

nons—blessing all, cursing none. And what we cannot do by means strictly consistent with truth, justice and charity to all mankind, we pray for heavenly grace to leave undone.

From the Ohio Anti-Slavery Bulet. A CAUSE FOR COMPLAINT.

The True American, (Erie, Pa.) thinks the political abolitionists have cause for complaint in the action of the Whig element in the Republican party who go down to Egypt after chariots and horsemen to try to get to find, in time, that they are but menials in the Conqueror's camp.

It was, of course, exceedingly proper that the Whigs should come in a body to the Republicans, for certainly the latter desired increase of numbers and influence. But was there not a trifle of the 'see-how-we-appeal-sim' about it?

From the Erie True American. THOMAS CORWIN.

Thomas Corwin is making 'Republican' speeches throughout the State of Ohio, in all which he takes pains to declare that the Fugitive Slave law must be faithfully obeyed, and that if he had the power, he would bring to the block all who attempted to resist it!

LETTER FROM GERRIT SMITH.

PETERBORO', August 27, 1850. JOHN THOMAS, Esq., Syracuse, Chairman of the Jerry Rescue Committee. My DEAR SIR: I have this day received your letter, inviting me to preside at the approaching anniversary of the Rescue of Jerry, and to prepare the papers for it.

churches to adopt it, and not fifty have perseveringly refused to vote for men who recognize a law for slavery. At each of our anniversaryes, the resolute and the pious, and the disinterested, the resolute, have been in harmony with the high and holy principles on which Jerry was rescued.

THE INAUGURATION OF THE WEBSTER STATUE.

To-morrow, the city of Boston, the Commonwealth of Massachusetts, are to be dishonored and humbled in the presence of the whole country, by the erection of the statue of DANIEL WEBSTER, under the auspices of the City Authorities, and by the consent of the Legislature, upon the State House grounds.

MISS REMOND IN BRISTOL.

On Wednesday evening, a lecture was delivered at the Athenaeum, by Miss Remond (a colored lady), on 'Negro Slavery in America.' This lady (whose father is a native of the French West India Islands) who has been settled from boyhood in the free state of Massachusetts has been engaged for some time in the gratuitous advocacy of the claims of her enslaved fellow-countrymen.

THE STATE MUST BE REMOVED!

There are two powers which seem to have had complete dominion over Mr. Webster, the latter part of his life—here in Syracuse—in the midst of the Anti-Slavery Convention, if the occasion shall arise. Then we shall see what becomes of their lives and their sacred honor.

DANIEL WEBSTER.

There are two powers which seem to have had complete dominion over Mr. Webster, the latter part of his life—here in Syracuse—in the midst of the Anti-Slavery Convention, if the occasion shall arise. Then we shall see what becomes of their lives and their sacred honor.

The Liberator.

BOSTON, SEPTEMBER 16, 1850.

THE INAUGURATION OF THE WEBSTER STATUE.

To-morrow, the city of Boston, the Commonwealth of Massachusetts, are to be dishonored and humbled in the presence of the whole country, by the erection of the statue of DANIEL WEBSTER, under the auspices of the City Authorities, and by the consent of the Legislature, upon the State House grounds.

MISS REMOND IN BRISTOL.

On Wednesday evening, a lecture was delivered at the Athenaeum, by Miss Remond (a colored lady), on 'Negro Slavery in America.' This lady (whose father is a native of the French West India Islands) who has been settled from boyhood in the free state of Massachusetts has been engaged for some time in the gratuitous advocacy of the claims of her enslaved fellow-countrymen.

THE STATE MUST BE REMOVED!

There are two powers which seem to have had complete dominion over Mr. Webster, the latter part of his life—here in Syracuse—in the midst of the Anti-Slavery Convention, if the occasion shall arise. Then we shall see what becomes of their lives and their sacred honor.

DANIEL WEBSTER.

There are two powers which seem to have had complete dominion over Mr. Webster, the latter part of his life—here in Syracuse—in the midst of the Anti-Slavery Convention, if the occasion shall arise. Then we shall see what becomes of their lives and their sacred honor.

themselves. I think agitation on the subject ought to cease.

The Fugitive Slave Law is the law of the land, and as such is to be respected and obeyed by all good citizens. I have heard no man whose opinion is worth regarding deny its constitutionality, and those who counsel violent resistance to it, counsel that which, if it takes place, is sure to lead to bloodshed, and to the commission of capital offences.

LATE FROM THEODORE PARKER.

DEAR FRIENDS—Here I am, staying with one of my best friends, Professor Desor, who was often at my house in 1847 and 1852. He is one of the great men in these parts—both respected and beloved—interested in all manner of good things. I have been here a month, and seen many enlightened and interesting people whom he entertains most hospitably.

VERMONT ANTI-SLAVERY CONVENTION.

Agreeably to a call issued by the friends of the slave, an Anti-Slavery Convention for the State of Vermont assembled in West Randolph, August 31, 1850. The Convention was called to order by Rev. Jehiel Clafin, who, on motion, was chosen President pro tem. A. T. Foss was chosen Secretary pro tem.

VERMONT ANTI-SLAVERY CONVENTION.

Agreeably to a call issued by the friends of the slave, an Anti-Slavery Convention for the State of Vermont assembled in West Randolph, August 31, 1850. The Convention was called to order by Rev. Jehiel Clafin, who, on motion, was chosen President pro tem. A. T. Foss was chosen Secretary pro tem.

VERMONT ANTI-SLAVERY CONVENTION.

Agreeably to a call issued by the friends of the slave, an Anti-Slavery Convention for the State of Vermont assembled in West Randolph, August 31, 1850. The Convention was called to order by Rev. Jehiel Clafin, who, on motion, was chosen President pro tem. A. T. Foss was chosen Secretary pro tem.

