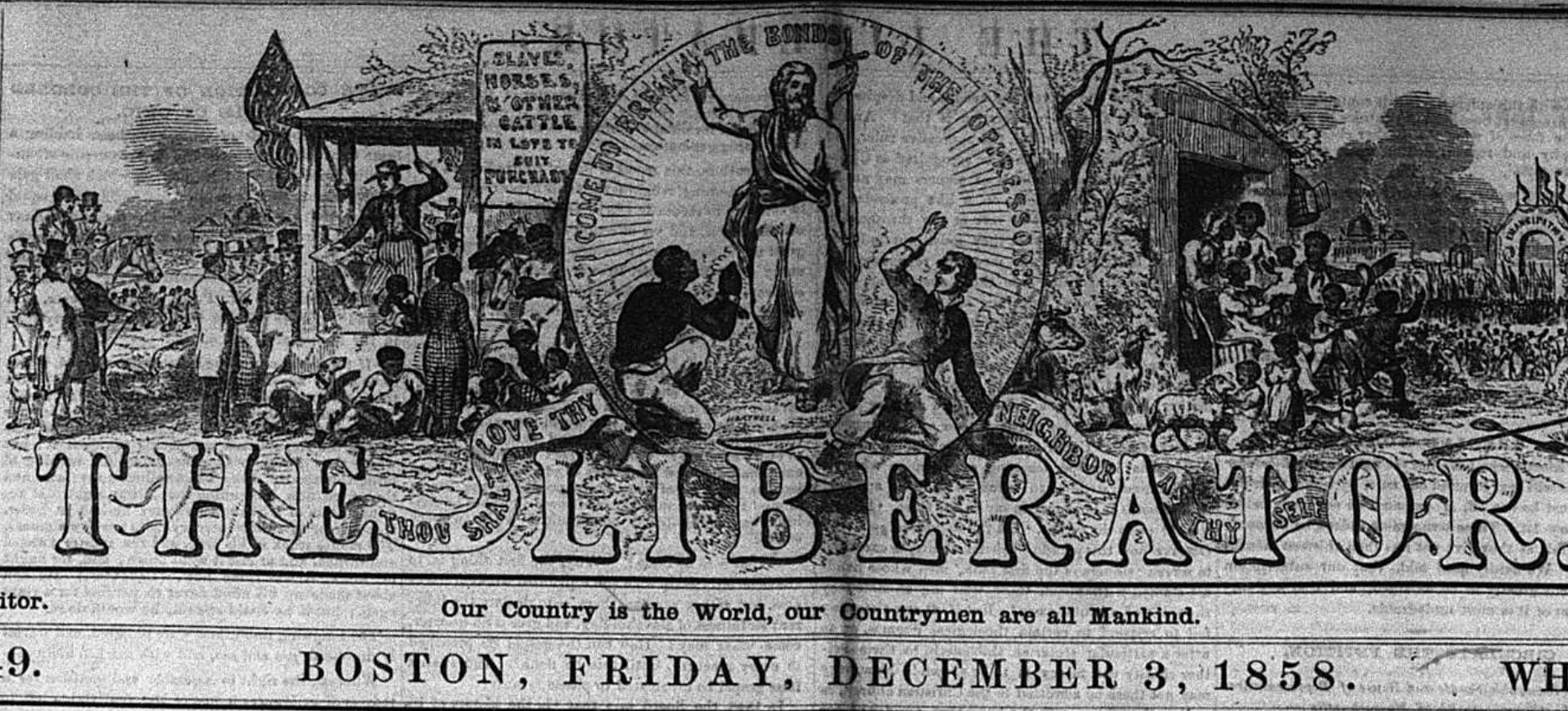


EVERY FRIDAY MORNING. ANTI-SLAVERY OFFICE, 21 CORNHILL. ROBERT F. WALLCUT, General Agent.

WM. LLOYD GARRISON, Editor.

VOL. XXVIII. NO. 49.



Our Country is the World, our Countrymen are all Mankind. BOSTON, FRIDAY, DECEMBER 3, 1858. WHOLE NUMBER, 1569.

NO UNION WITH SLAVEHOLDERS. The United States Constitution is a covenant with death, and an agreement with hell.

REFUGE OF OPPRESSION.

