30 - 16:30 **Religion, spirituality and climate change** BOLIVIA AND
 Instituto Superior Ecuménico Andino de Teología (ISEAT), Iglesia Evangélica Metodista en Bolivia (IEMB), Consejo Latinoamericano de Iglesias (CLAI), Consejo Mundial de Iglesias (CMI-Programa Cambio climático y agua), Comunidad de Educación Teológica.
Auditorium AV Soc 2 LATIN AMERICA
- 14:30 - 16:30 **Let's save the Valley of Souls** BOLIVIA
 Salvemos el Valle de las Animas, movimiento ciudadano para la protección y conservación del Valle de las Animas y la Fundación Arte y Culturas Bolivianas.
Auditorium AV C1 Bloq C
- 14:30 - 16:30 **The value of tropical forests: Discovery of a natural process for carbon sequestering and the potential for applications benefiting peasants** SWITZERLAND
 Asociación Raíces (Association Racines), Ginebra, Suiza ; Cooperativa El Paraíso Ltda, Sapecho, Dpto La Paz, Bolivia.
Auditorium AV C3 Blo C AND BOLIVIA
- 14:30 - 16:30 **Permaculture: With a focus based on solutions to climate change** USA
 Earth Activist Training (USA)
Auditorium AV D1 BloD
- 14:30 - 16:30 **Proposal for detailed hydrogeological investigation in the National Torotoro Park and the Eduardo Avaroa Andean Fauna Reserve on the effects of abrupt environmental changes due to climatic variations and the subsequent emerging situation for the people of the Torotoro zone and of Lipez, Bolivia** ITALY AND
 Akakor Geographical Exploring.
Auditorium AV F1 BOLIVIA
- 14:30 - 16:30 **Training communities with tools tested in the Fight against climate change and poverty** INTERNATIONAL
 Centro de Desarrollo con Energía Solar - Centro de Información en Energías Renovables - Solar Cookers International ONG - Swiss ULOG ONG - Solar Household Energy - Fundación Celestina Pérez de Almada - Sobre la Roca: Energías Alternativas - Solar Cookers.
Auditorium AV F2 BloF

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| 16:30 - 18:30 | <p>Launch of an international coalition of communities affected by climate change
 Llamado Mundial a la Acción Contra La Pobreza (GCAP) y Global Call to Action Against Poverty (GCAP) - Africa, Latin America, Asia, Europe, North America, and the Arab Region.
 <i>Auditorium AV G6 BloG</i></p> | AFRICA, LATIN AMERICA, ASIA, EUROPE, ARAB REGION AND USA |
| 16:30 - 18:30 | <p>Toward a people's tribunal for ecological debt and climate justice
 Jubilee South, Friends of the Earth International, Via Campesina, ASC, Alianza de Pueblos del Sur Acreeedores de Deuda Ecológica, Oilwatch, Plataforma Boliviana Frente al Cambio Climático.
 <i>Library, Floor 3</i></p> | SOUTH-SOUTH NETWORK |
| 16:30 - 18:30 | <p>Community health and the environment
 Ministry of Health and Sports - Plurinational State of Bolivia.
 <i>Auditorium Soc 2 South</i></p> | BOLIVIA |
| 16:30 - 18:30 | <p>The Copenhagen Agreement - Analysis of the agreement and the Paraguayan position
 Secretary of the Environment - Government of the Republic of Paraguay.
 <i>Auditorium AV Soc 3</i></p> | PARAGUAY |
| 16:30 - 18:30 | <p>Awaking the conscience of children and New Information and Communication Technologies (NICTs)
 Semillas Ambulantes - TAFE.
 <i>Auditorium AV F2 BloF</i></p> | BOLIVIA AND PERU |
| 18:30 - 20:30 | <p>Links between Water and Climate Change - Exploring Water Justice as a true solution for Climate Change
 Water Justice Movement.
 <i>UNIVALLE Cultural Auditorium</i></p> | INTERNATIONAL |
| 18:30 - 20:30 | <p>The responsibility of the World Bank and the Inter-American Development Bank for climate change
 CADTM - AYNA Comité por la Anulación de la Deuda de los Países del Tercer Mundo - Abya Yala Nuestra América y Red CADTM mundial.
 <i>Hall of Computer Science, Languages</i></p> | INTERNATIONAL |
| 18:30 - 20:30 | <p>The Pyenda Initiative (Roots)
 Secretary of the Environment - Government of Paraguay.
 <i>Library, Floor 4</i></p> | PARAGUAY |

