

Price—\$3 per annum, in advance. All communications to be made, and all letters...

Financial Committee.—FRANCIS JACKSON, ELIAS...

WM. LLOYD GARRISON, EDITOR.

Refuge of Oppression.

REMARKS OF REV. DR. JOEL PARKER.

The following are the sentiments of this 'Evangelical'...

The Africans were first taken from a home where...

We can never remove slavery by censuring those...

I am thoroughly convinced that there is a better...

There seems to me, in connection with this...

And now we send them back to Africa, with...

It is a good which slavery has done to Africa...

There are now in this country more than 300,000...

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Selections.

From the London Leader.

POLIOY AND SPEECHES OF THE ANTI-SLAVERY LEADERS.

We groan under the weight of discussions on universal...

In treating this subject, we shall not hesitate...

Garrison would have Kossuth ally himself to the...

There seems to me, in connection with this...

And now we send them back to Africa, with...

It is a good which slavery has done to Africa...

There are now in this country more than 300,000...

this age—it is for us to crave your judgment—...

But let us pass from the question of policy to one...

The great religious bodies have more openly than ever...

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AN EDUCATED LOVE OF FREEDOM.

From the first number of a new weekly journal, entitled...

That we are thoroughly in earnest, probably no man...

How tempting, on personal grounds, the permission...

MISTAKE IN THE SPELLING.—Some editor of Pierce...

LET THE POST KEEP THIS IN MIND. It will come in...

WHIG GENERAL.—A letter from Illinois suggests that...

VERY TRUE.—There is no reason to charge Gen. Pierce...

WHO.—This word is said to have been originally formed...

WHERE IS YOUR PLATFORM? A platform—Times and Keystone.

THE WHIG LEADERS HEREBOUTS HAD BETTER LOOK OUT.

A WHIG PAPER CALLS FRANK PIERCE 'JUPITER TONANS.'

EARLY IN LIFE, GEN. PIERCE BEGAN TO IMBIBE THE TRUE...

WELL HE MIGHT, WHEN IT ONLY COST TWENTY-EIGHT...

WMO DIET.—The Whigs think, because they will meet...

THE JOKE OF IT IS, THE LOCOFOCOS BEGİN TO THINK SO...

WHAT ARE GEN. PIERCE'S PROSPECTS?—Argus. His prospects...

GEN. PIERCE PASSED MONDAY NIGHT AT THE RESIDENCE...

HERE IS A SPECIMEN OF LOCOFOCO INSPIRATION FROM THE...

NEW HAMPSHIRE'S GRANITE WARRIOR Never can be best!

THE 'GRANITE WARRIOR' CERTAINLY MADE A WFUL HAPPE...

A LOCOFOCO CLERGYMAN IN NEW HAMPSHIRE testified...

HONEST BEN HALLET has refused an office tendered...

DEAR MR. BAINES: I write a line to thank you, as privately...

THE BOSTON COURIER AND COALITIONS.

It is well known that this hiring sheet has been...

It has assumed for a ground for these denunciations...

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THE JERRY RESCUE CELEBRATION.

It was our good fortune to attend the celebration...

The manifesto of that smallest of the small potato...

And now we send them back to Africa, with...

It is a good which slavery has done to Africa...

There are now in this country more than 300,000...

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HENRY WARD BEECHER AND JOEL PARKER.

A most unseemly controversy has broken out in the columns of two of our most widely circulated ecclesiastical journals, to which the Rev. Mr. Beecher, Dr. Parker and Mrs. Stowe are the principal parties. It appears to have sprung from the allusion made by Mrs. Stowe in the 'Tribune' of the 21st of May...

In Mrs. Stowe's attempt to repair whatever wrong, if any, had been done, the quarrel has become more complicated; and her brother, the Rev. H. W. Beecher, has been stigmatized by the most opprobrious epithets which, when applied to a man, are sufficient to revolve...

This controversy will form a part of the literary history of one of the most popular books ever written; it likewise forms a part of the literary history of our country...

On the 21st of May, 1852, appeared a correspondence, duly signed, between the Rev. Joel Parker and Mrs. H. B. Stowe, relative to a quotation in 'Uncle Tom's Cabin,' reflecting upon the pro-slavery views of the former...