SPEECH OF HON. JEFFERSON DAVIS. Extracts from a speech delivered by Hon. Jefferson Davis, at Jackson, (Mississippi), on the 11th ult., in the Hall of the House of Representatives. I believe that a great reaction has commenced; how far it will progress I do not pretend to say, but I have a hope that agitation will soon become unprofitable to political traders in New England...

SELECTIONS.

A SUSPECTED INOXYDARY. We make another extract from the new anti-slavery work, entitled 'CHRATANOOGA,' published in Cincinnati by Wrightson & Co., 167 Walnut Street...

DOUGLAS ON THE ILLINOIS ELECTION. Remarks at the Celebration in Chicago, Nov. 17. My FRIENDS AND FELLOW-CITIZENS, - I return you my heartfelt thanks for this magnificent demonstration...

THE EVANGELIST. The following letter to the New York Evangelist having been refused a place in the columns of that paper, a verbal explanation was given to the Editors...

SELECTIONS.

oppoing it either, for I am an agent, and my commission does not authorize me to interfere with any matters allowed by the laws of your state.

The old woman sighed, and picked up her ball of yarn. 'Ain't there something in scripture that says a man must build up the broken walls of Jerusalem afore his own house?'

'Oh, Brother Bean, never mind grannny,' said McGee; 'she's never satisfied until she's got something to find fault with.'

SELECTIONS.

following statement in regard to the action of the General Assembly of 1818: 'This testimony out of God's Word against this gigantic and detestable iniquity is withdrawn.'

But now, when this iniquity has taken possession of every branch of our government, and usurpation, state-windling, and despotism in the name of popular sovereignty, have set up this image, and proclaimed the edict of its universal worship as the condition of a legitimate state...

'I don't know,' said the old lady, 'I will not risk my union with my glorious Saviour. All must be right that first. There's no thrasht in the scripture against treating people better than they deserve, and that's a good man against treating them worse.'

SELECTIONS.

Assembly of 1794, in the printing of that terrible demonstration of slavery as man-stealing, and if that testimony had not been raised, who can tell how far the church might have continued faithful to it, and how victorious and powerful in such faithfulness? If such testimony, and such faithfulness to it, were wrong, then the sooner it was expunged, and the opposite course taken, the better.

The note appended was one of the firmest, most irresistible testimonials against slavery ever penned; one of the most faithful records ever published from the Word of God against that sin. It was worth more, it was more weighty and precious, than all that the Assembly has since uttered in all the years of its existence.

'I'm sure that's true; they can all be counted on to a man, and there are others of the same sort who I'm sure will help us.'

SELECTIONS.

Col. Jeff. Davis, ex-Mexican war hero, ex-Secretary of War under the valiant Franklin Pierce, at present U. S. Senator from Mississippi, was the guest of the patriots of the Boston Courier and Post, has been called to the congressional by his slaveholding neighbors. We have a report of this warlike patriot's speech made at the Capitol of Mississippi a few days since. As a rhetorical performance it is nothing remarkable, unless it be as an unassuming, fervid and candorous specimen of the style known as highland and halibut.

The fact stands, the very fact which your correspondent questioned. The comet flaming in the western horizon at night is more palpable. I presume your correspondent was ignorant in regard to the history of the Book of Discipline and Confession of Faith of the Presbyterian Church, that by proclamation of the Word of God, slavery was the sin of man-stealing; a tremendous testimony against that iniquity, which slavery could not endure.

Now, when the enemy thus cometh in like a flood, and the most sacred defences against this sin are torn away - this standard, once lifted under the guidance of the Divine Word and Spirit, is trailed in the dust - this testimony out of God's Word against this gigantic and detestable iniquity is withdrawn.

aroma thereof exhaled, next morning, from the pages of the Courier and the Post, and all Boston...

Well, the speech was over, the Colonel went away, and although, owing to the obstinacy of Boston...

nection with this subject. But it contains no lurking desire to subvert Southern institutions by other means...

The paper which thus fairly represents Governor Seward's argument is the leading opposition paper in Kentucky...

The Liberator.

NO UNION WITH SLAVERHOLDERS.

BOSTON, DECEMBER 3, 1858.

SPECIAL NOTICE.