18:30 - 20:30	Climatic Manipulation and New Technologies Grupo ETC <i>Auditorium Soc 1 North</i>	INTERNATIONAL
18:30 - 20:30	The social construction of sustainability, starting from the knowledge founded upon Latin American Environmental Thinking Centro de Saberes y Cuidados Socio-ambientales de la Cuenca del Plata, Centro de Postgrado en Ecología y Conservación del Instituto de Ecología de la UMSA, Academia Diplomática del Ministerio de Relaciones Exteriores y Culto, Fundación Reciprocidad y Comunidad Sariri. <i>Library, Floor 3</i>	BOLIVIA, ARGENTINA, PARAGUAY, BRAZIL, URUGUAY
18:30 - 20:30	Climate environment and migration: Exhausting the possibilities for staying Espacio de Estudios Migratorios-EEM. <i>Auditorium AV Soc 1</i>	ARGENTINA, BOLIVIA AND LATIN AMERICA
18:30 - 20:30	What is the strategy for the climate justice movements with regard to the United Nations Framework Convention on Climate Change (UNFCCC)? Focus on the Global South, Via Campesina International, ATTAC, REBRIP, FASE network. <i>Auditorium Soc 2 South</i>	ASIA, FRANCE, BRAZIL AND INTERNATIONAL
18:30 - 20:30	The Financial Principals of Climate Justice: Proposals for a climate justice community to collect, channel and spend income through a Global Climate Fund Institute for Policy Studies (USA), Campagna per la Riforma de llaBancaMondiale (Italy), Jubilee South - Asia Pacific Movement on Debt and Development, Global Anti-Incinerator Alliance (global network), ActionAid USA <i>Auditorium AV Soc 2</i>	USA, ITALY AND INTERNATIONAL
18:30 - 20:30	The other frontier: Between the challenges of climate change and new vision for development in Bolivia Informe Nacional sobre Desarrollo Humano del Programa de las Naciones Unidas para el Desarrollo. <i>Auditorium AV Soc 3</i>	BOLIVIA

- 18:30 - 20:30 **Committing and Giving in: The Nemesis of Action on Climate Change, different types of compensation** CANADA, NEW ZEALAND AND INTERNATIONAL
 Global Compliance Research Project , Canadians for Action on Climate Change , Pacific Indigenous Peoples Environment Coalition.
Auditorium AV Soc 4
- 18:30 - 20:30 **After Copenhagen? Get to work! The global 350 movement in 2010** GLOBAL
 350.org
Auditorium AV C1 Bloq C
- 18:30 - 20:30 **Seminar by the Native American Ecosocialism Forum and the Bolivarian Native American Ecosocialism** VENEZUELA
 Parlamento Latinoamericano, Parlamento Indígena, Parlamento Amazónico, Ministerio del Ambiente, Asociación Nacional de Redes y Organizaciones Sociales (ANROS), Fundación Agua Viva.
Auditorium AV C3 Blo C
- 18:30 - 20:30 **Political change, communal management and the governing of forests** BOLIVIA
 CRC – CERES Centro de Investigaciones Comunitarias – Centro de Estudios de la Realidad Económica y Social.
Auditorium AV C4 BloC
- 18:30 - 20:30 **Water's Virtual Value and its Impact on the Economy (Family, Local, Regional, National, International)** EUROPE, LATIN AMERICA AND BOLIVIA
 Empresa Gomez Import-Export, Consultora de Servicios Profesinales y Técnicos
Auditorium AV D1 BloD
- 18:30 - 20:30 **Climate change and Andean-Amazonian Wisdom** PERU AND BOLIVIA
 Red de comunidades y entidades de afirmación cultural del Programa Titikaka Red Nacas Sur – Red Wiñay Marka.
Auditorium AV D2 BloD
- 18:30 - 20:30 **Contamination and Damage in the Social Fabric. How to promote spaces of action and deep reflection in fragmented groups and communities?** CHILE
 ONG, Centro de Pensamiento y Acción Critica, Valparaíso, CEPAC-V.
Auditorium AV G5 BloG

- 18:30 - 20:30 **International Meeting on Climate Change and the Rights of Nature - Spreading Knowledge - Sharing Reflections and Experiences and Generating Proposals** BOLIVIA, BRAZIL, ECUADOR, PERU
MAP (Madre de Dios, Peru, - Acre, Brasil - Pando, Bolivia), Consultora Boliviana para el Desarrollo Sostenible (Bolivia) Instituto de Pesquisas de la Amazonia (Brazil), Herencia (Bolivia), Fundación Pachamama (Ecuador).
Auditorium AV F1
- 18:30 - 20:30 **Presentation of Women's Tribunals and climate change** AFRICA, LATIN AMERICA, ASIA, EUROPE, ARAB REGION AND USA
Grupo de Trabajo Feminista del Llamado Mundial De Accion Contra La Pobreza.
Auditorium AV G6 BloG
- 18:30 - 20:30 **Climate change and the adaption measures of public health systems in metropolitan cities** ARGENTINA
Coordinación Salud Ambiental, Ministerio de Salud, Gobierno de la Ciudad Autónoma de Buenos Aires.
Auditorium AV F2 BloF
- 20:30 - 22:30 **Pajarilanadia: A high-flying mission against global warming** ECUADOR
M.G.R. Producciones, Corporación Quijotadas, Canto Vivo
UNIVALLE Cultural Auditorium

CULTURAL EVENTS

- 16:30 - 17:30 **Over-exploitation or harmony, according to Duno** VENEZUELA AND BOLIVIA
Circocodrilo (theater and social circus) and Cimaña (music).
Tarima
- 17:30 - 18:30 **The Sumaj Kausay (living well), interpreted through dance** BOLIVIA
Ballet folklórico de Cochabamba
Tarima
- 18:30 - 19:30 **Presentation on climate change** BOLIVIA
Individual; (child Carlos Alberto Flores).
Tarima
- 20:30 - 21:30 **Climate change and migration: Exhausting the possibilities for staying** ARGENTINA
Espacio de Estudios Migratorios-EEM.
Tarima

