

TEMPERANCE CONVENTION.

A State Temperance Convention assembled at the... in the city of Boston on the 9th inst. and was organized...

SAUL AND WEBSTER.

It is interesting and instructive to trace the striking resemblances which exist between the characters and careers of great men...

At the lecture, Mr. L. said that I did not consider an anti-slavery meeting a Christian meeting, representing me as a bigot...

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NEW BOOKS, OF RARE INTEREST AND VALUE. JOHN P. JEWETT & COMPANY, BOSTON. THE BIBLE AS A BOOK; THE TRIAL BY JURY; GERMAN UNCLE TOM; THE KEY TO UNCLE TOM'S CABIN; COMPLETE ENCYCLOPEDIA OF MUSIC.

POETRY.

THE SOUL AND ITS BETRAYERS.

For the Liberator. THE SOUL AND ITS BETRAYERS. BY EDWARD R. PLACE. How lightly think we of the soul! The gems Of this poor earth we hold in more esteem...

THE LIBERATOR.

THE BIBLE QUESTION.

CADIZ, (Ohio), Jan. 24, 1858. MR. GARRISON: EXTENDED FRIENDS:—Grateful for past favors, we again ask the privilege of a space in your columns...

Mr. Garrison: EXTENDED FRIENDS:—Grateful for past favors, we again ask the privilege of a space in your columns for the purpose of replying to Joseph Barker's communication...

Before entering on our defence, we will here inform Joseph Barker, that we have never seen nor heard of the reply which he iterates and reiterates that he made to my husband and myself, through the Bugle...

ered till since West India emancipation, then you have failed to give an argument to show why you should be waged on the divine authority of the Bible, in order to obtain the abolition of slavery in the United States...

E. W.—Because Christ and his Apostles did not expressly condemn slavery in as many words as exhortation to slaveholders to emancipate their slaves...

J. B.—That portions of the Bible are in favor of slavery, I cannot doubt; in as many words as exhortation to slaveholders to emancipate their slaves...

Intelligent reader, from what we have quoted, which of us has misrepresented, J. B. or ourselves? He has given no reason whatever for charging Christ with sanctioning and allowing slaveholding...

E. W.—The Apostles were not held in as much esteem as they are treated by the rulers of their day, if they had preached obedience to the law...

J. B.—It must be borne in mind that it is the Christian religion which requires men to be subject to existing governments, and to obey their laws...

E. W.—If the discovery has never been previously made, that the Scriptures do support political, tyrannical and despotic, they have done no harm...

J. B.—But the discovery was made ages and ages ago. The doctrine has been preached for many centuries. You must remember that no one has said that the discovery was not made till lately...

E. W.—From J. B.'s manner of reasoning, in charging Barker with considering slavery lawful, it is not a fiction of ours, along with some fifty or a hundred more; we have no talent for fictitious writing...

J. B.—Well, you have done your worst now, unless a Bible-believer, unless a man's word is worse than a little know how you tempt me to speak harshly in return. You do not even seem to consider how harshly truth would warrant me in speaking to you...

Now, Joseph, how does it happen that it is necessary to enlighten the world on the pro-slavery teachings of the Bible, when it had known long ago that the Bible justified slavery and political and ecclesiastical despotism?

darkness rather than light. Reject the light of the gospel, and slide back into paganism, as every country has uniformly done which has not the divine revelation.

We have no resentment to indulge against J. B., for we feel none. We truly pity him. But we will turn to our readers, and say: Ladies and gentlemen, from what we have quoted from J. B., he has misrepresented him, or lied on him, or forged accusations against him...

We have already given J. B.'s opinion of the highly beneficial influence of the Bible on those countries where it is the most revered; and, on the contrary, the vicious, ignorant and unhappy situation of those countries where the Bible is the least known or regarded.

Now, by comparing these articles of his creed, we find B. has progressed very rapidly. In 1848, he considered the Bible a book 'agreeable to truth, and adapted to people of all ages'...

We have given the most prominent instances in which J. B. charges us with misrepresentation, lying and forgery. Let these serve as a specimen of the residue. We flatter ourselves we have disproved and repelled the charges preferred against us...

J. B.—Yes, my friends, it is rather probable, by undertaking to prove that the Scriptures do support political, tyrannical and despotic, they have done no harm...

What is the great truth that is about to be divulged, that the world will have to hear, which it has not known before? It is, says J. B., that the Scriptures sanction political tyranny and despotism...

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Another Webster and Parkman Tragedy.—A letter in the Lynchburg (Va.) Express, from the Kanawha Salines, states that a man named Stogin went to the house of a neighbor to pay him several hundred dollars he owed him...

Longevity of Farmers.—It appears from the Massachusetts Registry of births and deaths for 1851, that the duration of the lives of agriculturists was twelve years above the general average...

ry in morality but is embraced in the Scriptures, either by precept or example, or by legitimate inference. Men never have excelled the Bible, nor equalled it, and never will, in point of intelligence and virtue.

We will give some articles of J. B.'s creed in 1848, which his Review of the Bible has enabled us to present, and some articles of his creed extracted from his communications in THE LIBERATOR, April and May, 1852.

I would discard the Bible as an authority, and endeavor to bring others to do the same. I would endeavor to show men, that the Bible is a collection of purely human books—that its authors were erring and imperfect men...

The Bible gives false views of God. It gives false accounts of the origin of the human race. It blasphemes God; it libels man. It represents God as doing what the worst of men would do...

Now, by comparing these articles of his creed, we find B. has progressed very rapidly. In 1848, he considered the Bible a book 'agreeable to truth, and adapted to people of all ages'...

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