

THE LIBERATOR IS PUBLISHED WEEKLY AT NO. 46, WASHINGTON STREET, BY ISAAC WATSON. WM. LLOYD GARRISON, EDITOR.

TERMS. TWO DOLLARS PER ANNUM, ADVANCE IN FREIGHT. ADVERTISING RATES AS USUAL.

SLAVERY.

(From the Cincinnati Daily Gazette.)

SLAVE CASE IN CINCINNATI.

The following details of a case recently tried before a justice of the peace in Cincinnati...

On Tuesday morning last, the 25th instant, between 11 and 12 o'clock, I was called upon to appear before William Lott, Esq., a magistrate in Cincinnati...

Let it be understood, that I complain of no one for entrusting an honest difference of opinion to the public...

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into that state on his way to Kentucky—which is, I profess, in evidence, together with the decision of the Supreme Court of Pennsylvania...

The arguments having closed, an attorney from the opposite side of the river, appearing on behalf of the claimant, the judgment of the magistrate was immediately pronounced, without a moment's deliberation, in favor of the claimant...

I am sure, upon which the Supreme Court of this, or any other state, would not have undertaken, a case, to decide, without the most deliberate reflection...

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Oh, my brother! what a soul-shaking reflection is this! To see thousands upon thousands of deeply learned men, whose high and expanded intellects can take in the universe almost at a single grasp...

One grand desideratum is now attained. Abolition is now forced upon the public attention. It has got into all the ramifications of society...

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truth on this subject. What shall a man steal the bodies and souls of men in days in the seven, and on the seventh appear in the sanctuary and pretend that he is authorized to preach the everlasting gospel...

A LADON LIBERATED AT NASSAU. The London correspondent of the Washington Globe, who is said by the editor to be well informed as almost to prophecy...

You are aware of the seizure some time ago, by the British authorities at Nassau, New Providence, of some slaves, the property of our citizens...

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in equally satisfactory to see the unrivaled advocate of injured humanity, pursuing a course so effectual according to his object, as in the case with Mr. Thompson, in his public address on this side of the Atlantic...

Friday night, Mr. George Thompson delivered an address, on the subject of American Slavery, in St. George's Church, which his first appearance here since he visited America...

After alluding to the gratifying circumstance of their having the chief magistracy of the town preceding over them, and expressing his wish that they might live under Magistrates, Mr. Thompson proceeded to the object of his address...

Mr. Thompson, in making his acknowledgments, pointed out the most effectual means of showing their estimation of his labors...

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RICHARD MORAN. To AMOS DRESSER, Cincinnati, Ohio.

VERMONT LEGISLATURE. Senate, Nov. 10. On a report from the committee on the Judiciary...

Resolved, by the General Assembly of the State of Vermont, that neither Congress nor the State Governments have any constitutional right to abridge the free expression of opinions...

Resolved, that Congress do possess the power to abolish Slavery in the District of Columbia.

Resolved, that His Excellency the Governor be requested to transmit a copy of the foregoing resolutions to the executives of each of the States...

Resolved, that the Legislature has risen about one hundred per cent. since the last session.

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Knapping in New Hampshire. One Noah Rollins of Sunbury, N. H. has been held in the sum of \$500, on a charge of selling a black boy ten years old, for \$50, to a person named Bennett...

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SCOTLAND. [From the Glasgow Chronicle.] MR. THOMPSON AT FAIRLEY.

One of the most interesting occurrences which has taken place in town, for some time past, was the appearance of Mr. Geo. Thompson, the celebrated champion of the cause of the slave...

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was formed, a large majority, if not all of the churches and presbyteries, out of which it was formed, were slaveholding States. The attempt to make any distinction in the constitution of our church, and the original terms of communion. This we cannot permit.

THE ATTENTION OF OUR READERS IS CALLED TO THE RESOLUTIONS OF THE YOUNG MEN'S COLONIZATION SOCIETY, recently adopted at their annual meeting, and published in the Boston Herald.

RELIGION AMONG SLAVES.

THE FOLLOWING ARTICLE IS FROM AN ACCREDITED CORRESPONDENT OF THE AMERICAN PRESBYTERIAN, published at Nashville.

ALABAMA, AUGUST 13, 1836. BROTHER EDGAR.—In my last I spoke of two great hindrances to the progress of the gospel in South Alabama, the ignorance of the people, and the secular engagements of the clergy.

EFFECTS OF NEGRO EMANCIPATION.—Sunday being kept here (Antigua) than in any part of the West Indies that I have witnessed. It is a fact that we do not require a Sabbath Protection Society: no shops are open, no noise in the streets, no sports in the town and no gambling with people going to work.

COMMUNICATIONS.

FOREIGN CORRESPONDENCE.

The following letter, with the valuable documents accompanying it, is received with gratitude. We shall be happy to reproduce the paper.—Ed. L.