Wednesday, April 21

- 8:30 - 10:30 **International Meeting on the climate crisis and alternative visions of civil society from Latin America, Asia, Africa and Europe** INTERNATIONAL
Asia Pacific Research Network - Filipinas, Secours Catholique France - Francia, Unión Nacional de Instituciones para el Trabajo de Acciona Social - UNITAS, Programa NINA, Plataforma Cambio Climático – Bolivia.
UNIVALLE Cultural Auditorium
- 8:30 - 10:30 **Climate change, glaciers and human, economic, social and cultural rights** BOLIVIA
Agua Sustentable, Fundación Solón, IHH-UMSA, AMPM.
Library, Floor 3
- 8:30 - 10:30 **Exhibition and debate over water privatization, from the documentaries Bolivia, La Guerra del agua (The Water War), and Papeleras Go Home! (Wastepaper Baskets Go Home!) by Carlos Pronzato** BRAZIL
La mestiza audiovisual.
Auditorium AV C2 BloC
- 8:30 - 10:30 **Pachamama and women** BOLIVIA, CHILE, PERU, BRAZIL, USA
Asambleas del Feminismo Comunitario, Memoria Feminista, Lesbianas Feministas, Locas de Piedra Lila, Comunidad Mujeres Creando.
Auditorium AV C4 BloC
- 8:30 - 10:30 **Launch of the book "Chile y el Calentamiento Global: Más allá de Copenhague" (Chile and Global Warming: Beyond Copenhagen)** CHILE
Fundación Terram.
Auditorium AV D2 BloD
- 8:30 - 10:30 **Presentación de video testimonial: Mujeres en conflictos** ARGENTINA
Fundación ECOSUR.
Auditorium AV G5 BloG
- 8:30 - 10:30 **The time is being exhausted: Perceptions of climate change in Boliva – a space for reflection** BOLIVIA
Fundación Gaia Pacha.
Auditorium AV F2 BloF

		INTERNATIONAL
10:30 - 12:30	<p>Permaculture Permacultura international, Permacultura America Latina, Permacultura Mezoamerica, Permacultura Brasilia, Permacultura Cuba, Frie Bønder / Via Campesina, NOAH / Amigos de la tierra, Red de Justicia Climática, Klimaforum, Permacultura Dinamarca. <i>UNIVALLE Cultural Auditorium</i></p>	
10:30 - 12:30	<p>Structural Causes, a goal-making analysis Plataforma Boliviana Frente al Cambio Climático. <i>Hall of Computer Science, Languages</i></p>	BOLIVIA AND INTERNATIONAL
10:30 - 12:30	<p>ENTEL Nationalized: A tool of integration and development for Living Well Empresa Nacional de Telecomunicaciones (ENTEL) Leonardo Bascope Tamayo Presidentede ENTEL <i>Library, Floor 4</i></p>	BOLIVIA
10:30 - 12:30	<p>The social construction of sustainability starting from the new knowledge based upon Living Well Centro de Saberes y Cuidados Socioambientales de la Cuenca del Plata, Centro de Postgrado en Ecología y Conservación del Instituto de Ecología de la UMSA, Academia Diplomática del Ministerio de Relaciones Exteriores y Culto, Fundación Reciprocidad y Comunidad Sariri. <i>Library, Floor 3</i></p>	BOLIVIA, ARGENTINA, PARAGUAY, BRAZIL, URUGUAY
10:30 - 12:30	<p>The Forests and their Inhabitants Facing the Impacts of Climate Change and their Agendas Centro Mexicano de Derecho Ambiental A.C. (CEMDA), Consejo Civil Mexicano para la Silvicultura Sostenible A.C. (CCMSS), Grupo de Estudios Ambientales A.C. (GEA), Grupo Autónomo para la Investigación Ambiental (GAIA), Comunidad indígena forestal, Ixtlán. <i>Auditorium Soc 1 North</i></p>	MEXICO
10:30 - 12:30	<p>Climate change and its impact on exercising the right to housing Red Nacional de Asentamientos Humanos - Bolivia RENASEH; (Representatives of institutions affiliated with RENASEH) <i>Auditorium AV Soc 1</i></p>	BOLIVIA

- 10:30 - 12:30 **Investigation on the petition by World's Indigenous Peoples to the General Assembly by Thomas Banyacya of the Hopi nation. How dos this relate to the catastrophic consequences of the imminent massive destabilization of the Greenland ice mass?** INTERNATIONAL
- FIPC - Frozen Isthmuses' Protection Campaign Of The Arctic And North Atlantic Oceans, Atmosmare Foundation, Ice Warrior Expeditions LTD, Indianice Geophysical Research Group.
Library, Floor 3
- 10:30 - 12:30 **Film: Defending Mother Earth (en Defensa de la Madre Tierra) and discussion** UNITED KINGDOM AND BOLIVIA
- Yorvida Ltd (UK), La Campaña de Solidaridad con Bolivia (UK), Radio Alter-Nativa Lachiwana (Cochabamba),Chajra Runaj Masis (Cochabamba),La Campaña de Solidaridad con Cuba (Sheffield, UK).
Auditorium AV Soc 4
- 10:30 - 12:30 **Productive models, pesticide use, and climate change: An agro-ecological proposal for adapting to and mitigating climate change** AMERICA
- Red de Acción en plaguicidas y sus alternativas CEIISA-RAPAL.
Auditorium AV F2 BloF
- 14:30 - 16:30 **The Environmental Liabilities of Hydroelectric Dams** PARAGUAY
- Viceministerio de Minas y Energía.
Hall of Computer Science, Languages
- 14:30 - 16:30 **Policies of Food Sovereignty to counteract the effects of climate change** BOLIVIA
- Alianza por la Soberanía Alimentaria y Seguridad Alimentaria Nutricional – ASSAN – Bolivia, Confederación Nacional de Mujeres Campesinas e Indígenas de Bolivia – Bartolina Sisa (CNMCIBBS) y Asociación de Instituciones de Promoción y Educación (AIPE).
Library, Floor 4

