

OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE EVERYWHERE.

REV. FREDERICK DOUGLASS,
EDITOR OF THE LIBERATOR,
ADDRESS TO THE ANTI-SLAVERY SOCIETY OF THE UNITED STATES.
DELIVERED AT THE ANTI-SLAVERY OFFICE, CORNER OF NASSAU AND NINTH STREETS, N. Y., ON WEDNESDAY EVENING, APRIL 27, 1846.

My dear friends, I feel it a pleasure to be permitted to address you on this important occasion, and to participate in the labors of the anti-slavery cause.

The meeting of the members and friends of the American Abolition Society was held in the City Hall, Tuesday evening, the 24th inst. At this meeting, the Rev. Frederick Douglass, Editor of the Liberator, was invited to deliver the address, which he did in a most impressive manner, and which was highly commended by the audience.

It was the privilege of the Liberator to have the opportunity of publishing the text of the address, which is now before you. It is a rare opportunity, and one which we feel it our duty to make the most of. The address is a masterpiece of eloquence and reasoning, and will do more to advance the anti-slavery cause than any other address ever published.

It is the duty of every man, woman, and child to do his or her part in the anti-slavery cause. It is the duty of the man to support the laws of his country, and to do his duty to his fellow-men. It is the duty of the woman to support the laws of her country, and to do her duty to her fellow-women. It is the duty of the child to support the laws of his country, and to do his duty to his fellow-children.

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my "ministerial" Rev. Dr. C. H. Johnson, Rev. Dr. W. Lewis, Rev. Mr. Claiborne, and others. On this subject, I have no doubt that the members of the American Abolition Society were in the right. The following are extracted from the Liberator, and will show to you that you have not been deceived by the misstatements of the Rev. Dr. Johnson, and that you have not been misled by the misstatements of the Rev. Dr. Johnson.

The Rev. Dr. Johnson, in his address, stated that the American Abolition Society was a "sect," and that it was not a "church." This is a misstatement, and one which is highly objectionable. The American Abolition Society is a church, and it is a church in the same sense as any other church.

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FOR THE WEEK ENDING APRIL 27, 1846.
NO. 24 N. 5TH STREET, N. Y.

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POETRY.

For the Liberator. MEXICO. An American National Song. By EDWARD B. COGGSWELL. Hurra for the land of the brave and the free!

REFUGE OF OPPRESSION.

See, now, how entirely rejected is Bennett's Herald, in its notice of the meeting of the American and Foreign Anti-Slavery Society.

SELECTIONS.

Extract of a letter from Gen. Taylor's Camp, Mexico, dated April 13, 1846. The Proclamation said to have been extensively circulated in the camp among General Taylor's troops.

AMERICAN ANTI-SLAVERY SOCIETY.

Members of the Society one after another took their seats upon the stage. This audience was not large, but the meeting was well attended.

AMERICAN ANTI-SLAVERY SOCIETY.

On Tuesday evening, May 12, the Garrisonian Anti-Slavery Society held its annual meeting at the Broadway Tabernacle.

BOOKS, STATIONERY, ETC.

Do. President Faneuil, Religious Names and the English and Irish under the reign of the Stuarts.

THE POWER OF TRUTH. A grand strain from a noble harp and a noble lyre!

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