

TERMS—Two dollars and fifty cents per annum, in advance. Five copies will be sent to one address for ten dollars, if payment be made in advance.

The Agents of the American, Massachusetts, Pennsylvania, Ohio and Michigan Anti-Slavery Societies are authorized to receive subscriptions for THE LIBERATOR.

WM. LLOYD GARRISON, Editor.

Refuge of Oppression.

THE COVENANT WITH DEATH, AND THE AGREEMENT WITH HELL.

Extracts from a pamphlet, entitled "The National Controversy; or, The Voice of the Fathers upon the Issue of the Country." By Rev. Dr. Joseph C. Stiles, of Richmond, Virginia.

Behold the programme bodily imbedded in the heart of the Constitution! For all time to come, and for all the territory and population of the earth, now belonging to the great American Union, or hereafter to be included within her dominions hereafter, there stands the great constitutional status of national enumeration, representation, and taxation, there it stands—mark! embracing the "three-fifths of all other persons!"

When the very South statement, therefore, of the true position of the South, we take to be that by constitutional enactment, the South is entitled to all such tolerances and countenance on the subject of slavery, both in language and in conduct, as shall afford her a reasonable opportunity of securing the profits of the institution, without being scandalized by its practice.

When the nature of the guarantees supports it. When she built up all the bulwarks of the Constitution around every principle and practice of slavery, what did the fathers mean? Surely to fortify to the South all the ordinary customs of slavery, without insult or encroachment, while the government stands. He who grants a privilege, conveys all that is necessary to the reasonable enjoyment of that which is granted.



THE LIBERATOR

Our Country is the World, our Countrymen are all Mankind.

SELECTIONS.

WM. H. SEWARD, THE COMPROMISER.

Extracts from a pamphlet, entitled "THE STRUGGLE OF THE HOUR: A Discourse delivered at the Paine Celebration in Cincinnati, January 29, 1861." By Orson S. Murray.

We come now to Senator Seward's 12th of January speech, shadowing forth the policy of the incoming administration, to be under his reinsplendish. Whenever Senator Seward may think he has done, or may be thought to have done, at defining his defence is that of an able, eloquent, winning lawyer, managing a desperate case.

The cool effrontery with which it is for the thousandth time asserted that the Constitution leaves slavery "exclusively" in the "care" of the States where it exists, is an imposture not to be submitted to.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

Are these apologists for treason and anarchy prepared to see such repulsive dogmas as these adopted as the future ground-work of our national edifice? Do they really desire that the regime of Jeff. Davis and his fellow-conspirators should be extended over this great and free country?

It is a despotism that sets at defiance the will of the people. While professedly the oppressor of the black, it ignores the rights of the white. It laughs to scorn the dogma that government derives its power from "the consent of the governed."

AN ANCIENT AND A MODERN COMPROMISE.

A Discourse by Rev. M. D. Conroy, delivered in the First Congregational Church, Cincinnati, March 24, 1861.

We hear much, now-a-days, of compromises. We are called on, in the name of patriotism, to remember that the Constitution of our country was a compromise. Unfortunately it was; and to-day we reap the harvest of much seed; to-day we may read, unless secession has robbed us of self-possession, that those who begin with the compromise of Principle have given themselves to the tools of a glittering, bright-eyed, golden-scaled serpent, which must inevitably crush them at last.

Now let us turn to the past, and consider an instance and lesson of another kind; an instance of a compromise proposed and rejected, and the consequences of the same. Here is the compromise proposed—"The Devil taketh him into an exceeding high mountain, and sheweth him all the kingdoms of the world and the glory of them; and saith unto him, all these things will I give thee, if thou wilt fall down and worship me."



THE LIBERATOR

Our Country is the World, our Countrymen are all Mankind.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing. It may be well for them to scrutinize somewhat closely the character of the entertainment of which they appear to be so insanely enamored.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.