- 14:30 - 16:30 **Agro-ecological peasant agriculture better resists climate change. Presentation of the book "Revolución Agroecológica: El Movimiento de Campesino a Campesino de la ANAP en Cuba" (Agro-ecological Revolution: The Cuban ANAP Peasant-to-Peasant Movement). When the peasant sees, there is faith.** CUBA
 Asociación Nacional de Agricultores Pequeños de Cuba (ANAP), miembro de La Vía Campesina. Comisión de Agricultura Campesina Sustentable de La Vía Campesina Oxfam.
Library, Floor 3
- 14:30 - 16:30 **The Belo Monte Hydroelectric Dam - A False Solution!** INTERNATIONAL
 CIMI, Climate SOS, Earth Peoples, Indigenous Environmental Network, Global Forest Coalition, Global Justice Ecology Project, Indian Confederation of Indigenous and Tribal Peoples' North East Zone, International Rivers Network, Pacific Indigenous Peoples Environmental Coalition, PUMC-UNAM sede Oaxaca, Rainforest Foundation, Society For Threatened Peoples International, Takao Indigenous Makatao Council, United Peoples' Federation of Assam, World Rainforest Movement.
Auditorium Soc 1 North
- 14:30 - 16:30 **Implementing the rights of the Mother Earth in a local way: A viable strategy for communities on the frontline?** USA
 Global Exchange, Community Environmental Legal Defense Fund (CELDF).
Auditorium Soc 2 South
- 14:30 - 16:30 **International Trade Courts: How they threaten the environment and replace national protections** BOLIVIA AND INTERNATIONAL
 The Democracy Center, Fundación Solón, y Network for Justice in Global Investment.
Auditorium AV Soc 1
- 14:30 - 18:30 **Women and the Mother Earth** BOLIVIA
 Movimiento de Mujeres Indígenas Originarias del Qullasuyu - MMIOQ, CONAMAQ Regional La Paz y Cochabamba – PRODEMA y UNIFEM.
Auditorium AV Soc 2
- 14:30 - 16:30 **Living Well: Approaches to escape the rhetoric** BOLIVIA
 Ministry of Development Planning (Bolivia)
 Viceminister of State Strategic Planning.
Auditorium AV Soc 3

14:30 - 16:30	Ancestral biogenetics against climate change and hunger Ministry of Rural Development and Lands - Bolivia <i>Auditorium AV Soc 4</i>	BOLIVIA
14:30 - 16:30	Water, technology and gender Gaia Vision, Société pour Vaincre la Pollution. Canada Bolivia. <i>Auditorium AV C1 Bloq C</i>	CANADA AND BOLIVIA
14:30 - 16:30	Reducing Australian Carbon Exports: How can it help the large importers? - Meeting between Australian, Japanese, South Korean, Taiwanese, Chinese and European climate activists Beyond Zero Emissions and Yarra Climate Action Now. <i>Auditorium AV C2 BloC</i>	AUSTRIA, JAPAN, SOUTH KOREA, TAIWAN, CHINA, EUROPE
14:30 - 16:30	Seminar by the Native American Ecosocialism Forum and the Bolivarian Native American Ecosocialism Parlamento Latinoamericano, Parlamento Indígena, Parlamento Amazónico, Ministerio del Ambiente, Asociación Nacional de Redes y Organizaciones Sociales (ANROS), Fundación Agua Viva. <i>Auditorium AV C3 Blo C</i>	VENEZUELA
14:30 - 16:30	Trade Unions and Green Workers Campaign against Climate Change trade union group. <i>Auditorium AV C4 BloC</i>	UNITED KINGDOM
14:30 - 16:30	Animal Well-Being World Society for the Protection of Animals (WSPA - Colombia). <i>Auditorium AV D2 BloD</i>	SOUTH AMERICA
14:30 - 16:30	The old and new forms of the offensive by capital in the Brazilian Amazon MTL (Movimento Terra, Trabalho e Liberdade - Brasil); GEFAC (Grupo de Estudos Feministas do Acre - Brasil); MNCR (Movimento Nacional contra a Regulamentação do Profissional de Educação Física). <i>Auditorium AV D1 BloD</i>	BRAZIL
14:30 - 16:30	Lessons learned from the biggest climate disaster in the United States Common Ground Relief, Defending Water for Life (USA). <i>Auditorium AV G5 BloG</i>	USA