Mr. Summerbell criticised Mr. Foss's address with much zeal; renewed his professions of attachment to his country, and its Constitution and Union; and would be lost in the dissolution of the Union.

Mr. Guy C. Sampson made some truthful and timely remarks. Elder Baldwin said he wished to speak in the Convention at some future time—was an abolitionist, but not a Garrisonian.

VERMONT ANTI-SLAVERY CONVENTION.

Agreeably to a call issued by the friends of the slave, an Anti-Slavery Convention for the State of Vermont assembled in West Randolph, August 31, 1850. The Convention was called to order by Rev. Jehiel Clafin, who, on motion, was chosen President pro tem. A. T. Foss was chosen Secretary pro tem.

VERMONT ANTI-SLAVERY CONVENTION.

Agreeably to a call issued by the friends of the slave, an Anti-Slavery Convention for the State of Vermont assembled in West Randolph, August 31, 1850. The Convention was called to order by Rev. Jehiel Clafin, who, on motion, was chosen President pro tem. A. T. Foss was chosen Secretary pro tem.

VERMONT ANTI-SLAVERY CONVENTION.

Agreeably to a call issued by the friends of the slave, an Anti-Slavery Convention for the State of Vermont assembled in West Randolph, August 31, 1850. The Convention was called to order by Rev. Jehiel Clafin, who, on motion, was chosen President pro tem. A. T. Foss was chosen Secretary pro tem.

Mr. Summerbell criticised Mr. Foss's address with much zeal; renewed his professions of attachment to his country, and its Constitution and Union; and would be lost in the dissolution of the Union.

Mr. Guy C. Sampson made some truthful and timely remarks. Elder Baldwin said he wished to speak in the Convention at some future time—was an abolitionist, but not a Garrisonian.

VERMONT ANTI-SLAVERY CONVENTION.

Agreeably to a call issued by the friends of the slave, an Anti-Slavery Convention for the State of Vermont assembled in West Randolph, August 31, 1850. The Convention was called to order by Rev. Jehiel Clafin, who, on motion, was chosen President pro tem. A. T. Foss was chosen Secretary pro tem.

VERMONT ANTI-SLAVERY CONVENTION.

Agreeably to a call issued by the friends of the slave, an Anti-Slavery Convention for the State of Vermont assembled in West Randolph, August 31, 1850. The Convention was called to order by Rev. Jehiel Clafin, who, on motion, was chosen President pro tem. A. T. Foss was chosen Secretary pro tem.

VERMONT ANTI-SLAVERY CONVENTION.

Agreeably to a call issued by the friends of the slave, an Anti-Slavery Convention for the State of Vermont assembled in West Randolph, August 31, 1850. The Convention was called to order by Rev. Jehiel Clafin, who, on motion, was chosen President pro tem. A. T. Foss was chosen Secretary pro tem.

POETRY.

THE BATTLE.

TRANSLATED FROM SCHILLER, BY SIR R. BULWER-LYTTON.

Heavy and solemn, A cloudy column, Through the green plain they marched and came!

The Liberator.

THE SLAVE AUCTION.

They were born as slaves, through the iniquity of men. They are redeemed to be free men, through Christ Jesus.

BY DR. JOHN THOMPSON KRAMER.

There is a broad hall, situated in one of the most frequented streets of a large and well-known city in the South.

The doors of the hall open frequently, for there are many gentlemen entering, and soon is gathered a large assemblage, by whom the chairs are occupied.

But what can it be? Who is that jolly round gentleman, placing a large book upon the writing-desk, and looking like a bird which has never seen a cage?

A gentleman is entering. The auctioneer hastens to receive him with distinction, and conducts him to the chair behind the desk.

While we were regarding the man behind the desk, we never perceived that the doors were re-opened, and that a large number of people had entered the hall.

But why can he not take a glance at the assembled audience? What is the matter with him, that he always bends his face over the desk, and that he will not look up?

Yes, indeed, they have cause to tremble—they will not do wrong if they cover their eyes (which are not their own) they may bend down their heads in deep mourning.

They have been taught the lesson of freedom, the gospel of the only Master in heaven and upon earth. They know that they ought to be free, because they are Christians.

To excuse themselves, they say that, through the curse of the patriarch Noah, a whole race of men were made slaves forever. They are deaf to the great truth, that, thousands of years after the death of Noah, the great Liberator, Jesus Christ, appeared, and that he broke, by his death upon the Cross, all chains of slavery forever!

Fourteen hundred and fifty dollars—going! going! going! and last—gone! He is sold to you, sir! Please state your name.

strong man; his health is rather delicate; but his mind is sound. He has not an inclination to turn religion, he is himself a Christian, and he acts on Sundays among his unfortunate fellow-men as a minister of the gospel.

No. 39. Winny, his wife—(to sell a wife at auction!—what a sacrifice of the sacred name!) 34 years old. Both together were sold for \$1850.

LANDS FOR SALE.

A LARGE number of parcels of land are kindly offered for sale to persons of liberal and reformatory ideas and tendencies, sympathizing with the fundamental principles and general objects of the Hopedale Community.

STATE NORMAL SCHOOL, SALEM, MASS.

The next Term will commence on WEDNESDAY, Sept. 14, at 9 A. M.

BOARDING-HOUSE.

ROBERT R. CROSBY would inform his anti-slavery friends, and such others as desire pleasant rooms and good board, that having a new building No. 23 Eliot street, a few doors from Washington street, he will be happy to entertain such as may be pleased to favor him with their patronage.