



JOHN MITCHEL'S APOSTASY TO FREEDOM.—We do not comment upon the atrocious sentiments...

It is a pity that John Randolph is not alive to spit upon the ignorant and thoughtless demagogue who could utter such a sentiment as is contained in his Citizen.

There is one thing about most Irishmen, which is strangely inconsistent. These men are held, by their own statement, in a cruel bondage...

When we hear such language as this from an American and a Southerner, we attribute it to the common cause of early education, and to the peculiarly narrow and bigoted views...

TROUBLE AMONG THE TYRANTS. The Portsmouth (Va.) Transcript, of the 14th inst., empties its pent up mortification and rage upon the heads of the people of Massachusetts...

INSULT AND OUTRAGE UPON THE RIGHTS OF THE SOUTH. It will be recollected that some time since, several negroes were missed from this town and vicinity...

Our townsman and friend, Major Hodson, with several others, went to Boston in pursuit of their property, when they were met with the receipt and success they met with; and we ask the attention of every Southerner seriously to it.

FUGITIVE SLAVES. We are informed that a person visited this city from Boston, on Saturday, in pursuit of two fugitive slaves.

business in New Bedford, and we imagine that all scoundrels who should attempt it here, would meet with a proper reception from the persons pursued.

There are some 1,800 negroes in New Bedford, the greater portion of them runaway slaves, whom the white population of about 19,000 villains protect and encourage.

The colored population of New Bedford is very large, numbering not less than 1,000. Very many of them are fugitives from 'Southern servitude.'

THE LIBERATOR.

No Union with Slaveholders.

BOSTON, FEBRUARY 3, 1854.

ANNUAL MEETING OF THE MASS. ANTI-SLAVERY SOCIETY.

The twenty-second Annual Meeting of the Massachusetts Anti-Slavery Society was held in Boston, at the Melodeon, on Wednesday, January 25, and by adjournment on the 26th and 27th.

The Society was called to order by FRANCIS JACKSON, the President, at 10 1/2 o'clock, A. M. of Wednesday.

The following persons were nominated and chosen a Committee to report the usual Committees, together with Assistant Secretaries of the meeting:

For Business Committee.—WILLIAM LEIGHT GARRISON, EDMUND QUINCY, WENDELL PHILLIPS, ANNE W. WESTON, ANDREW T. FOSS, JOSEPH BARKER, E. A. STOCKMAN, C. L. REMOND, C. C. BURLING, HENRY C. WRIGHT, CORAL TAPP.

For Finance Committee.—LEWIS FORD of Abington, JAMES N. BURNES of Lynn, ELBRIDGE SPRAGUE of Abington, REUBEN H. OBER of Salem.

For Assistant Secretaries.—SAMUEL MAT, JR., of Leicester, ELIZA J. KENTY, of Salem.

Their report was accepted, and the persons named duly elected.

The Treasurer of the Society being detained from the meeting on account of ill-health, his Annual Report of the Finances was read by Mr. May, one of the Secretaries.

On motion of H. C. Wright, seconded by Joseph Barker, S. J. May, Jr., W. L. Garrison, W. Phillips, E. Quincy, and Edmund Jackson were made a Committee upon the publication of the facts and statements collected by Mr. May, respecting the Fugitive Law.

HENRY C. WRIGHT offered the following resolutions, and spoke briefly in defence of them:—Resolved, That slavery is a denial of the self-evident facts of human existence, and therefore is a wrong which no being, book, creed, constitution, law, nor circumstance, can make right.

Ruler of the Universe, when we know as God, does in his very nature, and in all the manifestations he has made of himself to men, forever abhor and condemn slavery, and all the outrages and cruelties it inflicts upon men.

Resolved, That all the signs of the time portend a strong effort, on the part of the Slave Power, to monopolize the functions and control the policy of the Government still more entirely than in times past—in trampling under foot the Missouri Compromise as to the Nebraska Territory.

JOSEPH BARKER briefly expressed his idea of the necessity of clear, intelligent, and correct views of the true relation of the Bible to the prevailing wrongs and crimes of the age.

Resolved, That John Mitchell has revealed himself to be a braggart patriot, and a thoroughly unprincipled man, utterly recreant to all his professions of liberty.