14:30 - 16:30	<p>Central questions about environmental problems Casa da América Latina – Brasil. <i>Auditorium AV G6 BloG</i></p>	BRAZIL
14:30 - 16:30	<p>Mitigation of Climate Change thanks to the best practices of community forestry and agriculture Canadian Environmental Network (International Program), Falls Brook Center, Gaia Vision. <i>Auditorium AV F1</i></p>	CANADA
14:30 - 16:30	<p>The protected areas and their shared management: A response to climate change in defense of the Mother Earth Servicio Nacional de Áreas Protegidas (SERNAP), Consejo Nacional de Ayllus y Markas del Qullasuyo (CONAMAQ), Confederación de Pueblos Indígenas de Bolivia (CIDOB), Confederación Sindical de Campesinos Interculturales de Bolivia (CSCIB) y Confederación Sindical Única de Trabajadores Campesinos de Bolivia (CSUTB). <i>Auditorium AV F2 BloF</i></p>	BOLIVIA
16:30 - 18:30	<p>Climate change and the fight against poverty Red TUSOCO – CIOEC Cochabamba – AOPEB – UDABOL. <i>Hall of Computer Science, Languages</i></p>	BOLIVIA
16:30 - 18:30	<p>The Involvement of Indigenous Peoples in REDD+: The Indigenous Program REDD of the Bolivian Amazon Fundación Amigos de la Naturaleza (FAN) – Confederación de Pueblos Indígenas de Bolivia (CIDOB) – Central Indígena de la Región Amazónica de Bolivia (CIRABO). <i>Library, Floor 4</i></p>	BOLIVIA
16:30 - 18:30	<p>Toward the construction of a South-South political agenda for a global defense of Pachamama and the people Diálogo de los Pueblos (UNAC Mozambique-TCOE Sud-África, IBASE-Brasil, Instituto Paulo Freire, Grito de los Excluidos, Movimiento de Mujeres Campesinas, ANAMURI). <i>Auditorium Soc 1 North</i></p>	LATIN AMERICA AND AFRICA
16:30 - 18:30	<p>Workshop on water and climate change - A diversity of voices express the links between water justice and climate justice Blue Planet Project and the Council of Canadians in the name of the international organizing committee on water and climate. <i>Auditorium Soc 2 South</i></p>	GLOBAL

16:30 - 18:30	<p>Carrying out action strategies against the corporations which harm the climate</p> <p>The Democracy Center, The Network for Justice in Global Investment. <i>Auditorium AV Soc 1</i></p>	BOLIVIA AND INTERNATIONAL
16:30 - 18:30	<p>New ideas and experiences for adapting to climate change from a community and scientific perspective</p> <p>Program of the United Nations for Development (PNUD). <i>Auditorium AV Soc 3</i></p>	BOLIVIA
16:30 - 18:30	<p>The Yasuní ITT Initiative and paradigm change</p> <p>Ministry of the Coordinator of Patrimony - Bolivia <i>Auditorium AV Soc 4</i></p>	ECUADOR
16:30 - 18:30	<p>How to construct an alliance between mountain countries which are vulnerable to climate change, from the perspective of the United Nations Framework Convention on Climate Change?</p> <p>Asociación de Poblaciones de Montañas del Mundo (APMM) with the presence or representation of the Himalayas (Nepal, India), of the Andes (Bolivia, Peru, Ecuador, Colombia, Venezuela, Chile), of East Africa (Tanzania, Kenya, Lesotho), and of Europe (France, Italy, Switzerland and others). <i>Auditorium AV C1 Bloq C</i></p>	INTERNATIONAL
16:30 - 18:30	<p>Eco-migrants and health: Can they be paired?</p> <p>INMP (Istituto Nazionale per la Salute, i Migranti e la Povertà - Roma, Italia. <i>Auditorium AV C2 BloC</i></p>	ITALY
16:30 - 18:30	<p>Preparing the New Earth</p> <p>Fundación Ayni kallpaq qori waman, La reciprocidad con el águila dorada de fortaleza. <i>Auditorium AV C3 Blo C</i></p>	ARGENTINA
16:30 - 18:30	<p>How can workers from the North and the South support each other and work together?</p> <p>Bolivia Solidarity Campaign <i>Auditorium AV C4 BloC</i></p>	LONDRES
16:30 - 18:30	<p>Extraction of animals from their natural habitat and Deforestation</p> <p>Animal Defenders International (ADI) <i>Auditorium AV D2 BloD</i></p>	INTERNATIONAL

- 16:30 - 18:30 **The privatization of Carbon Sinks. The people's fight against the largest carbon sink cooperative in the Eastern United States. Reclaiming our water, wind and forests!** USA
 Defending Water for Life, Native Forest Network,
 Penobscot Nation (USA).
Auditorium AV G5 BloG
- 16:30 - 18:30 **Communities and Climate Change: Recovering local knowledge** BOLIVIA
 Fundación Agrecol Andes - Centro de Estudios
 Superiores Universitarios-Universidad Mayor de San
 Simón (CESU-UMSS).
Auditorium AV G6 BloG
- 16:30 - 18:30 **Environmental principals and values from the holistic perspective of the American indigenous peoples** BOLIVIA
 Fundación para el saneamiento integral y medio
 ambiente Todo Saneamiento.
Auditorium AV F1
- 16:30 - 18:30 **Climate Change and protected areas in Bolivia - A contribution to the global debate** BOLIVIA
 Instituto de Ecología/UMSA, La Paz, Bolivia, en
 cooperación con el SERNAP – Servicio Nacional de Áreas
 Protegidas y Liga para Defensa del Medio Ambiente
 LIDEMA.
Auditorium AV F2 BloF
- 18:30 - 20:30 **Climate Change and Revolution** UNITED
 International Socialism Journal KINGDOM
Auditorium AV C4 BloC
- 18:30 - 20:30 **An Economy on behalf of life: Justice for women and the Pachamama** LATIN AMERICA
 Red de Mujeres Transformando la Economía
 Latinoamericana.
UNIVALLE Cultural Auditorium
- 18:30 - 20:30 **Security, militarization and climate change** BOLIVIA, BRAZIL,
 Fundación Solón, Campaña Continental contra las Bases LATIN AMERICA
 Militares, CLOC/Via Campesina,ASC (Alianza Social
 Continental), CEBRAPAZ (Internacional); (Naomi Klein,
 Elizabeth Peredo, Padre Miguel D'Escoto, Egidio
 Brunetto, Socorro Gomes, and Brid Brennan as
 moderator).
Hall of Computer Science, Languages

