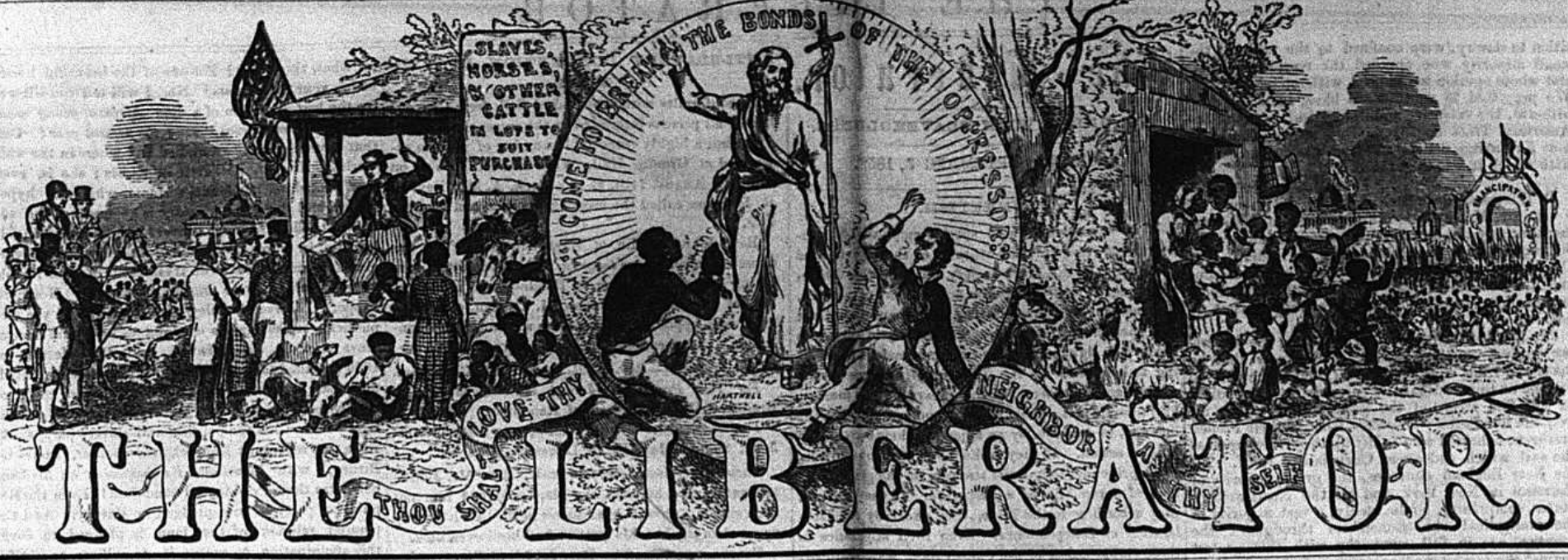


ROBERT F. WALLCUT, General Agent.  
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The Agents of the American, Massachusetts, Pennsylvania, Ohio and Michigan Anti-Slavery Societies are authorized to receive subscriptions for this paper.



NO UNION WITH SLAVEHOLDERS.  
The United States Constitution is "a covenant with death, and an agreement with hell."  
The free States are the guardians and essential supports of slavery. We are the jailers and constables of the institution. . . . There is some excuse for communities, when, under a generous impulse, they espouse the cause of the oppressed in other States, and by force restore their rights; but they are without excuse in aiding other States in binding on men an unrighteous yoke. On this subject, OUR FATHERS, IN FRAMING THE CONSTITUTION, AVOIDED FROM THE RIGHT. We their children, at the end of half a century, see the path of duty more clearly than they, and must walk in it. To this point the public mind has long been tending, and the time has come for looking at it fully, dispassionately, and with many and Christian resolution. . . . No blessing of the Union can be a compensation for taking part in the enslaving of our fellow-creatures; nor ought this bond to be perpetuated, if experience shall demonstrate that it can only continue through our participation in wrong doing. To this conviction the free States are tending.— WILLIAM BELLEY CHANNING.

WM. LLOYD GARRISON, Editor.  
VOL. XXVIII. NO. 36. BOSTON, FRIDAY, SEPTEMBER 3, 1858. WHOLE NUMBER, 1446. J. B. YERRINTON & SON, Printers.

### REFUGE OF OPPRESSION.

#### THE DOMINICAN REPUBLIC.

The Richmond South comes out in a very decided article in favor of Government interference in the Republic of Dominica. The white inhabitants of the Dominican Republic have waged a gallant but unequal struggle with the horde of black barbarians who would oppress or subject them to an insupportable yoke. In the contest, the superiority of the European over the African race has been signally demonstrated by victories achieved against the greatest of the South American despots. . . .

