





proved him to be no teetotaler, said he could remember a great many things, but nothing distinctly. Had I brought with me an Irish hater, my condition would be very different; for the spontaneous promptings of such a heart are always sufficient to any emergency of good, and I suppose the necessity of it would be felt.

My friend who preceded me, alluded to the prejudice existing in this country against Irishmen, on account of the religious faith they are generally supposed to profess, and to the measure recently proposed to amend the laws of this country, for the purpose of securing compensation for the destruction of a certain property owned by individuals of that faith. I had the honor to accompany, with such ability as I possessed, the able efforts of my friend in behalf of that measure. It was a measure of obvious justice; so entirely such a measure, that for myself, I felt it were folly to argue its merits gravely.

Resolved, That the two main pillars of slavery at the South are the State and the Church at the North; and that every one partakes of the guilt of personally sustaining the system, who is not, wherever he may be, in the church or at the polls, by the freemason, in the field, or on the exchange, an outspoken and uncompromising abolitionist.

Resolved, That the great change in public opinion on the subject of slavery, of which we hail with joy the signs in many portions of our country, confirms our faith in the efficacy of associated action, to which, under God, we affirm this change to be attributable; and that we do not believe that anti-slavery organizations will have done their work till the last slave is free.

whole of them did I observe to be any the worse off for the cruder, Irishmen will ask for no further proof of the benefits of father Mathew's reform.

Resolved, That while we rejoice in the alteration in the general mind, we would still remember that a mere change of opinion on the subject of slavery, or an awakened sympathy for the condition of the slave, is not sufficient to constitute one an abolitionist, unless that opinion and that sympathy be evinced and proclaimed by a consistent testimony of words and deeds.

Resolved, That the thanks of this Society be presented to the proprietors of this house for its use on this occasion; and that this resolution be communicated by the Secretary to the Committee of the Parish.

Resolved, That in laboring to move the public mind to put away the sin of oppression, we act as the friends of the oppressed, and the oppressed themselves, in the power of truth to overcome error, and that we should therefore improve every suitable means to prepare the public mind by the development of truth, to remove that enormous and barbarous error, which enslaves millions of our brethren.

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POETRY.

THE BLIND BOY.
The day was bright and beautiful—
The boys to play had gone—

COMMUNICATIONS.

Tabernacle Church, Salem.
Boston, April 19, 1841.
BELIEVING it the duty of every lover of freedom and truth...

MISCELLANY.

From the New-York Observer.
Abolition of the Ministry.
Boston, April 3, 1841.
Messrs. Editors.—The adjourned meeting of the Convention...

THE TIMES.

Gradual emancipation in Pennsylvania, New-York and Massachusetts, turned thousands of thousands of negroes into paupers...

Garden and Farm Seeds.

WARRANTED THE GROWTH OF 1840.
FOR SALE AT THE SEED STORE, No. 45 NORTH MARKET STREET, BOSTON.

Pictorial Bible Illustrations.

So much has already been said about the merit and utility of this book, that but few more words are needed to commend it...

APPEARANCES.

Think not because the eyes are bright,
And smiles are laughing there,
The heart that beats within is light...

To the members of the Tabernacle Church, Salem.

BELOVED FRIENDS:
At the time I removed to this city, I considered it my duty and privilege to remain in connexion with my evangelical church...

SALEM, March 19, 1841.

MY DEAR YOUNG FRIEND:

It devolves upon me, agreeably to the usage of our church, to communicate to you the following vote, which was passed on the 17th inst.

Resolved, That this Convention, in the discussion of the question now before it, respecting the abolition of the Ministry...

Resolved, That the order of the ministry, as at present existing, is anti-scriptural and of human origin.

Great Britain in 1841, untrammelled by foreign engagements, and unexhausted by the wasting wars...

Peter Robinson, the murderer of Mr. Soydam, was hung at New-Brunswick, (N. J.) Friday morning at 10 o'clock.

THE ACADEMICAL Year commences the second Monday in September...

BOARDING SCHOOL FOR YOUNG LADIES, AT CAMBRIDGE, MASS.

CHARLES P. BOSSON, Seedman, No. 45 North Market Street, Boston.

HAIR OILS! HAIR OILS!! HAIR OILS!!!

GENUINE Maccassar Oil, Vernal Oil of Harlow, Buffalo do, Polar Bear's Oil, Sea Otter do, N. S. Prentiss' Hair do, Vegetable Indian do, J. Atkinson's do, Hart's Vegetable do, Perry's Arkansas do, Jones' do, Antiquo Oil, &c.

CLAY'S LIKENESS, FROM THE ORIGINAL.

A FULL length portrait by Linen, executed in the best style of Mezzotint of Steel; equaling none of the best specimens of English Engravings.

COUNTRY MERCHANTS.—In want of Country Pocket Books, Fancy Goods and Perfumery...

ANTI-SLAVERY Land for Sale.

A VERY eligible COTTAGE LOT, containing about 3-4 of an acre, on Burroughs-street, Jamaica Plain...

COMB'S PHRENOLOGICAL TOUR.

NOTES on the United States of North America, during a Phrenological Visit in 1838-39.

PHRENOLOGY, GUIDE TO SELF KNOWLEDGE.

The fundamental powers of the human mind, practically applied, as manifested through the brain, in seven degrees of development...

A BOOK FOR ALL SEASONS.

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AGENTS WANTED.

To procure subscribers to the two volumes of the above work, fifty cents each will be allowed of subscribers.

A. S. JORDAN.

No. 2 Milk-street, First Store from Washington St. Cheap Wholesale and Retail COMB, POCKET-BOOK, FANCY GOODS AND PERFUMERY STORE.

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MASSACHUSETTS.—William Loring, Secretary, Freeman, Brevelier, Ezekiel Thayer, Greenleaf and Yarmouth;—R. F. Wolcott, Draper, Greenleaf, Harmon, Haverhill;—Joseph Brown, Greenleaf, S. C. Cowley, Georgetown;—John Clement, Lowell;—Alvan Ward, Abington;—Sam. L. May, Northborough.

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WHERE ARE THEY?

The Spring returns; but where are they? Who welcomed in the last bright season? Where are the happy, where the gay, the light of heart, and light of reason?

A PARODY ON 'THE MINSTREL BOY.'

The temp'rance boy to the hall is gone, In the ranks of truth explore him;

MUSIC.

Not in the chained and tortured notes that ring On human tongues, the soul of music dwells; But oh! most sweetest, Nature's harp-string swells Enrapturing harmony.

FROM THE PENNSYLVANIA FREEMAN.

The temp'rance boy shall ne'er fall again, Nor to Bacchus shall lie under;

MUSIC.

Not in the chained and tortured notes that ring On human tongues, the soul of music dwells; But oh! most sweetest, Nature's harp-string swells Enrapturing harmony.

THE TEMPTATION.

THE TEMPTATION; or Henry Thorton. 'Lead us not into temptation.' This day published by Saxton & Peirce, 133-1-2 Washington-street.

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