18:30 - 20:30	Assembly of the North: Toward a strategic impact on international climate justice and the well-being of the people US CMPCC Promotions Committee. <i>Library, Floor 4</i>	USA
18:30 - 20:30	End of the day report and discussion Climate Justice Now <i>Library, Floor 3</i>	INTERNATIONAL
18:30 - 20:30	The challenge of Climate Change for the processes of Regional Integration Alianza Social Continental. <i>Auditorium Soc 1 North</i>	INTERNATIONAL
18:30 - 20:30	Eliminating the gap between compensation and development, just the income options for mitigation and adaption Biofuelwatch, CRBM, FoE Nigeria, GAIA, IEN, Massachusetts Coalition for Healthy Communities, SEEN/IPS <i>Auditorium AV Soc 2</i>	USA
18:30 - 20:30	Constructing a global day of action for the next COP in Mexico Climat et Justice social (Belgium), Liga de defensa del Medio Ambiente (Bolivia), Global Climate Campaign (UK based, but with global reach). <i>Auditorium AV Soc 3</i>	BELGIUM, BOLIVIA AND UNITED KINGDOM
18:30 - 20:30	The bicycle, an instrument of resistance to the capitalist development model and a symbol of liberty Los cicloexpedicionarios por Suramérica, Defensa Ciclista Cochabamba y la red Tinku. <i>Auditorium AV Soc 4</i>	BOLIVIA AND COLOMBIA
18:30 - 20:30	Socio-ecological sustainability: How to construct human well-being without destroying natural capital Grupo Independiente de Investigación Resilientes: Universidad Internacional de Andalucía (UNIA), Sede Iberoamericaca Santa María de La Rábida (España); Laboratorio de Socio-Ecosistemas (España); Departamento de Ecología de la Universidad Autónoma de Madrid <i>Auditorium AV C1 Bloq C</i>	SPAIN, ARGENTINA AND BOLIVIA

- 18:30 - 20:30 **HOPE AND JOYFULLNESS: A Pedagogical Proposal for the Health of Ecosystems** ARGENTINA
 Movimiento Mundial de Salud de los Pueblos-
 Movimiento Alegremia-Movimiento Laicrimpo Salud
 Popular-Materia Salud Socio Ambiental, Facultad de
 Ciencias Médicas, Universidad Nacional de Rosario-
 Asociación Civil Cruce Joven-Cátedra Tendencias en
 Enfermería, Universidad Nacional de Formosa, Programa
 Salud Comunitaria, Ministerio de la Comunidad,
 Formosa, Argentina.
Auditorium AV C2 BloC
- 18:30 - 20:30 **Climate change and its impact on health** BOLIVIA
 Viceministerio de Salud y Promoción/ MSD, ALAMES
 Bolivia, ALAMES regional Latinoamérica Coordinadora
 Revolucionaria de Salud CORES, Organizan
 Panamericana de Salud/ Oficina Bolivia.
Auditorium AV C3 BloC
- 18:30 - 20:30 **Bolivia, a leader on the subject of animal well-being: How this South American country is an example for the rest of the world** INTERNATIONAL
 Animal Defenders International (ADI).
Auditorium AV D2 BloD
- 18:30 - 20:30 **Presentation of the book "Pauperología" (The Study of Pauperism)** ARGENTINA
 Instituto de Cultura Indígena - Humahuaca (Argentina)
Auditorium AV G6 BloG
- 18:30 - 20:30 **Popular resistance and the indigenous movement** ARGENTINA
 Movimiento Social y Cultural TUPAJ KATARI, Comisión
 de Derechos Humanos de JUJUY, Comisión de Ecología y
 Ambiente , Agrupación Barrial Avelino Bazán, Madres y
 Familiares de Detenidos y Desaparecidos de la Provincia
 de JUJUY, Vecinos Autoconvocados de Palp.
Auditorium AV F1
- 18:30 - 20:30 **Climate Justice** BOLIVIA AND
 Plataforma Boliviana frente al cambio climático. INTERNATIONA
Auditorium AV F2 BloF
- 18:30 - 20:30 **Climate change, transference of technology and the problem of patents**
 Our World Is Not For Sale.
Auditorium AV Soc 1

20:30 - 22:30 **Pajarilanadia: A high-flying mission against global warming** ECUADOR
M.G.R. Producciones, Corporación Quijotadas, Canto Vivo
UNIVALLE Cultural Auditorium

CULTURAL EVENTS

17:30 - 18:30 **Exposition on climate change** BOLIVIA
Individual; (child Carlos Alberto Flores).
Tarima

18:30 - 19:30 **Climate environment and migration: exhausting the possibilities for staying** ARGENTINA
Espacio de Estudios Migratorios-EEM.
Tarima

19:30 - 20:30 **Over-exploitation or harmony, according to Duno** VENEZUELA AND
Circocodrilo (theater and social circus) and Cimaya BOLIVIA
Cimaña (music).
Tarima

20:30 - 21:30 **The Sumaj Kausay (living well), interpreted through dance** BOLIVIA
Ballet folklórico de Cochabamba
Tarima

Jueves 22 de Abril

8:30 - 10:30 **Disputes over territory: Extractive Industries or Living Well?** PERU, BOLIVIA
Confederación Nacional de Comunidades del Perú
Afectadas por la Minería - CONACAMI en conjunto con la
Coordinadora Andina de Organizaciones Indígenas
(CAOI), Bloque Oriental (Bolivia), Grito de los Excluidos
(Bolivia).
Hall of Computer Science, Languages