Resolved, That it is fortunate for Ireland, that this hollow patriot did not succeed in his supremely selfish purposes, while assuming to seek her deliverance from British misrule, and equally fortunate that he was banished as a felon, to Van Dieman's Land.

Resolved, That the base apostasy of John Mitchell makes the memory of the great and lamented O'Connell all the more dear to us, for spurning the blood-stained money which was sent from this country to the Repeal Association.

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unwarranted by facts. For Mr. Haughton is truly worthy of respect, as a generous friend to every benevolent cause, and the charges and insinuations of Mitchell against him are calumnious and vile to the last degree.

Resolved, That American Slavery is a practical denial of self-evident truths concerning the nature and rights of man, and the essence and character of God; and is, therefore, essentially, and under all possible circumstances, wrong.

Resolved, That every book, creed, or law, which either emanates from God, or is in harmony with His will, is necessarily opposed to the doctrine that chattel slavery is right or expedient; and, consequently, nothing which favors that doctrine can be of divine origin, or worthy of human reverence or allegiance.

Resolved, That the government of the United States, so far as it was designed by its founders to protect, propagate and perpetuate Liberty, has, by consecrating its energies to the protection, propagation and perpetuation of Slavery, utterly failed to accomplish the object for which it was formed, and it is the right and duty of the people to change or abolish that government, and to establish one that shall protect all under its jurisdiction, in their inalienable right to life, liberty, and the pursuit of happiness.

Resolved, That should the government succeed in its present plan to abolish the Missouri Compromise, and to throw open all the vast public domain to slavery and the slave-trade, we consider that the time has fully come for the people practically to assert their right of Revolution, and to establish a government that shall secure to all under its jurisdiction their sacred right to freedom, and that shall be, in deed and in truth, an asylum for the oppressed of all lands.

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The Report was unanimously accepted, and the persons named elected said committee.

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above all men? What more has he said than Bishop Hedding of the Methodist Episcopal Church said, when he defended slavery as in accordance with the Golden Rule? Wherein is he worse than Moses Stuart of Andover, and all others who have defended, or defended, slavery as in accordance with the word and will of God?

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power in America. He referred to this power as regards its territorial extent, comparing its former circumscribed limits with its present extended area.

Allusion was made to the Inaugural Address of President Pierce, in which he declared his purpose to carry out the principles of the Missouri Compromise.

EVERYING.—The President in the Chair. Edmund Quincy, from the Committee on that subject, reported the following for Officers of the Society during the ensuing year.

Recording Secretary.—Robert F. Wallcut, Boston. Treasurer.—Samuel Philbrick, Brookline.

Whereas, our faithful and beloved coadjutor, PARKER PILLSBURY, after many years of arduous and unremitting labors in the anti-slavery cause, as an Agent both of the American and Massachusetts Anti-Slavery Societies, to the prostration of his health, so that he has deemed it expedient to take a voyage to Europe for his restoration; and

Resolved, That we warmly commend him to the generous hospitality, fraternal confidence and earnest cooperation of the friends of negro emancipation in particular, and the cause of freedom universally, wherever he may travel abroad; that our best wishes, mingled with the benedictions of 'those who are ready to perish,' go with him; and that we trust he will, in due time, be restored to his family and friends, to his co-laborers and the field of conflict with the Slave Power, with his bodily health fully restored, and his heart greatly strengthened, to enter afresh into the work of 'undoing the burdens, breaking every yoke, and letting the oppressed go free.'

CHARLES L. REMOND said that, feeling quite unwell, this afternoon, he had gone home to Salem. But when he arrived there, he felt worse, and so he came back again. He rejoiced to have one more opportunity to lift up his voice, in Boston, to protest against the infamous system of slaveholding at the South, and the equally infamous spirit of negro-hate at the North.

FRANCIS JACKSON, President. SAMUEL MAY, Jr., Assistant Secretary.

NEW WORK BY WILLIAM W. BROWN. Corrected, or, The President's Daughter. A Narrative of Slave Life in the United States. By William Wells Brown, a Fugitive Slave, Author of "Three Years in Europe," with a Sketch of the Author's Life. London: Patridge & Oakey, Paternoster Row. 1853.