Our friends who have not yet paid for the Liberator for 1858 will be in mind our rule, by which their papers must be cut off...

CIRCULATE THE PETITION.

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts.

The undersigned, citizens of Massachusetts, respectfully ask you to enact that no person, who has been or is a slave, shall be delivered up, by any officer...

Copies of this petition are circulating in Vermont, New York, New Jersey, Pennsylvania, and Ohio.

POSITION OF THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS IN REGARD TO SLAVERY.

A short time since, we delivered a public lecture on the subject of slavery at Cortland, N. Y., in the course of which we had occasion to arraign the American Board of Commissioners for Foreign Missions...

DIFFERENCE OF TREATMENT.

The doctrine enunciated by Mr. Seward in his recent speeches, that these States must ultimately become all slaveholding or all free, having given a new agitation to the bitter waters of Democracy...

The first extract made by Mr. Brewer is from the report of a committee of the Board, which was unanimously adopted by the latter. The report proceeds to argue that slavery is not the only social wrong...

Should it be found, as the result of experience, that souls among the heathen are, in fact, regenerated by the Holy Spirit, before they are freed from all participation in these social and moral evils...

chest, plunder and oppress the needy, and despise the poor! What kind of regeneration is that?

But what is to be done? Shall we desert our churches and schools, and send back those who compose them to the shades of moral darkness and death...

How far holding slaves, or any thing else, involving what is morally wrong, and which still clings to the heathen convert, affects the evidence that a principle of grace has been implanted in his heart...

Recall that, for twenty years past, the spirit of grace has been almost continually descending, especially upon the Choctaws...

There is no evidence or claim that the missionaries have endeavored to get these atrocious enactments obliterated, or even ventured publicly to register their testimony against them.

In October, 1846, another law was passed, which prohibited all negroes from the United States or the neighboring tribes of Indians, whether they had 'papers' or not...

It was also enacted that no negro slave can be emancipated in this nation, except by application or petition of the owner to the General Council...

At the annual meeting of the American Board in 1848, Rev. Dr. Blanchard proposed the following 'unequivocal' resolutions for adoption:

Resolved, That this Board distinctly admits and affirms the principle, that slaveholding is a practice which is not to be countenanced in the Christian Church...

STATE CONVENTION OF THE COLORED PEOPLE OF OHIO.

The colored people of Ohio have been holding a State Convention at Cincinnati, for the purpose of instituting measures and taking action which shall gain for the colored citizens political and social rights equal to those of the white citizens.

Resolved, That the right to assemble and petition for a redress of grievances is one of the few rights left to the colored people of Ohio...

We have to complain that, in a country professing to realize in government the grand principles of the Declaration of 1776, millions of our brethren are robbed, like beasts in the shambles...

Resolved, That we rejoice at the declaration of the Democratic party in the North, and hope that its defeat presages the downfall of slavery...

Resolved, That the combination of labor and capital will in every enterprise be our true policy. Combination stores of every kind, combination work-shops, and combination farms...

Resolved, That in the vigorous and unceasing exercise of the rights of petition we recognize a potent instrument of elevation...

Resolved, That the State Central Committee be instructed to prepare two petitions for general circulation, one to be signed by the whites, favorable to equal rights, and the other by the colored people...

The attendance in the morning was larger than in the morning, and the interest in the occasion appeared to be greater and more general.

CONSTITUTION.

Art. II. This Association shall be called the Ohio Anti-Slavery Society.

Art. III. To accomplish this object, the Society shall establish a head-quarters permanently in the city of Cleveland, Cuyahoga County, Ohio.

Art. IV. Any man or woman may become a member of this Society by subscribing to its principles...

Art. V. The officers of this Society shall be a President, Vice-President, Recording Secretary, Corresponding Secretary, and Treasurer...

The church was so crowded in the evening, that many females being present, that the atmosphere was suffocating.

THE FUGITIVE SLAVE AND VERMONT.

I hasten to inform you that the fugitive slave may expect nothing from the Legislature—at least, from the Senate—Vermont.

It is to be lamented that those members of the Legislature who profess to be the friends of the slave, and who favored legislation on this subject...

Resolved, That we recommend to our people, in addition to the education they are so generally seeking to give their children...