8:30 - 10:30 **Healthy construction in the search for harmony with the Mother Earth** ARGENTINA
Fundación Pro-Eco San Miguel.
Library, Floor 4

8:30 - 10:30	Some necessary steps for saving the planet, Geoengineering Cloudworld Ltd ~ United Kingdom; (Oliver Tickell Reg., Charlie Zender – TBA, EskoPettay – TBA, Julie Major – TBA) <i>Library, Floor 3</i>	INTERNATIONAL
8:30 - 10:30	Constructing a Movement for the Declaration of the Right of the Mother Earth Alliance for Democracy/Defending Water for Life Campaign. <i>Auditorium Soc 1 North</i>	USA, CANADA, INTERNATIONAL
8:30 - 10:30	What is Ecosocialism? Red Ecosocialista Internacional <i>Auditorium Soc 2 South</i>	ARGENTINA
8:30 - 10:30	Strategy for mitigating climate change in rural sectors: Using mdl to confront poverty CO2 impact Social Carbon. <i>Auditorium AV Soc 1</i>	CANADA AND COLOMBIA
8:30 - 10:30	Changing the Equation: US Environmental Protection = Environmental Racism + Climate Injustice Advocates for Environmental Human Rights. <i>Auditorium AV Soc 2</i>	USA
8:30 - 10:30	The positioning of Latin American countries with respect to climate change and the historic environmental debt Universidad del Valle (UNIVALLE). <i>Auditorium AV Soc 3</i>	BOLIVIA
8:30 - 10:30	Living Well Town of Tiquipaya. <i>Auditorium AV Soc 4</i>	BOLIVIA
8:30 - 10:30	When we change, the world changes Academia de Cooperación Global Brahma Kumaris <i>Auditorium AV C1 Bloq C</i>	BOLIVIA
8:30 - 10:30	Strengthening Indigenous Strategies and Methods Post-Copenhagen Indigenous Peoples' Biocultural Climate Change Assessment. <i>Auditorium AV C2 BloC</i>	GLOBAL

8:30 - 10:30	<p>The rights of Mother Earth are the Rights to Life for humanity Frente Amplio de Defensa del Medio Ambiente. <i>Auditorium AV C3 Blo C</i></p>	PERU
8:30 - 10:30	<p>Ecological sanitation and rural and urban-rural fringe areas in Bolivia Fundación Sumaj Huasi. <i>Auditorium AV D1 BloD</i></p>	BOLIVIA
8:30 - 10:30	<p>Reforestation with a future ArBolivia <i>Auditorium AV D2 BloD</i></p>	BOLIVIA
8:30 - 10:30	<p>Climate change is not my baby - the growing threat of overpopulation Trapeze Popular Education Collective, Rising Tide-Bristol (involved with social movements and educational projects, including the UK No Borders Network). <i>Auditorium AV G5 BloG</i></p>	UNITED KINGDOM
8:30 - 10:30	<p>Video presentation: Women and climate change Marcha Mundial de Mujeres y REMTE. <i>Auditorium AV F2 BloF</i></p>	BOLIVIA
8:30 - 10:30	<p>Overpopulation or harmony, according to Duno Circocodrilo (theater and social circus) and Cimaya Cimaña (music). <i>Tarima</i></p>	VENEZUELA AND BOLIVIA
10:30 - 12:30	<p>Conversations with the Mother Earth INSIGHTSHARE. <i>Hall of Computer Science, Languages</i></p>	UNITED KINGDOM, PERU, PANAMA, CANADA, KENYA, CAMEROON, PHILLIPINES
10:30 - 12:30	<p>Climate and Vulnerability Secretary of the Environment – Government of the Republic of Paraguay. <i>Auditorium AV Soc 2</i></p>	PARAGUAY
10:30 - 12:30	<p>Proposals of the Economic Peasant Organizations (OECAs) and Irrigators facing climate change CIOEC Santa Cruz, ARECRUZ (Asociación Departamental de Regantes de Santa Cruz), Puente Entre Culturas. <i>Library, Floor 4</i></p>	BOLIVIA

10:30 - 12:30	<p>Climate change and water resources Instituto de Investigaciones Geológicas y Medio Ambiente – Instituto de Ecología –Laboratorio de Física de la Atmósfera. U.M.S.A. <i>Library, Floor 3</i></p>	BOLIVIA
10:30 - 12:30	<p>What is the basic role that the countries of Brazil, South Africa, India and China play in the world climate crisis? Transnational Institute, Hemispheric Social Alliance, Replib, Economic Justice Network South Africa; (Michelle Pressend, Graciela Rodríguez, PrafulBidwai, participants from Nuclear Disarmament MIND and from China). <i>Auditorium Soc 1 North</i></p>	INTERNATIONAL
10:30 - 12:30	<p>Constructing Bridges between Continents with Movements of the Base for Climate Justice Climate Justice Action. <i>Auditorium Soc 2 South</i></p>	INTERNATIONAL
10:30 - 12:30	<p>The Management of Risks and Adaption to Climate Change Ministerio de Desarrollo Rural y Tierras. <i>Auditorium AV Soc 3</i></p>	BOLIVIA
10:30 - 12:30	<p>Suma Qamaña (Living Well) Bolivia – a sustainable model for the future Toronto Bolivia Solidarity. <i>Auditorium AV C1 Bloq C</i></p>	CANADA
10:30 - 12:30	<p>Social Recycling: The base knows how to prevent climate change! La Alianza Global de Recicladores y Aliados, La Red Latinoamericana de Recicladores, the Alliance of Indian Wastepickers. Alianza Global Anti-Incineración. <i>Auditorium AV C2 BloC</i></p>	GLOBAL
10:30 - 12:30	<p>Water Workers in view of climate change Internacional de Servicios Públicos. <i>Auditorium AV C4 BloC</i></p>	SOUTH AMERICA
10:30 - 12:30	<p>Frontier Controls and the liberty of movement in a moment of Climate Chaos Trapeze Popular Education Collective, Rising Tide-Bristol (involved with social movements and educational projects, including the UK No Borders Network).</p>	UNITED KINGDOM