### SELECTIONS.

#### From the Anti-Slavery Standard.

Dr. Bodichon on the Mixture of the Races.  
It will be remembered that our Philadelphia correspondent in a letter which appeared in the Standard of a recent date, alluded to Dr. Bodichon, a French gentleman of extensive scientific attainments, who has devoted much time, during a long residence in Algeria, to the study of the races that inhabit that country. . . .

### SELECTIONS.

#### From the New York Independent.

MUTILATION OF THE MEMOIR OF MRS. ISABELLA GRAHAM.  
It will be remembered by all who were present at the meeting of the Tract Society in Lafayette Place, and by all who have read the reports of that meeting, that Rev. Dr. Bethune of Brooklyn threatened to vindicate the claim of his party to rule the Society, by carrying that claim before every court in the United States. . . .

### SELECTIONS.

#### From the Cincinnati Gazette.

REPUBLICANISM NOT ABOLITIONISM.  
An elaborate article, rather highly charged with Abolitionism, as generally construed, recently appeared in the Columbus Journal, on the aspects of Opposition politics. Our American contemporary, the Times, has deemed it worthy of special attention, as expressing views which it cannot at all overlook, and the predominance of which in the Republican ranks must present any serious question to those of them who take part in its proceedings. . . .

### SELECTIONS.

#### From the Cincinnati Gazette.

A LIVE ISSUE.  
The Democracy of Ohio have passed a resolution calling on the Legislature to enact a law which would effectually prevent all negroes, without reference to shade or proportion of African blood, from voting. This is a question as to a matter. It presents a live domestic issue. Shall nullification vote in Ohio? It is a question, and a very important one. . . .

### SELECTIONS.

#### From the Cincinnati Gazette.

NEGROES TO BE EDUCATED.  
An institution of learning is about being established at Twin Mound, in Southern Kansas. It is founded and built by Black Republicans. In accordance with their creed, all races, whites, blacks and Indians, are to have the advantages of education in this institution. . . .

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DR. MOND AND THE TRACT SOCIETY.

From the New York Independent. A little while since, The Independent had the pleasure of publishing a circular signed by the pastors and elders in France and Switzerland against the sin of slavery.

The Liberator.

NO UNION WITH SLAVEHOLDERS. BOSTON, SEPTEMBER 3, 1858. PLUNKETISM. If we have spoken with special emphasis of condemnation respecting the attitude of the church and the clergy, of the Tract Society and the Bible Society, in regard to the toleration and support of slavery, it is not that they favor slavery more than others, but that such favor shows a deeper depravity in men who enjoy such light, and make such pretensions of wishing to be guided by it.

ANTI-SLAVERY CONVENTION IN VERMONT.

In conformity with a published call for a Convention of all persons interested in the cause of Universal Freedom, a highly respectable number of persons assembled at Granite Hall, West Randolph, Vt., on Tuesday, August 24th, at 10 o'clock, A. M. Rev. N. R. Johnson called the meeting to order, and read the Call.

for what, think you? For one of the beautiful horses which your State raises? No. I will tell you—it was for the best specimen of a live African young man, imported from Africa during the present year! Can that advertisement be matched any where in the world? No, sir, not even in Russia; she is, even now, abolishing her feudal serfdom, while this hypocritical and shameless country is re-opening the accursed traffic in African slaves!

D. TARBELL, of Granville, depicted the alarming condition of the country, in reference to the expenditure of money by the government in executing a tax of one hundred millions of dollars on the fall of the country seemed to him exceedingly good.

Dr. Mond, it appears, in his journey in this country, consoled mainly with the party who have always been for the suppression of all agitation against slavery, and on his return to Paris, he found him shouting through the French churches, the cry of 'Peace, peace, for which our French brethren, and our own number, have expiated with us. Dr. Mond is editor of a paper called 'Archives du Christianisme, and in it he gives the following statement of these events to the French churches.

When certain leading Democrats in the free State of Ohio, whose prospects among their Irish voters had been disturbed by Daniel O'Connell's denunciations of slavery, sent money to him to help his favorite projects of agitation for Irish liberty, and promised to send more, if he would be silent about slavery, he indignantly returned the donation, telling them that he would rather die than be in the name of a free State, they had no personal interest in slavery, but only wished silence for the general good.

THE INFLUENCE OF THIS IS THE MORE UNFORTUNATE, because even politicians, men of the world, from the mere influence of natural generosity and conscience, have often been more consistent.

Rev. JEREMIAH CLAFIN said there were those in this vicinity who charged the abolitionists with hostility to Christianity. He called on them to come forward here, as invited by the vote, and state their charges and objections openly and manfully.

Wm. LODD GARRISON said—I hardly know what to say to convince the people of the North of the terrible wrongs inflicted on the slaves, and arouse them to act for their rescue. Suppose, sir, I should go about New England, advocating the withholding of the Bible, the annihilation of marriage, and the refusal of all compensation for their labor, with regard to the whole population of New England. What would you say of me? Why, one universal cry would be raised against me. You would denounce me as a villain, and would probably drive me from all your towns.