A fugitive slave successfully turning author—giving spirited sketches of men and things in the old world, as well as of the hideous system of tyranny from which he has made his escape, so as to excite the interest and exert the admiration of highly cultivated minds—in a surprising even in this age of wonders.

LETTER FROM MR. QUINCY, TOUCHING MR. LARAY SUNDERLAND. MR. EDITOR.—Your last number contains a letter from Mr. Laray Sunderland, complaining of injustice on my part in an article on Mr. Gould's Book, published in the LIBERATOR when I had temporary charge of it. He says:—

But, says 'Q,' Laray Sunderland has 'cheated' and 'apostatised,' because he is now 'selling ghosts by the dollar's worth in Boston.'

Perhaps you will be willing to reprint the whole passage, to a portion of which Mr. Sunderland objects, that your readers may see how far his complaint is well grounded.

The purpose of the article in question was, to show that there was no occasion for recapitulating the facts preceding and accompanying the formation of the American and Foreign Anti-Slavery Society, (described as the Apostasy of 1840.)

As to Mr. Sunderland's 'selling ghosts by the dollar's worth,' I meant to say what I supposed to be true, that money was taken at his house, in full, or in part, on his account, in consideration of communications with the Spiritual World.

pains, and keeping the other for mine. Notwithstanding the temptation of this 'most sweet garden,' from an early (though, perhaps, a vulgar) prejudice against disembodied spirits, my nerves were not equal to the adventure. So I transferred the letter and the funds to a more robust friend, by whom, as I never heard any thing more about it, I take it for granted the business was happily accomplished.

JOHN MITCHEL, THE SLAVE-HOLDER AND SLAVE-BREEDER.

DEAR GARRISON.—John Mitchel, the far-famed Irish patriot, has hoisted his flag, on which he has inscribed, JOHN MITCHEL, THE SLAVE-BREEDER, SLAVE-TRADER, AND SLAVE-DRIVER. It is well. He has revealed his heart, and now only waits for somebody to put him in a position in which he can, practically, breed, sell, and drive slaves.

And John Mitchel is here, to urge all Irish emigrants to hasten to become slave-holders and slave-traders—to embitter those people against European tyrants, and to stimulate them to become tyrants of a far more malignant and bloody stamp!

But I wish to call the attention of your readers to an allusion made by this Mitchel to JAMES HAUGHTON. He says of him—alluding to the famine in Ireland, of '46-'47—he (Mr. Haughton) stored up corn, hoarded it like gold, always hoping the market would rise to the very dearest, until it rotted in his store, and was thrown into the river Liffey.

I did know that John Mitchel cherished personal ill-will to Mr. Haughton, because he would advocate liberty for blacks as well as whites—for Africans as well as Irishmen. I did know that John Mitchel, and his colleagues, were highly incensed against O'CONNELL, because he would not accept from American slaveholders, money to aid the cause of liberty in Ireland; and that DANIEL O'CONNELL and JAMES HAUGHTON became particularly offensive to them, because they would not sanction their earnest desire to appeal to war, rapine and murder, to carry Repeal, and because these two gentlemen would denounce, in Repeal meetings, American slaveholders as well as English oppressors.

But John Mitchel will go to his own place. Ireland is well rid of him. As a traitor to liberty, he will find little sympathy among his fellow-traitors here. The best thing he could do, for his own reputation, would be to imitate the Judas of old, and go and hang himself.

TO CORRESPONDENTS. We regret that we are again compelled (in consequence of the great length of the proceedings of the late annual meeting) to postpone the communications of Rev. Hiram Wilson and Dr. Grandin, as well as several others, which we have on file for insertion.

Don't forget the Fair. The friends of the Anti-Slavery movement, (and who will not befriend it at this crisis, in view of the fearful strides and astounding machinations of the Slave Power?)—in Middlesex and Worcester, are earnestly solicited to extend a liberal patronage to the FAIR, which is to be held at FITCHBURG, on Wednesday and Thursday of next week.

COLLECTIONS Committee for Expenses of Annual Meeting, January, 1854. Table listing names and amounts collected.

DONATIONS To Mass. A. S. Society, at the Annual Meeting, January, 1854. Table listing names and amounts donated.