The New York Observer has confessed the simple point to issue, by overlaying them with irrelevant matter; by twisting together private grievances of its own with Dr. Parker's affairs, and mingling the whole into the seething caldron of the party questions...

Well, the morning of the 1st of October, 1852, the Anniversary of Glorious Freedom and of death to tyrants, arose; and never did the god of day come with a more open, frank, smiling, brave, and gorgeous brow...

Where were the mobocratic sticklers for law and order now? Harvey Baldwin, the Ex-mayor, who is said to have done what he could to provoke the mob...

About 10 o'clock, we found ourselves at the place designated as the place of gathering, to celebrate the first anniversary of the rescue of Jerry from the clutches of the Slave Power...

EXCITEMENT IN SYRACUSE.

We had a glorious excitement here Tuesday morning. A rumor had got abroad that J. W. Loguen, well known as a fugitive slave, had been arrested at the Junction, near Skaneateles...

When Gerrit Smith and Wm. Lloyd Garrison were announced to speak, each was greeted with three cheers—and hearty cheers they were too—such as made the welkin ring—'De Ryuter Banner of the Times.'

The Marshal was not aware that Loguen was on board. He had caught sight of him, however, and the policemen, as he left the train at the Junction for fear of breaking thus giving occasion for the alarm which was raised.

The Liberator.

No Union with Slaveholders!

BOSTON, OCT. 15, 1852.

EDITORIAL ABSENCE.—The Editor of the Liberator will be absent from his post during the next two or three weeks, on an anti-slavery visit to Pennsylvania. He intends being present at the annual meeting of the Pennsylvania Anti-Slavery Society...

LETTER FROM GEORGE THOMPSON, ESQ. It is so long since our readers have heard directly from this eloquent champion of freedom, that we take the liberty to publish the following extracts from a private letter just received from him...

More true joy Marcellus exiled feels, Than Caesar with a Senate at his heels. LONDON, Sept. 24, 1852. MY DEAR GARRISON—For more than two months, you have known of my defeat in the Tower Hamlets...

The result of the late general election has been favorable to the radical interest. Some twenty additional men, going the length of the principles of the National Reform Association, have been returned...

Uncle Tom is doing a great work here. Between 400,000 and 500,000 copies (varying in price from 6d. to 7s. 6d.) are already in circulation. Two of our metropolitan theatres are nightly crowded to overflowing...

There is another suggestion which will satisfy a business man that Dr. Parker's story is intrinsically absurd. His statement is, that he had obtained concealment of his suit for \$20,000 damages; that I 'forked' letters as a settlement of that suit, and published them in the daily papers, without his knowledge or consent...

My information respecting the anti-slavery movement on your side, comes down to the proceedings of the Western Anti-Slavery Society, at Salem, Ohio. All that the Liberator, the Standard and the Freeman, down to the 4th instant, have contained, is mine, besides the American intelligence in our daily journals...

With affectionate remembrances to all about you, Yours, ever, sincerely, GEORGE THOMPSON.

AN APOLOGY. We owe an apology—and we here sincerely make it—to our readers, for admitting into our columns an article so abominably scurrilous and indecent as the one we have copied from that satanic journal, Bennett's New York Herald...

THE 'RESCUE' CELEBRATION AT SYRACUSE.

The following are among the congratulatory letters that were received at the grand celebration of the rescue of the fugitive slave Jerry, at Syracuse, on the 1st instant. They speak a language not to be misunderstood, and which should be solemnly adulatory to all usurpers and demagogues...

MY DEAR SIR: I have received your letter, and also that of the Committee of Arrangements, inviting me to attend the meeting, to be held in Syracuse on the 1st of October, the anniversary of the rescue of the man Jerry from captors claiming authority under the Fugitive Slave Act...

Yours, truly and faithfully, S. P. CHASE. R. R. RAYMOND, Esq. From Hon. Samuel Lewis, Ohio. CINCINNATI, Sept. 29, 1852.

REY. SAMUEL J. MAY: DEAR SIR—Yours of the 20th came to hand during a short absence, and too late for an answer to reach you at your celebration. I should be glad to have joined you...

