

THE U. S. CONSTITUTION: A CONTRACT WITH MEN... AN AGREEMENT WITH HEAVEN... 'EP' I am not a slaveholder... 'EP' I am not a slaveholder...

FREEDOM

THE LIBERATOR... ANTI-SLAVERY OFFICE... Robert F. Wallcut, General Agent... 'EP' I am not a slaveholder...

OUR COUNTRY IS THE WORLD OUR COUNTRYMEN ARE ALL MANKIND.

J. B. YERINGTON & SON, PRINTERS.

W.M. LLOYD GARRISON, EDITOR... VOL. XIX. NO. 42

BOSTON, MASS., FRIDAY, OCTOBER 19, 1849

WHOLE NO. 980

Refuge of Oppression.

From the Spartanburg (S. C.) Spartan... REV. W. HENRY BRIDGES, THE PRAL.

We have succeeded in procuring this article at least, as far as identifying him as one of Brant's principal correspondents... 'EP' I am not a slaveholder...

DEARER OF SARATIN'S UNION MAGAZINE.

We have for some days deferred acknowledging the receipt of the August No. of Saratin's Union Magazine... 'EP' I am not a slaveholder...

THE CONSTITUTION ACCORDING TO THE COMMON SENSE OF THE PEOPLE.

The people mean by the word 'slave' the person who is held in slavery... 'EP' I am not a slaveholder...

THE PROVISIONAL ACTS OF GEORGIA (ACT 1770, MAY 10, SEC. 41) PROHIBITING SLAVERY.

The Provisional Acts of Georgia (Act 1770, May 10, Sec. 41) prohibit slavery... 'EP' I am not a slaveholder...

EVIDENCE OF THE SOUTHERN THEOLOGY.

Much has been written with a view of affording the means of determining whether the grace of God... 'EP' I am not a slaveholder...

SOUTHERN OUTRAGES ON NORTHERN FREEDOM.

'EP' The Union—what atrocities are committed under the influence of this covenant with death... 'EP' I am not a slaveholder...

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The Liberator.

BOSTON, OCTOBER 19, 1849.

No Union with Slaveholders.

The Editor of the Liberator, in attendance on the annual meeting of the Western, York, and Anti-Slavery Society.

THE SLAVE EXPOSES EVERY MAN TO DO HIS DUTY.

The fall of the Union will be made both the seed-time and harvest of '50. Now, if at any time, we can gain the ear of the nation. Free Soil has failed; partly from utter want of sincerity in its leaders, and want of sufficient activity in its friends; partly from the want of time for direct political action had not come. It was making bricks without straw. People do not have leisure enough to care to do anything in the name of a political party. They are too busy with the politics. They have so much to do to rid the nation of the slave. They are too busy to do anything in the name of a political party. They are too busy to do anything in the name of a political party.

THE YOUTHFUL.

It has lately become common for editors of "religious" papers, so called, and for churches and associations of churches, to publish resolutions, and to remark more or less condemnatory of slavery. Some of these documents use the strongest terms of censure in relation to the "system" of slavery, and some what strong language is applied to those who are in the land, to labor for its overthrow. They are probably regarded by a majority of those who read them as resolutions of the "young men" of the country, and as such, they are not to be taken too seriously. It is, however, not to be forgotten, that the resolutions are not the property of the "young men" of the country, but of the churches and associations of churches, and as such, they are not to be taken too seriously.

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FROM THE NEW YORK TRIBUNE.

AN ABOLITIONER'S RECALCITRANCE.

Dear Sir—I witnessed an incident a few days since which has no doubt will be interesting to you. Being at 27 Nassau street, I saw a man who was a fugitive from American slavery. He was a man about my color and size. He could not tell his age, but he should think of me as being about thirty years of age. He was a man of a fair complexion, and he was a man of a fair complexion, and he was a man of a fair complexion.

W. C. PENNINGTON.

Pastor Shiloh Church, New York.

SLAVE CASE AT THE WEST.

The man from the Hillsborough (Ohio) Gazette, that I saw by the name of Russell, from Cincinnati, has been arrested by a negro woman, in Clermont county, (O.) claiming her as a slave. The woman has a negro boy, who she claims to be her son, and she claims to be the mother of the boy. The man from the Hillsborough (Ohio) Gazette, that I saw by the name of Russell, from Cincinnati, has been arrested by a negro woman, in Clermont county, (O.) claiming her as a slave.

A CURIOUS SLAVE CASE.

A curious slave case has occurred in St. Louis, the particulars of which, as we learn them from the Reveille, are as follows: Hector Moore, a colored man, owned a negro boy, who he claims to be his son, and he claims to be the mother of the boy. The man from the Hillsborough (Ohio) Gazette, that I saw by the name of Russell, from Cincinnati, has been arrested by a negro woman, in Clermont county, (O.) claiming her as a slave.

LIBERTY OR DEATH.

The Mayor of New York has issued a proclamation, in which he has declared that he will not recognize any slave who is brought into the city of New York. The Mayor of New York has issued a proclamation, in which he has declared that he will not recognize any slave who is brought into the city of New York.

OBSCURE—OBSCURE—OBSCURE!

No matter how low you are, let each man warm himself by getting close to the fire. The fire is the only thing that will warm you. The fire is the only thing that will warm you. The fire is the only thing that will warm you.

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THE QUESTION.

The question may be at once settled by the application of the proper test. Let the language used, and the action taken, be such as to show that the slaveholder is in error, and that the slaveholder is in error, and that the slaveholder is in error.

THE LETTER.

This letter of the Chatham missionaries, be it remembered, is the one which an abstract is given from, declaring that their rule is not to interfere with the slaveholder's property, and that the slaveholder is in error, and that the slaveholder is in error.

THE LAST.

The last which we shall mention of false assumption of anti-slavery character, is the late Report of the American Board of Commissioners for Foreign Missions, who have reported missionaries who were themselves slaveholders, and who were slaveholders, and who were slaveholders.

THE QUESTION.

There is much good talk in this pamphlet; much that would prove a good ground to anti-slavery men, and much that would prove a good ground to anti-slavery men, and much that would prove a good ground to anti-slavery men.

THE QUESTION.

Anti-slavery requires that every man do his duty, and that every man do his duty, and that every man do his duty, and that every man do his duty.

THE QUESTION.

We may conclude that the relation of a master to a slave is a relation of a master to a slave, and that the relation of a master to a slave is a relation of a master to a slave.

THE QUESTION.

It is in the duty of the people of these States, to be true to the principles of the Constitution, and to be true to the principles of the Constitution, and to be true to the principles of the Constitution.

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THE ANTI-SLAVER BAZAAR.

LONDON.

We bring before the readers of the Liberator, a list of names of those who have been invited to attend the Bazaar, and a list of names of those who have been invited to attend the Bazaar.

THE ANTI-SLAVER BAZAAR.

On Thursday evening, September the 14th, a public meeting was convened in the Strand, and a public meeting was convened in the Strand, and a public meeting was convened in the Strand.

THE ANTI-SLAVER BAZAAR.

The hall was crowded in every part by a highly respectable assembly, and a highly respectable assembly, and a highly respectable assembly.

THE ANTI-SLAVER BAZAAR.

Dr. O'Leary, in opening the proceedings, said—I am extremely pleased to meet so large and influential an assembly of the friends of humanity in this very interesting and important cause.

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