Resolved, That the State Central Committee be instructed to prepare two petitions for general circulation, one to be signed by the whites, favorable to equal rights, and the other by the colored people...

Art. VI. The object of this Society shall be to secure the immediate and unconditional abolition of American slavery, and the repeal of all the laws and parts of laws...

Art. VII. To accomplish this object, the Society shall establish a head-quarters permanently in the city of Cleveland, Cuyahoga County, Ohio.

Art. VIII. Any man or woman may become a member of this Society by subscribing to its principles...

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POETRY.

For the Liberator. SLAVERY CANNOT BE A LAW OF GOD. God looked upon the world which he had willed...

Future times. When wise experience has enlightened men, And all their better nature has free scope...

Oh, come all-merciful Christ, when once again The great All-Father shall pronounce his earth...

LIVE BRAVELY. The world is half darkened with crosses, Whose burdens are weighing them down...

For the flower, though hid in the corner, Will as faultlessly finish its bloom...

There is food to be won from the furrow, And forests that wait to be hewn...

THE WANING MOON. I've watched too late; the morn is near; One look at God's broad, silent sky...

See where upon the horizon's trim Lies the still cloud in gloomy bars...

Late, in a flood of tender light, She floated through the ethereal blue...

And still thou warest, pallid moon! The encroaching shadow grows space...

O, Night's dejected and crownless queen! We'll may thy sad, expiring ray...

Another night, and thou among The spheres of heaven shall cease to shine...

Yet soon a new and tender light From out thy darkened orb shall beam...

The Liberator.

POSITION OF THE AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS IN REGARD TO SLAVERY.

W. L. GARRISON: DEAR SIR.—You address our citizens a few Sabbath since upon the subject of slavery...

In 1845, the Board unanimously adopted a report of one of its committees, which contained the following language:—

The Committee do not deem it necessary to discuss the general subject of slavery as it exists in these United States, or to enlarge on the wickedness of this system...

This letter is presented as a part of a special report of the Prudential Committee for the year 1858. It was referred to a Committee, whose report upon the same was adopted by the Board...

Resolved, That the Board acknowledge, with gratitude to God, the wisdom and fidelity with which, so far as appears from the documents submitted to them, the Prudential Committee are advising and directing the missionaries among the Choctaws...

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the law of love, and therefore shows that he needs to be more perfectly taught in the right way of the Lord. For admitting such an one to the privileges of the people of God, especially in the advanced stage at which your mission has arrived, we know of no warrant whatever.

In relation to discipline, I quote the following explicit language:— 'In the application of discipline to this class of persons (slaveholders), we conceive it to be your duty to set your faces against all overt acts which are manifestly unchristian and sinful in their character...

'We cannot forbear an allusion to the exceedingly desirable of your pursuing such a course as shall deliver the Choctaw churches from all connection with slavery.'

'It is with profound regret, therefore, that we have learned how many hired slaves are now in the service of the Choctaw mission. We feel ourselves not a little embarrassed by our position. The engagement with the Choctaw Government has some fifteen years to run, and yet we do not feel willing to be a party to the hiring of slaves for this long period...

'The subject to which these papers relate is one of intense interest in our day, and is becoming more and more so in all its relations. The Board has not been unmindful of its own relations to this matter in times past, nor will it probably be in its careful deliberations and circumspect action in time to come.'

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think his spiritual advisers of the Orthodox church succeeded but poorly in converting him to their theories. His writings seem to be a kind of wild raving, and broken, if not insanity, at least a near approach thereto.

'We have always felt that the result of solitary confinement, for any length of time, must be insanity, and this case seems to us a proof. The taking of a lad of seventeen years, and shutting him away from all humanity but himself for five years, is to us a barbarian worthy the dark ages. Added to this isolation from humanity, this young man was also shut away from nature; he had not even a grated window, through which he could look and see the green earth or the blue sky, but was shut up in a circular cell, to which the light was admitted through the roof.

'We hear that two or three of the ministers of Orthodox churches on last Sabbath preached lengthy discourses in favor of the galleys, and that one of them urged the speedy execution of the criminal, while the public indignation was hot against him, so that there might be no possibility of escape. If this is Christianity's teaching, Heaven forbid that the teachers shall increase! Let us have humanity in its stead, and learn that revenge is not justice, that vindictiveness is not the religion of the God of nature, that if we would have people good, we must enlighten their intellects, cultivate their affections, teach them how they may supply their physical needs—in short, put them in a condition to be happy instead of wretched.'