Very respectfully yours, SAMUEL LEWIS. From Hon. Charles Francis Adams, of Quincy, Mass. QUINCY, Sept. 30, 1852.

REY. SAMUEL J. MAY: DEAR SIR:—Other engagements have pressed so hard upon me, that I have until now overlooked your invitation to me to attend the celebration of Jerry's rescue...

Yours ob't serv't, CHARLES FRANCIS ADAMS. From Richard Hildreth, Esq., Boston, Author of History of the United States. BOSTON, Sept. 28, 1852.

DEAR SIR—Yours of the 22d inst. came to hand yesterday. My engagements are such as to put out of my power to meet you at Syracuse.

I am, with much regard, Yours truly, R. HILDRETH. From John G. Whittier. AMHERST, Sept. 29, 1852. MY DEAR FRIEND—This kind note of invitation to the celebration of the anniversary of the rescue of a hunted fugitive from the legalized kidnappers, is before me...

TO ME

Vertical text on the far right edge of the page, containing various fragments and names.



Wm. Samuel E. Sewall, of the Massachusetts Senate.

Boston, Sept. 25, 1852.

Dear Sir: I regret exceedingly that I cannot attend in person the celebration to commemorate the anniversary of the signing of the Declaration of Independence.

In examining the question, whether we are bound to obey the Fugitive Slave Law, we are bound to obey the law of God as binding on government, as on individuals. Murder, piracy, robbery, treason, are crimes by the eternal and immutable decrees of the Omnipotent. No legislation can make otherwise.

I observe, too, the continued existence of an antagonistic tone, which it seems to me is not called for.

Yours, very truly, S. E. SEWALL.

TO MRS. P. W. DAVIS.

TO MRS. P. W. DAVIS. The abstract rights of man will bear discussion and explanation, those of woman, by a parity of reason, will not shrink from the same test.

Toronto, Canada, Sept. 27, 1852.

Dear Mrs. Davis:—When I addressed you, a few weeks ago, the subject so deeply interesting to us all, I thought that I was doing it for the last time, in the manner. I intended to be at your side at Syracuse to hear and judge for myself as to the tone in which the great bearings were discussed.

I see that some discussion arose among you, upon the subject of organization. With the present amount of intellectual training, it seems to me that women are far less fitted than men to act independently of certain scientific restraints; but if any organization be had, it should be the growth of necessity and the occasion—too loose to cripple, but strict enough to encourage and ensure practical activity.

I do not doubt that our Conventions have had a practical result, in stimulating inquiry, and obtaining for themselves still larger audiences with each advancing year. But I look anxiously for practical suggestions at the Conventions themselves.

It is a significant fact, that, during the past year, one of the most beautiful works of art, ever produced upon this continent, has been conceived and executed by a woman under twenty-one, gone now to perfect her powers in sunny Italy.

Let these words come to you, dear Mrs. Davis, in cordial sympathy. What little fault I may seem to find is dictated by my earnest hope, that the first great work of reform, undertaken by women alone, may be kept as pure and holy as a virgin thought.

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children of such a life. Bear with me, then, while I suggest some subjects for reflection, before another year calls upon you for a new activity.

NO MORE BEGGING FOR FARMS OR CLOTHES FOR FUGITIVES IN CANADA. A meeting of the colored citizens of Windsor, (Canada West) and vicinity, was held in the barracks at that place, on the evening of September 27, to inquire into the grievances of fugitives, against almoners of donations received from the United States; and to take measures to put an end, if possible, to the begging system, so far as it can apply to them.

Whereas, we live in a country in which equal rights are enjoyed by men without regard to complexion, and in which, men who are willing to work can thereby get ample means of support; and Whereas, there are systematized and extensive movements now being recommended to the philanthropic in the United States and elsewhere, purporting to be necessary because of the ignorance and destitution existing among us, (principally refugees from American slavery, now loyal subjects of Her Majesty's Government,) thus holding us up before the world as a class of improvident, thriftless and imbecile paupers; therefore,

1. Resolved, That we have reason to thank God for the impartial character and administration of the laws of this our adopted country, and for the easy conditions offered to us, in common with other settlers, to appropriate the soil to our comfort and support.