PLEDGES Made to the Mass. A. S. Society, at the Annual Meeting, January, 1854. Table listing names and pledged amounts.

DONATIONS RECEIVED FOR CAPT. DRAYTON. Table listing names and amounts received.

Slave Plot in Kentucky.—We learn from the Louisville Courier, that Henry County, Ky. has recently been the scene of considerable excitement, arising from the discovery of a plot of some slaves to murder a family, because they thought one of their number had been sold, and then to make their escape to Canada.

Severe Weather.—We have received accounts from various quarters, of the severity of the cold on Saturday night and Sunday morning. In Boston, the thermometer was 9 below zero, in Roxbury, Dorchester, Waltham, Northboro', 15; in Roxbury, Newton, and Salem, 12; in Marblehead and New Bedford, 7; in Warren, R. I., 5; in Portland, 18, and in Bolton, 17, all below zero.

JOSEPH BARKER, or, orno. Proposes to deliver six Lectures, in the city of Boston, on the following topics:— THE BIBLE—ITS ORIGIN, CHARACTER, AND TENDENCY.

ANTI-SLAVERY FAIR IN FITCHBURG. An Anti-Slavery Fair will be opened at the Town Hall in Fitchburg, on WEDNESDAY, 1 o'clock, P. M., Feb. 8th, and will continue through THURSDAY, 9th.

JUSTICE TO WOMEN. CONVENTION AT ALBANY. TUESDAY AND WEDNESDAY, FEBRUARY 14 AND 15. The Petition, asking for such amendments in the Statutes and Constitution of New York as will secure to the women of the State LEGAL EQUALITY with the men, and to females equally with the males a RIGHT to SUFFRAGE, will be presented to the Legislature about the middle of February.

THE PERSIAN FLOWER. Being a Memoir of a daughter of Rev. Justin Perkins, of Persia. A sweet child.

GERMANIA MUSICAL SOCIETY WILL GIVE A CONCERT ON EVERY SATURDAY EVENING, Until the 10th of March, inclusive.

PUBLIC REHEARSAL On Every Wednesday Afternoon, at 3 o'clock. Packages of Tickets for sale as usual.

THE BOSTON ALMANAC FOR 1854, AND ITS NEW COMPANION, THE LADY'S ALMANAC. JOHN P. JEWETT & CO. will publish the above beautiful and useful Annuals, the Boston, Dec. 19, the Lady's, Dec. 1st.

PROCEEDINGS OF THE AMERICAN ANTI-SLAVERY SOCIETY AT ITS SECOND DECADE, held in the City of Philadelphia, Dec. 3d, 4th and 5th, 1853, with the principal speeches delivered on the occasion. Photographically reported by J. M. W. Yerrinton. A very valuable historical pamphlet. For sale at the Anti-Slavery Office, 21 Cornhill. Price 25 cents.

THE UNIA—A Monthly Journal devoted to the elevation of Woman. Published at PROVIDENCE, R. I. and edited by Mrs. PAULINA WRIGHT DAVIS. Price ONE DOLLAR a year.

THE YEAR 1853 Has been a year prolific in good books. John P. Jewett & Company, Among their numerous issues, have published the following, which have met with great favor from the public, and large sales, and which should be found in every library.

THE MYSTERIOUS PARMENTER OR, SAVANTIC LICENSE. A powerfully written Temperance Tale. Fourth Thousand. LECTURES TO YOUNG MEN, BY REV. RUFUS W. CLARK. First thousand sold in four days.

THE LAST HOURS OF CHRIST. BY W. G. SCHAFFLER, Missionary at Constantinople. A religious work of rare excellence and beauty.

THE KEY TO UNCLE TOM'S CABIN. A new 12mo. edition just out. 99,000 copies published of the 8vo. edition. HINTS FOR THE HOUSEHOLD, BY REV. WM. M. THAYER.

THE INFIDELITY OF THE TIMES: Being an exposure of the crudities and absurdities of Andrew Jackson Davis, and others of like faith. By a clergyman of Connecticut.

THE DOVECOTE: OR, HEART OF THE HONEYEAT. A genuine New England Home Story.

THE CONVENT AND THE MANSE. ALSO, THE DOVECOTE: OR, HEART OF THE HONEYEAT. A genuine New England Home Story.

