





were in the infancy, earnest temperance men and women... She believed that the time was not far distant...

SECOND DAY.

FRANCIS JACKSON, President, in the chair. Daniel S. Whitney, of Southborough, read some original verses, bearing upon the relation of the church...

1. You acknowledge the existence of slavery in the State. 2. You acknowledge the constitutional right of slavery to be represented on the floor of Congress.

3. This is the rock on which you are wrecked—the conviction that the majority should rule even when it is wrong...

4. The Republican party, in regard to the protection of slavery where it now exists, stands just where the Democratic party does...

5. Slavery places us before the world in a false light. While it lasts, we are the model republic of the world...

6. The Anti-Slavery enterprise is the most truly religious enterprise in the country. Jesus was the greatest agitator and radical the world has ever seen...

7. The present spurious laws, in conflict with the higher law of God, can also be changed by thorough agitation.

8. I have often been asked—what is the use of talking so much about slavery. I reply: Public sentiment can be changed.

9. The present spurious laws, in conflict with the higher law of God, can also be changed by thorough agitation.

wicked oaths and trample them under foot, but, to violate them—in fact, to commit perjury. Can we, as members of the Mass. A. S. Society, ask this thing? Is not perjury as much a violation of moral duty as to deprive one of liberty?

So much for that. A word upon the tone of the remarks made by some of our friends who advocate, among the ways and means by which slavery is to be abolished, that of blood.

When on some distant day—and God grant it may be yet far distant—you shall erect the marble monument to the memory of him who originated, and thus far leads on this Society in its eternal opposition to American slavery...

DR. HEBBARD said—I love this meeting and this cause. My whole heart, my whole sympathies are with the Anti-Slavery people.

What I ask is this. Why should the Republican party be unceremoniously set aside? I speak of the laity of the party—the rank and file.

Resolved, That (in the language of Rev. Dr. Cheever) a fearful paralyzing power, a spell of stupor, an insensibility unto death, is on the nation; and the church and the ministry that ought to act as the nation's conscience are drugged and possessed with the devil of silence...

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Resolved, That it is a revived and true Christianity that, through the Word and the Spirit, must up and abolish this horrible traffic at the roots, by absorbing, denouncing and casting out slavery itself, as forbidden and accursed of the Almighty.

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the rifle for their own security, and study defence as a science, it also showed to the more clear sighted of them, the means by which the cause of all this might be reached.

MR. GARRISON said—This is a free platform. There must be differences of opinion upon such a subject as ours, and each must express his own thoughts and be individually responsible for them.

When we get the people with us, we shall not need to use arms. Our work is to put right principles into their hearts and minds, and then our work will be done.

Resolved, That the past year's history, clearly showing to the world the truth we have proclaimed from the beginning,—that the peace and safety of every European nation depend on the abolition of American slavery...

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deeply deplore that a nation of our own race, and language, and religion, and bound to us by so many ties of common interest and sympathy, should be thus the chief upholder of this destructive and sinful system.

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its laborers, created such an enthusiastic, common voice, that it roused the whole American people. I feared we were loving a part of that vitality: I was glad to hear this afternoon from one or two different men, who had sat, for a session or two, in the benches.

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