NEWCASTLE-UPON-TYNE, Sept. 21, 1836. DEAR FRIENDS.—I have the great pleasure of sending you a few copies of a small tract, entitled 'ANTI-SLAVERY SOCIETY,' by a vessel about to sail for Boston. I also enclose, in the parcel, six copies (2d ed.) of the recent discussion at Glasgow, between our friend, Mr. Thompson, and Rev. R. J. Breckinridge, and also a few copies of the report of the meeting held at Glasgow on the 1st inst. You will, I trust, be already in possession of these documents, in the Glasgow Chronicle; but accept of these as a token of our regard for you as the staunch advocate of one of the greatest and holiest causes on earth.

RELIGION AMONG SLAVES.

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FUGITIVE SLAVES.

IT IS SAID BY THE COURT (as I notified in my last communication) that it is perfectly competent for one State to stipulate by a treaty with another to deliver up the fugitive slaves of the latter, who may come into their dominions. It seems to me that this doctrine is not novel, and is not a new discovery. If there was not some lurking notion in the mind of the court, that although slavery is held by them to be 'contrary to natural right and the plain principles of justice' in Massachusetts, yet it is not in the slaveholding States themselves; that it is not essentially contrary to natural right and the plain principles of justice' in South Carolina and elsewhere, a slave would have a perfect right to make his escape from that State into Massachusetts, and we should have no right to send him back again to the State where he had taken refuge.

THE MEETING OF THE STATE TEMPERANCE SOCIETY OF COLORED PEOPLE met in the city of New Haven, Nov. 9th, 1836, in pursuance to notice which had been published in several journals. The society was called to order by a clock, P. M. The President, Rev. Jehiel C. Benson, in the chair.

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LITERARY

[From the Friend of Man.]

MISSION HYMN

Addressed to the Missionary Society of the Baptist Church, comprising all the members of the Society, and all the converts, and all the friends of the cause.

[From the Song of the Free.]

PRAYER FOR THE SLAVE.

Thou God, who hast since time begun, The helper of the helpless here, Who wilt control the tyrant man, That dares against thy mercy sin;

[From the Woman of Fashion.]

THE WOMAN OF FASHION.

Small her ambition was, but strange, The dress, apparel, all domestic cares, Religion, children, husband, home, were things

[From the Union Magazine.]

STANZAS

ADDRESS TO THE SLAVE WIFE. She is gone to the grave, but we must not deplore, Although in this world we shall be bereft more;

MISCELLANEOUS

[From the Emancipator.]

EPITAPHS OF SLAVE TRADERS.

Dear brother, The following epigrams are extracted from the tomb-stones of men who were engaged in the slave trade.

ANECDOTE OF FAYOLLE.

The following anecdote of Fayette is related by Sir John Sinclair, on the authority of one of his correspondents.

On the formation of a Consulate was determined upon, it became a doubtful question whether the Abbe Sieyes, or the Duke of Orleans, should be chosen.

REMARKS

EXTRACT of a letter from a gentleman in Virginia, to a friend in Philadelphia, dated June 8, 1821.

I cannot withhold from myself the pleasure of sending you a letter of the kind, which I have called, extracted from the Virginia Gazette of Feb. 4, 1775, published in Williamsburg, by Dixon & Hunter, which contains in my opinion, the most powerful and persuasive tract

NOTICE

JUST PUBLISHED, and for sale at the Anti-Slavery Office, No. 46 Washington-street, Boston.

The work was prepared with particular reference to the Monthly Concert of prayer for the colored people, and for the use of all Anti-Slavery Meetings of whatever situation part of the exercises. It contains 119 hymns, proper for devotional exercises, beside an excellent selection of prayers for the present and past times, calculated to awaken a love of liberty, and excite sympathy for the injured and oppressed.

THE TESTIMONY OF GOD AGAINST

A COLLECTION OF PASSAGES FROM THE BIBLE,

which show the Spirit of God denouncing and Treating the Human Species as property, and the souls of the heathen as slaves.

THE TESTIMONY OF GOD AGAINST

APPRENTICES.

We have frequently spoken of this interesting Class and at every day the conviction urges itself upon our mind, that they do not sufficient

NEW BOOKS.

The attention of our friends is requested to the following books just from the press.

RECEPTION OF GEORGE THOMPSON IN GREAT BRITAIN—Compiled from the Reports of the American Commissioners.

ANTI-SLAVERY.

Whereas our slaveholding brethren and the South, and our pro-slavery brethren of the North, have been driven from every other position, are now striving to justify the enslaving of their fellow-men by their own law.

CASE OF THE SLAVE CHILD, MED.

IN PRESS, and will be published on Tuesday next, a full and authoritative report of the case of Mary, in the Supreme Court of Massachusetts.

LECTURES OF GEORGE THOMPSON.

JUST PUBLISHED, and for sale at the Anti-Slavery Office, No. 46 Washington-street, Boston.

DISCUSSION.

SECOND EDITION.

Will be Published soon.

REPORT OF THE NEW-ENGLAND ANTI-SLAVERY CONVENTION.

Ordered to be printed, as only a small edition was printed. For sale at 46 Washington-street, Boston.

MISS GRIMKE'S APPEAL.

JUST RECEIVED, and for sale at 46 Washington-street, Boston.

BOARD.

JOHN R. TAYLOR has been appointed to be the colored friend of the cause.

THE SUBSCRIBER HAS OPENED A BOARDING-HOUSE.

At No. 81, Weymouth Street, Boston.

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