Mr. GARRISON said the reason he did not go South to speak on slavery was not because his life would be sacrificed there, but because he saw that the support and life of the Slave Power was in the North. He came to speak to this Convention, not as Vermont, but as men and women; and he wished to call all who are supporting slavery to immediate repentance, keeping back no truth. It was a most significant fact, that our friend, in speaking of his travels against slavery, omitted the pulpit altogether. It was in a pulpit he was not so tame, so submissive to wrong, so impotent for good in this land, through all this slavery contest, that it might easily be forgotten.



POETRY.

THE CABLE,
Laid by the 'Agenation' and 'Niagara.'
BY T. BUCHANAN READ.

THE ATLANTIC CABLE.
BY E. J. O'BRIEN.
Six thousand years have passed o'er earth,

THE NEW SONG OF THE ATLANTIC.
Now has dawned my day of triumph,
I have found at last a voice!

HYMN ON THE ATLANTIC CABLE.
Bow, Science, bow thy head in awe,

THE ELECTRIC CABLE.
Blow after blow, the cannon smites the air,

MORNING.
Falsely luxurious, will not man awake,

The Liberator.

AN HOUR WITH DR. HUNTINGTON;
Being a Review of his Sermon, entitled 'Permanent
Realities of Religion, and the Present Religious Inter-
est.' A Sermon by F. D. Huntington, D.D.,
Preacher to the University at Cambridge. Includ-
ing a glance at the Author and the Revival.

From the third heavens, where God resides,
That holy, happy place, &c.
'Infinite beauty beyond the sky
The great Jehovah dwells, &c.

All Trinitarian authority asserts or accepts the idea
of God's locality and mutation, both as to place and
purpose, notwithstanding his omnipresence and un-
changeableness.

The objection to this revival is not, as Dr. H. as-
sumes, that it 'disgusts the cultivated and refined.'

This 'Revival' suits the 'cultivated and refined'
saintship which lolls lazily to church in satin-lined

The character of the 'Revival' is clear from the
character of its promoters—the shameless persons and

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THE CHARACTER OF THE 'REVIVAL' IS CLEAR FROM THE
character of its promoters—the shameless persons and

the highest sacrament of Christianity. The N. Y.
Herald, the N. Y. Express, and N. Y. Observer speak
very encouragingly of this revival—and of the pro-
jected revival of the slave trade.

All these surely belong to the 'cultivated and re-
fined' to whom Dr. H. refers, and they are all on the
side of the 'Revival.' Their position is not doubtful.

It is a shameful thing that this imposture should
find an advocate in such a person as Dr. H. He
knows well that this revival is but a part of that great

Here I must rest the argument, so far as D. B. L.
is concerned, having examined the only points in his
reply which seem to me to demand special notice.

It would be a glorious thing for the cause of true
religion, if the converts of this revival could be in-
structed in the truth and saved from the corrupting

Let such a man, of whatever sect,—whether like
the large-souled hero at Brooklyn, whose every strong

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the large-souled hero at Brooklyn, whose every strong

arguments against it, without any reference to those
who support or administer it. Jesus did not so
teach. He said of the Scribes and the Pharisees—

But D. B. L. still thinks I have done injustice to
the executors of McGee by charging that they put
him to death under the influence of a spirit of re-
venge, and appends a note of reference to Webster,

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wilderness, they found a man that gathered sticks
upon the Sabbath day. And they found him
gathering sticks brought him unto Moses and Aaron,

I might introduce other passages of the same im-
port, but these are sufficient for my present purpose,
which is simply to show that the Bible and the Bo-
ston Recorder are at issue upon the proper mode of

Before closing this communication, which has been
extended already to greater length than I intended,
I wish to ask the writer in the Recorder, and all who

Another thing we desire to say is, that it is very
desirable that the daily press should, on such occa-
sions, abstain from giving the details to the public.

But I must close, which I will do by submitting for
the serious consideration of the writer in the Recorder,
and his numerous endorsees, the following plain ques-
tion—If, when God has punished sinners, He has

How gratifying to feel that the people are retro-
grading! Why not go back to the good old dogma of
'infant damnation'—to the custom of whipping,

One great and manifest improvement has taken
place in connection with the execution of the murder-
er of Dr. McGee. The awful and solemn scene is

Now, reader, do not forget that the writer in the
Recorder, from whom we have quoted, commenced
with the declaration that 'McGee was dealt with ac-
cording to the requisition (or command) of God,' and

What is the only legitimate deduction from this
mode of reasoning? Why, that our Father in heav-
en has commanded certain things to be done which are

The following remedies are offered to the public
as the best, most perfect, which medicine is capable
of affording. AYER'S CATHARTIC PILLS have been pre-
pared with the utmost skill, and with the effect of

Give them to some patient who has been pre-
sented with bilious complaint: see his bent-up, tur-
turing front straightened with strength again; see his

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desirable that the daily press should, on such occa-
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