POETRY.

TO MARY HOWITT.

O, gentle MARY HOWITT; We in spirit must agree; And I proudly do avow it, MARY HOWITT, I love thee!

THE HEROES OF THE PEN.

SINE CAUDE, sine sanguine—victis—Cicero. In the old time gone, ere came the dawn To the ages dark and dim,

FROM HOUSEHOLD WORDS.

Arise! for the day is passing, While you lie dreaming on; Your brothers are cased in armor,

IDLE WISHES.

He who prunes an idle wish, But climbs a tree to catch a fish,

THE LIBERATOR.

GREAT DEBATE ON THE BIBLE.

[Reported for the Philadelphia Register.] BETWEEN MR. JOSEPH BARKER, OF OHIO, AND REV. DR. BERG, OF PHILADELPHIA. [CONTINUED.] SECOND EVENING—(concluded.)

My opponent spoke feelingly of the curse pronounced on the serpent. He thought this reptile had been dealt with too severely. Now, he may be a better judge of snakes than I am, (laughter,) but it strikes me that the universal abhorrence with which this reptile has ever been regarded by our race, is one of the strongest collateral proofs of the truth of that part of the Bible.

bleness of unrighteousness in them that perish, because they receive not the love of the truth, that they might be saved. And for this cause, God shall send them strong delusions, that they should believe a lie; that they all might be damned who believe not the truth, but have pleasure in unrighteousness.

used human language in its current acceptation; that he condescended to accommodate himself to human weakness, and speak of wrong things as if they were right. Allow the same rule to the Mohammedan, and he will explain away all the imperfections and inconsistencies of the Koran; to the Mormonite, and he will expulate his Bible; to the Persian and the Hindoo, and they will answer you well.

MOTORPATHIC CARD.

DR. HALSTED. His institution at Rochester, N. Y., until the 15th of April next, to comply with the solicitation of many Physicians and Ladies, who are anxious to avail themselves of his new mode of curing disease.

Sunderland's New Method of Cure

FOR ALL forms of Disease, without medicine. The desire for Narcotics destroyed. Suitable for the Sick, the Lame, or the Blind, in any part of the country.

IMPROVED METHOD OF Champoning and Hair-Dyeing.

MADAME CARTEAUX having established herself over the Comb, Toilet and Perfumery Store of A. S. Jordan, No. 191 Washington street, (entrance in Norfolk Avenue,) would avail herself of this medium for tendering thanks to the Ladies of Boston and vicinity for the liberal patronage awarded her, and would respectfully assure them that, by maintaining colors to please, she hopes for a continuance of their favors.

A New Work for the Public.

SPIRIT INTERCOURSE, containing Incidents of Prejudice, from notes taken while visiting the West Indies, together with various Spirit Communications through himself as Medium. By HERMAN SCOW, late Unitarian Minister at Montague, Mass.

VISITING DENTIST.

DR. MANN (formerly MRS. & MELBOURNE, Boston street) now resides at 18 Avery street. He attends exclusively to those who choose to be visited upon their own houses.

WEST BOSTON CLOTHING HOUSE.

LEWIS HAYDEN would respectfully call the attention of his former customers and the public generally, to his ample stock of CLOTHING, FURNISHING GOODS, EMBROIDERIES, AND CAPS.

PERSONAL MEMOIR OF DANIEL DREW.

FOR CHARITY'S sake and Four Months a Prisoner (for Narrative of the Voyage and Capture of the Schooner Pearl. Price 25 cts., or 38 cts. in cloth.

REFORMED MEDICAL PRACTICE.

DR. A. GIFFORD having returned to the community, Office and residence, Nos. 159 and 161 Union street, New Bedford, Nov. 23.

WORCESTER HYDROPATHIC INSTITUTION.

THIS Institution is well arranged for treatment all seasons. It will remain under the medical direction of Dr. George Hoyt, until the return of Dr. Rooms from Paris, in April, 1854.

PREMIUM LILLY WHITE BLANKETS.

MANUFACTURED BY OTIAS & GEO. MERRITT, ALPHA, GREENE CO., OHIO. Also, constantly on hand, BLANKETS, FLANNELS, AND YARNS.