





MEETING AT FLYMOOTH.

IN BRASS OF WASHINGTON SQUARE.
DIED JOHN GARDNER.
We closed our Anti-Slavery Convention in this city on Saturday evening last.

Mr. M. J. Briggs, [unprintable], opened the exercises of last evening, with an appeal in behalf of the condemned criminal, which was listened to with much interest.

The Universalist minister, too, Rev. Mr. Tomlinson, gave a most noble and stirring address, and exhorted us to persevere in our efforts.

It was not until some of the Evangelical ministers, who were present, had taken the floor, that we were permitted to adjourn.

But he was doomed to see disappointment. The meeting was all that we could have wished for, and though he and most of his were absent.

PARKEE PILBURY.
Plymouth, 17th April, 1849.
It is in the opinion of the Rev. Mr. Fox, upwards of seven hundred men and women in Plymouth ready to petition for a commutation.

CONSCIENCE.
These consciences of you, work they sometimes like us! A short time ago, one of our friends tried to procure a hall for me to lecture in.

FLYMOOTH ROCK.
Plymouth, Sunday, April 15, 1849.
One of the One Hundred Conventions, as per notice in the Liberator, was held in this town.

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As regards the first part of the afternoon, we concluded, that the keeping of sobriety, from the stand, and offering up the most fervent prayers.

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OLD COLONY A. S. SOCIETY.

One of the most interesting and fully attended meetings ever held by the 'Old Colony A. S. Society' was held at South Scituate, in the Rev. Mr. Stetson's church, on the 10th inst.

Met pursuant to adjournment, Elder H. West, President of the Society, in the chair. On taking the report of the Society, the Rev. Mr. West read the following report.

Met according to adjournment, the President in the chair. Meeting very fully attended. Delegates present from the following churches.

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Philadelphia, Pa. The Southern States, as they are called, are now in a state of great excitement.

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ARRIVAL OF THE EUROPA.

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CONTINENTAL.

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Reformatory.

THE BIBLE DISCUSSION.

PHILADELPHIA, APRIL 11, 1849.

To Henry C. Turner:—You ask, "Can the most atrocious crimes be traced to virtue and duty?" I reply, that which would be an atrocious crime in man to do perfectly just to God to do so.

You think that a renewed statement of the usage at times is what the present state of things requires.

You repeat your questions of the objectionable acts connected with the same. There is no evidence, however, of God's commanding or approving any thing which led to sin.

Your second reason is, that such acts are opposed to the instincts of our nature in favor of justice.

That some of the ways of the Indians, convicted independently of a just retribution, do not perfectly accord with the law of God.

But that all the acts you refer to, considered in connection with the general revealed truth, are of the character you specify, I deny. I believe that God's law will be sustained.

Your fifth reason is, that it contradicts the precepts of God and the fraternity of man.

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Miscellaneous.

DEVIL WORSHIPERS.

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Miscellaneous.

WOMEN AND MARRIAGE IN CALIFORNIA.

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THE WATER-CURE JOURNAL.

THE WATER-CURE JOURNAL, AND HERALD OF REFORMS. VOL. 1849.

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Miscellaneous.

THE MASSACHUSETTS STATE RECORD.

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