2. Resolved, That we desire only our true character of responsible men, willing and determined to support ourselves; and determined to oppose, to the extent of our ability, the practice of begging for farms, clothes, &c. for us.

3. Resolved, That in common with Christians every where, we would, when expressing hostility to begging, discriminate in favor of begging for gospel and educational purposes; but should friends persist in raising funds in our name, for other than the purposes above mentioned, we hope it will be to add those noble abolitionists who have been despoiled, by the courts of the United States, for helping fugitives to a land of liberty.

4. Resolved, That we do not regard the 'Refugees' Home Society' as a benevolent institution, designed to benefit a formerly down-trodden people, but as an exceedingly cunning land scheme, the continuance of which, by giving fresh impulse and a specious character to the begging system, will materially compromise our manhood, by representing us as objects of charity, injure seriously the character of this country, and tend to the pecuniary advantage of its agents, and theirs only.

5. Resolved, That though we sincerely thank those who have, from time to time, sent money and clothes to help the escaped fugitive from American slavery, and support him till he can get work, we would advise them to discontinue such aid in our behalf, as we can seldom get clothes or money from many of those with whom they are deposited.

Weymouth Female A. S. Society. The Seventeenth Annual Meeting of this Society was held on Monday, Oct. 11. The meeting was opened by the reading of the Scriptures, and prayer.

Account of Receipts into the Treasury of Weymouth and Braintree Female Anti-Slavery Society, from Sept. 25, 1851, to Sept. 25, 1852.

Judges Murray and Anderson yesterday rendered the decision of the Supreme Court in the matter of the three slaves, whose case has been under consideration by the Court for some time past.

France.—The Paris journals are principally occupied with chronicling the progress of the President through his Southern departments at Grenoble, Aigion, and Marseilles. The President was received with the most extravagant outburst of joy. Beneath all this current of popular rejoicing, however, there are plain indications of secret dislike and hatred to his rule.

The machine was composed of 250 gun-barrels loaded with 1500 bullets, besides four blunderbusses similarly charged with grogshot. This battery, if fired during the passing of the cortege, would have completely swept away the President and all the attendants. Many of the conspirators were arrested. The plot, concocted by a secret society, had been watched by the police.

The return of the Prince to Paris, after completing his present journey, is to be celebrated with a regal and imperial pomp and magnificence that is to eclipse anything of the sort ever seen in France.

Great Indignation Meeting at New Orleans.—An immense demonstration took place here to-night, in reference to the outrage by the Cuban authorities upon the American steamer, the Montezuma, in the Gulf of Mexico, and in the Atlantic.

Cuba.—The Tribune of Friday morning says:—We have reason to believe that the organization which contemplates the liberation of Cuba, by means chiefly of force, and from the Government at Washington, forward state than is generally supposed.

The ship Maria, of Queenstown, was struck by lightning off Malin, and completely destroyed. Fourteen lives were lost, which comprised the crew and two passengers.

Philadelphia, Oct. 11. This Portrait can be only obtained from MRS. BANCROFT, or from his daily authorized agents.

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The Liberator.

FUNERAL DISCOURSE BY HENRY C. WRIGHT.

LITCHFIELD, Medina Co., Ohio, Sunday, Sept. 5, 1852.

DEAR GARRISON: The following is the substance of two discourses, delivered by me, this day, in the free church, in this town. The young woman who has gone from us to mingle in other scenes...

You will greatly oblige many who wish to promote true views of life and death, if, when convenient, you can find room in the Liberator for the following abstract of my remarks.

Our meeting, this day, is occasioned by the death of Josephine, eldest daughter of Charles and Josephine Griffin, aged 16. I have not one word to offer to comfort the bereaved parents and friends...

I am not here to speak of the providence of God, in this event. The agency of God had no concern in the death of our young friend. Human agency alone had done it; and on human beings rests the sole responsibility.

I am not here to exhort the afflicted to submission. The parents and friends of the deceased ought not to be reconciled to her death. They cannot be—consistent with nature and justice.