'The number of the National Review just published contains an article on the recent movement for bettering the legal and social position of woman, which tends to expose the false ideas on which such claims are based, and especially noticing two of them as 'most evil in their results, and most intrinsically untrue.'

'The subject to which these papers relate is one of intense interest in our day, and is becoming more and more so in all its relations. The Board has not been unmindful of its own relations to this matter in times past, nor will it probably be in its careful deliberations and circumspect action in time to come.'

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as for the legal obtaining of this remedy, we are bound to praise the women whose petition was the occasion; so one of the works placed at the head (though not noticed in the body) of this same article, the English Women's Journal, has been by no means ineffective by its constant care and watchfulness in securing the benefits of the Act in its administration. There has been a keen supervision and guardianship to prevent the law from becoming such a dead letter as has sometimes often been the case of laws which only tended to the relief of an oppressed class. The same agency has not yet gained for every woman who marries, the option of control over her property at the time, or her earnings afterwards; it has not yet forced an opening into the professions, especially the medical, in relation to the diseases of women and children; it has not yet gained a footing in such mechanical occupations as those of the compositor and watchmaker, which ought to be quite as free as those of the factory; but there is no reason to suppose that, by perseverance, it will do so, and thus redeem from the stain of impurity the 'distinct class action and peculiar class position' of womankind.

'The other alleged false and evil idea is, that if they are not men, it is only by some great injustice which demands instant remedy; and that the object of their highest ambition should be a successful rivalry in the masculine career.'

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IT IS NOT A DYER! MRS. S. A. ALLEN'S WORLD'S HAIR RESTORER AND WORLD'S HAIR DRESSING.

THE ONLY PREPARATIONS THAT HAVE A EUROPEAN REPUTATION! THE Restorer, used with the Dressing, cures diseases of the hair or scalp, and restores GRAY HAIR TO ITS NATURAL COLOR!

The Zylobalsamum or Dressing alone is the best hair dressing extant for young or old. We take pleasure in presenting the following undeniable proofs that these are the best preparations either in Europe or America. They contain no deleterious ingredients—do not soil or stain anything.

REV. W. B. THORNELO, Prudential, Lowell, Mass. says—Mrs. S. A. Allen's World's Hair Restorer and Zylobalsamum are perfect restorers. After using them six weeks, my extremely gray hair is restored to its natural color. I am satisfied it is not a dye.

REV. MRS. E. C. ANDRUS, for many years Missionary to Haiti, now of Martinsburgh, N. Y. The climate having seriously affected her hair and scalp, says, 'I have derived much benefit from the use of Mrs. S. A. Allen's World's Hair Restorer and Zylobalsamum. I have tried various other remedies for my hair, but never anything that so satisfactorily and permanently benefited me, as has Mrs. S. A. Allen's.'

REV. J. H. EATON, Pres. Union Unit., Texas. 'I have used Mrs. S. A. Allen's World's Hair Restorer and Zylobalsamum but very irregularly, but notwithstanding, its influence was distinctly marked. The falling off of hair ceased, and my locks which were quite gray, restored to their original black.'

REV. J. N. O. ROBBIE, Ed. 'Chr. Adv.', English N. Y. 'Mrs. S. A. Allen's Hair Restorer and Zylobalsamum are the best hair preparations I have ever known. They have restored my hair to its original color.'

REV. J. WEST, Brooklyn, N. Y. 'I am happy to bear testimony to the value and efficacy of Mrs. S. A. Allen's World's Hair Restorer and Zylobalsamum, and also to acknowledge its curing my greyness and baldness.'

REV. G. M. SPRATT, Agt. Prop. Penn., Pa. 'I cheerfully recommend Mrs. S. A. Allen's World's Hair Restorer and Zylobalsamum.'

REV. J. F. GRISWOLD, Washington, D. C. 'Please inform Mrs. S. A. Allen that Mrs. S. A. Allen's Hair Restorer and Zylobalsamum can be had in Boston. You may say in my name that I use them as they are what they purport to be.'