CULTURAL EVENTS

8:30 - 10:30	Over-exploitation or harmony, according to Duno Circocodrilo (theater and social circus) and Cimaya Cimaña (music). <i>Tarima</i>	VENEZUELA AND BOLIVIA
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USEFUL INFORMATION

The city of Cochabamba and the Town of Tiquipaya were chosen to be the host of the People's World Conference on Climate Change and the Rights of Mother Earth. Cochabamba is located in the center of Bolivia and is renowned for its fertile lands, its pleasant climate and its sumptuous gastronomy.

Between 20 and 22 of April, the Cochabamban town of Tiquipaya will receive the leaders of the social organizations and environmental experts who will debate proposals to be delivered to the entire world with the goal of initiating actions to fight against the causes of climate change.

Cochabamba is a city located in the heart of Bolivia, approximately 350 kilometers from La Paz, the government's capital. It is situated 2550 meters above sea level in a mountainous valley. The fertility of its lands are the reason that it is known as "the garden city and the granary of Bolivia". It is well-earned title, since its abundant agricultural production make it one of the most important cities in South America in terms of gastronomy.

Climate.- Its temperate climate permits the visitor to enjoy an average temperature of 24 degrees centigrade during the daytime. Cochabamba harmoniously combines the high plains climate of Western Bolivia with the tropical heat of the eastern lowlands. The city is surrounded by a mountain chain known as La Herradura range, whose highest peak is Tunari.

History.- The city was founded by the Spanish conquistador Gerónimo de Osorio in 1574 with the name of Villa de Orpeza, but during the republican era in 1825, Marshall Antonio José de Sucre ordered it to be refounded with the name of Cochabamba.

Since time immemorial, various indigenous cultures have flourished in this valley with the rich agriculture of maize, potatoes, barley, fava beans, oca (a sweeter variety of potato), and cassava. Among those cultures were the Kanatas, who settled in the northern zone of these lands.

Geography and Communications.- Due to its location in the center of Bolivia, its accessibility and roads are in an excellent state of maintenance. The main highway from Santa Cruz de la Sierra to La Paz is one of the most important thoroughfares in the Bolivian economy.

Because it is in the center of the country, the city of Cochabamba is a principal hub for the Bolivian road system. It links with Oruro – La Paz by an asphalted road and with Sucre, whose first 125 kilometers of roadway run over the same asphalted road to Santa Cruz. From there the road is dirt, but traversable all year long. Toward Santa Cruz, the road is completely paved and at the same time links with the tropical Cochabamban region of Chapare. It unites Cochabamba with Villa Tunari, Puerto Villaroel and Yapacaní, Santa Cruz, reaching Ichilo, which is a navigable river. Toward the northeast, it links with Port Patiño on the Isidoro River.

In addition, Cochabamba has a number of valleys located at different altitudes above the sea level. Some of the most important of these Cochabamban valleys are Sacaba, the Alto Valley, and Cliza. Another geographic zone of great importance is that of Chaparé, which is considered one the top five regions for rainfall in the world. It receives more than 5,000mm of rainfall per year, which facilitates the presence of its impenetrable forests.

Gastronomy.- Cochabamba is renowned a number of distinctive gastronomic specialties.

Pampaku: A dish based on a mixture of chicken, beef, mutton, pork, potatoes, sweet potatoes, cassava root and plantains. All these ingredients are placed in a hermetically-sealed container and buried in a pit, which is covered with stones and bricks which have been previously heated in a wood or charcoal fire to a temperature that can crack rocks.

Silpancho: A dry plate with breaded beef, fried in a frying pan and accompanied by a fried egg and a fresh salad of onions, tomatoes and locoto (llajua), which is a spicy pepper. It is served with rice and fried potatoes.

Jaka Lawa: A plate based upon ground choclo (fresh maize) accompanied by pieces of pork and pigskin. It is served with quesillo (a fresh white cheese) in a bowl.

Chajchu: A plate made from a base of chuño (freeze-dried, black potatoes), fried meat, ají (a type of spicy pepper), chorrellana sauce, white cheese, eggs and onions.

Habas Pecktu: Plate made with a mixture of favia beans.

Provinces.- Quillacollo, a small industrial center and Urkupiña, a center of religious processions, passing by Sacaba, Punata, Cliza, Tarata, Villa Rivero or Tiraque among others. There are uncountable number of attractions in the City of Cochabamba and its surroundings: architectural gems, natural beauties and splendid vestiges of the past. They congregate in the capital of the Bolivian valleys, giving Cochabamba a distinctive complexion which makes it pleasant.

The Cochabamba Department was born as a geographical, political and administrative entity with the Bolivian Republic on August 6, 1825 and was created by a supreme decree of Marshall Sucre on February 9, 1825.