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FLIGHT OF OPPRESSION.

The Ultra Abolitionists. An Essay on the Gospel's Relations to Civil Law. By Parsons Cooke. ...

OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MANKIND.

it is thought the tide of sympathy must flow in with impetuous currents, and tear away the foundations of all law, and carry drift these hated courts and prisons, and all this apparatus of slave power.

quiet homes, the safety of our lives and families, to promote their views, and having liberally denounced us for not doing it sooner, they have at last entitled us to make some inquiry as to what their views are and motives are.

The question then returns, what means these popular assemblies, arraigning the proceedings of our courts? Listen while to their speeches and resolves. The sufferings of their incarcerated brother are eloquently set forth, enforced by the presence and exhibition of his weeping wife and children, to provoke public sympathy.

SELECTIONS.

Pro-Slavery Position of the Northern Church. From a work on 'Slavery and the Internal Slave Trade of the United States of North America'.

From the fact that slavery, as a permanent institution, does not exist in the northern or free States, a stranger might suppose the church in these States to be clear of all guilt of slaveholding.

But it may be said, is not the church in the free States unanimous against slavery? Do they not regard it as a sin of ordinary magnitude?

These bodies represent both the northern and southern sections of their respective churches, a large majority of which are in the North.

It is sufficient merely to admonish slaveholding professors generally of the sin of slaveholding, by publishing in some newspaper resolutions to that effect.

Second Society in Lynn. ANTI-SLAVERY RESOLVE. At a meeting of the Second Universalist Society in Lynn, on Saturday evening, April 8th, 1843.

FROM THE PROSLAVERY POSITION OF THE NORTHERN CHURCH.

These are some of the ways in which the northern clergy and churches are implicated in the guilt of slaveholding, and a fearful amount of guilt have they accumulated.

We have already alluded to its extensive circulation in the slaveholding States. Were its attitude a manly and upright one, it would soon subvert the foundations of slavery.

But we have not yet completed the humiliating exposure of the northern church, which faithfulness to the slave demands of us.

Each of the large denominations have an extensive branch in the South. These southern branches are very influential, and when they threaten to desert from their brethren in the free States.

Northern ministers and theological professors have sons and daughters married at the South, and owning large slave properties. So with elders, deacons, class-leaders, and private members generally.

FROM THE PROSLAVERY POSITION OF THE NORTHERN CHURCH.

even when not wholly blinded the entanglements of social etiquette have restrained them from speaking out in the language of faithful rebuke.

From these observations, it is evident that there are numerous temptations operating upon professing Christians at the North to become implicated in the guilt of slaveholding.

In the last number of the 'Messenger of Glad Tidings' we find the following article, which was called forth by our notice of the Universalism in Charleston, S. C.

The true reason, and the only one which can be maintained, why Universalism has not spread more generally throughout the South, is because it is not more generally preached.

In reply to the above specimen of pro-slave equivocation and evasion (for Bro. McMorris does not republish our article, nor name the circumstances to which he alludes).

But there was something peculiar in regard to Bro. Fisk's ministrations in Charleston, which accounts for the momentary prosperity, if we may call it such, which attended the cause while he was pastor of the society.



THE LIBERATOR. BOSTON: FRIDAY MORNING, MAY 12, 1843.

regard man to buying a man in Manchester...

Letter from the Editor. New-York, May 9, 1843.

Dear Friend: We have just concluded our...

Here comes a precious morsel from a well-bred...

Mr. Garrison would be merely amused at such worth...

As an offset to the above, we give the following...

We have other equally favorable notices of the...

The literary fame of the Editor of the Liberator...

Essex Cabinet. This is the name of a new paper...

Wrong and outrage, with which earth is filled...

Christians can compromise with crime...

Mr. Garrison's Poems. This little volume, we perceive, meets with various...

Public sentiment is fast approaching that point at...

But Massachusetts cannot be wholly a free State...

With this Report the Latimer Committee close their...

The undersigned citizens of ———, in the Commonwealth...

1. The provisions of the second and third clauses...

2. Neither slavery, nor involuntary servitude, shall...

3. No commerce in slaves shall be permitted between...

4. The fourth section of the fourth Article shall be...

5. No commerce in slaves shall be permitted between...

What have Massachusetts, and the rest of the...

Proceedings of an Abolition Meeting, which was held...

Mr. Brewster then offered some resolutions, which he...

Mr. Pickard made a speech during the evening, which...

Mr. Miner made some remarks, the substance of which...

Mr. Pickard still remaining of opinion that he had no...

Mr. Tracy (the agent) got up to explain. He said...

Here Mr. Pickard took occasion to make a speech...

Mr. P. commenced—but rather snarling eyes were...

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POETRY.

From the Christian World. CHRIST'S MISSION. The 'Mission of Christ' was the 'lost ones' to seek...

THE HA' BIBLE.

God! unto Thee I kneel, And thank Thee Thou unto my native land— Yes, to the outspread earth...

ODE TO LIBERTY.

Genius of Liberty! Thou who didst make us free, Once more arise; Thy blessed light restore Bright as it was before...

GOD'S ALTAR.

Not where the organ-tones are loudly pealing Thro' the cathedral aisles or arches dim— Nor where upon the ear is softly stealing...

TRUE GRATITUDE.

The thankless of are noisier in their thanks; As on the unfruitful pavement every drop That falls from the kind sky, is told aloud...

CHRISTIAN REFORM.

A Voluntary Political Government.

Its first object is self-maintenance, and to do something for individuals is but secondary. That first object, too, is a real reality; while the second is a false assumption. Fight for itself it can, and does, to the cost, oppression, and, if need be, the annihilation of individuals...

Let us look at this first clause in the most favorable manner; let us give to it even a partial construction, such as politicians would not deign to go beyond; still, how illusory are these State pretensions! How does the State give us the means or 'the power of enjoying, in safety and tranquillity, our natural rights and the blessings of life?'

Another vessel belonging to the unfortunate Royal Mail Steam Packet Company has been lost—the Solway, which sailed from Southampton on the 1st instant, bound for the West Indies. She was wrecked on a reef, off the island of Siargao, about twenty miles to the west of Coruna...

Deaths in High Life.—The N. Y. Aurora says that the robbery of the Western Insurance and Trust Company, at Columbus, Ga. turns out to be quite a high life affair. Several thousand dollars of the money had been found, at the last account...

JUST PUBLISHED SONNETS and other Poems by Wm. Lloyd Garrison. THE LIBERATOR'S BOARDING HOUSE. BOARDING HOUSE FOR COLORED SEAMEN. THE TRICOPHEROUS, OR MEDICATED COMPOUND. New State Register for 1843. UNION HOUSE.