THE LIBERATOR

Our Country is the World, our Countrymen are all Mankind.

FRED NEGROES OF THE WEST INDIES.

A meeting was held in London, February 20th—Mr. C. Burton, M. P. in the chair—to receive a report from Messrs. Underhill and Brown, a deputation sent to the West Indies by the Baptist Missionary Society to inquire into the condition of the peasantry there.

"Mr. Underhill, having explained that, in consequence of the conflicting statements made in this country, as to the condition of the West India Colonies, as resulting from the abolition of slavery, he and his colleague had been deputed to make personal inquiries as to the condition of Jamaica, and had in carrying out their inquiries occupied many months, proceeded to state what they had ascertained in the course of their mission.

FRED NEGROES OF THE WEST INDIES.

A meeting was held in London, February 20th—Mr. C. Burton, M. P. in the chair—to receive a report from Messrs. Underhill and Brown, a deputation sent to the West Indies by the Baptist Missionary Society to inquire into the condition of the peasantry there.

FRED NEGROES OF THE WEST INDIES.

"Mr. Underhill, having explained that, in consequence of the conflicting statements made in this country, as to the condition of the West India Colonies, as resulting from the abolition of slavery, he and his colleague had been deputed to make personal inquiries as to the condition of Jamaica, and had in carrying out their inquiries occupied many months, proceeded to state what they had ascertained in the course of their mission.

FRED NEGROES OF THE WEST INDIES.

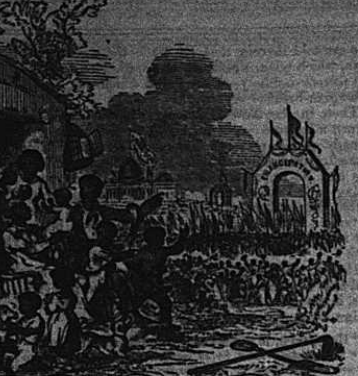
"Mr. Underhill, having explained that, in consequence of the conflicting statements made in this country, as to the condition of the West India Colonies, as resulting from the abolition of slavery, he and his colleague had been deputed to make personal inquiries as to the condition of Jamaica, and had in carrying out their inquiries occupied many months, proceeded to state what they had ascertained in the course of their mission.

FRED NEGROES OF THE WEST INDIES.

"Mr. Underhill, having explained that, in consequence of the conflicting statements made in this country, as to the condition of the West India Colonies, as resulting from the abolition of slavery, he and his colleague had been deputed to make personal inquiries as to the condition of Jamaica, and had in carrying out their inquiries occupied many months, proceeded to state what they had ascertained in the course of their mission.

FRED NEGROES OF THE WEST INDIES.

"Mr. Underhill, having explained that, in consequence of the conflicting statements made in this country, as to the condition of the West India Colonies, as resulting from the abolition of slavery, he and his colleague had been deputed to make personal inquiries as to the condition of Jamaica, and had in carrying out their inquiries occupied many months, proceeded to state what they had ascertained in the course of their mission.



THE LIBERATOR

Our Country is the World, our Countrymen are all Mankind.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

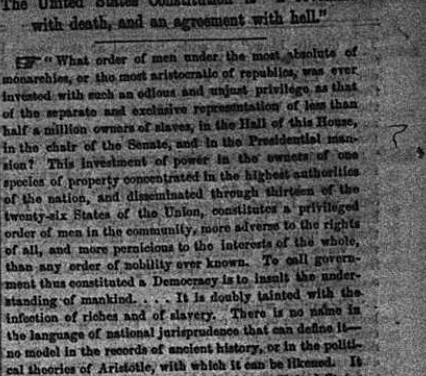
It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.



THE LIBERATOR

Our Country is the World, our Countrymen are all Mankind.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.

THE PURE DESPOTISM.

It may be well for journals like the Albany Argus and Journal of Commerce, who are playing the role of clappers for the secession drama, to consider seriously what they are doing.