I am not here to repeat the falsehood, that God has slain a child, because the parents loved her too well; or because he foresaw that they ever would love her too well.

From the National Era. DARK HOURS.

Oh, my tried soul, be patient!—Rougher rinds Fold over sweetest fruitage; heaviest clouds Rain the most ample harvest on the fields...

AN ANGEL BY THE HEARTH.

They tell me unseen spirits Around about us glide; Beside the silvery waters, Our erring footsteps guide...

with our relations to this world; and with the duties that grow out of them. When we reach the next state—as we all shall—then we will attend to our relations and duties there; but it is folly and wickedness to neglect our present relations and duties...

Man is indeed diseased. How is he to be saved? To be made what God designed he should be? The object of all religions is, to answer the question—But all are in this fundamental error; i. e. they point man to a savior outside of himself.

Health of body is one law of life; health of soul is another. Consequently, God never sent scrofula, gout, cholera, fever, consumption, or any disease to the human body; nor idiocy, nor insanity, nor anger, wrath, avarice, nor revenge, into the soul.

God exists—MAN EXISTS—GOD HAS GIVEN A REVELATION OF HIMSELF TO MAN.—Here, I am happy to agree with all religious parties. But where is this Revelation to be found? Here I separate from all the religions of this world.

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EXISTENCE—ORGANIZATION—DEVELOPMENT.

Would that men and women understood and appreciated their responsibility in these three things! Who is responsible for the existence of children? God, answers the Church and Clergy, and all Religions.

Who are these women?—what do they want?—what are the motives that impel them to this course of action? The dramatic persona of the force enacted at Syracuse present a curious conglomeration of both sexes.

These are one condition, and only one, on which this internal power can save; i. e. we must cease to do evil, and learn to do well. On no other condition can God save a single soul.

Just so far as Christianity, or any other religion, directs us to a power outside of ourselves for salvation, it is a fiction, and not a fact. Its savior is a phantom, having no existence but in the imagination of its votaries.

It is said, this religion will do to live by, but not to die by. I answer, the religion that will do to live by, is the only religion that can sustain the soul in its exit from the body.

THE WOMAN'S RIGHTS CONVENTION—THE LAST ACT OF THE DRAMA.

The force at Syracuse has been played out. We publish, to-day, the last act, in which it will be seen that the authority of the Bible, as a perfect rule of faith and practice for human beings, was voted down; and what are called the laws of nature set up instead of the Christian code.

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For the Liberator. AUTUMN.

The Frost King comes with stern and sullen brow, And summer leaves are smitten: every bough On elms and maple, beech and birchen tree, Now heralds forth its own approaching fate...

From the London Leader. THE NEW ARISTOCRACY.

A title once could only show The signs of noble birth, And men of rank were years ago The great ones of the earth.

From the National Era. DARK HOURS.

Oh, my tried soul, be patient!—Rougher rinds Fold over sweetest fruitage; heaviest clouds Rain the most ample harvest on the fields...

AN ANGEL BY THE HEARTH.

They tell me unseen spirits Around about us glide; Beside the silvery waters, Our erring footsteps guide...

Water Cure at High Rock.

ASA SMITH has leased of Jesse Henshaw, a beautiful Rock Cottage in Lynn, on a Water Cure Establishment.

JOHN CURTIS & CO. TAILORS.

No. 6 ANN STREET, (THREE DOORS FROM COURT) CLOTHS, CASSIMERES AND VESTINGS. A general supply of Fashionable and Ready-made CLOTHING.

THE BOSTON DIRECTORY FOR THE YEAR 1852.

EMBRACING the City Record, a General Directory of the Citizens, and Business Directory, as an Almanac, from July, 1851, to July, 1852.

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ANTI-SLAVERY. Robert F. V. ... Financial Com. ... W.M. L.D. ... VOL. X ... SLAVERY ... The following ... TRY IT ONCE, ... RUSSIA SALVE ... FOWLERS & WELLS & CO. ... PATENT ZEPHYRUS PIANO ... HIGHLY IMPORTANT TO FEMALES. MAD. BOVIN'S PREPARATORY PARTURITION ... Water Cure at High Rock. JOHN CURTIS & CO. TAILORS.