









NOTICE TO SUBSCRIBERS.

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As the terms of the Liberator require payment to the Liberator, we have sent you a copy of the Liberator for the present week, and a lack of the usual amount of editorial matter.

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- GENESE CO. C. O. Shepard. FORTALE, ALLEGANY CO. A. Young. Rev. A. Miller.

- Rev. E. Galusha. A. Ingraham. J. P. Avery. L. M. Moore. Dr. W. W. Reid.

- Rev. A. G. Hall. FERRISBURGH. Rev. A. G. Brooks. Gideon Ransdell.

- Rev. Richard D. Forest. Rev. S. Griswold. G. Mudge. W. W. Gale.

- Rev. S. W. Benedict. A. L. Coe. P. Robinson. George. J. W. Higgins.

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EXPOSITION OF AFFAIRS CONNECTED WITH NOYES ACADEMY. The Trustees of Noyes Academy present to the Public the following statement of facts. In the present agitated state of mind, relative to the abolition of slavery, and a time of impartial deliberation arrive, the public mind will be benefited by a view of the various and other corresponding events of the times.

On the 4th of July—a day it would seem not unpromising for the friends of the cause to propose having the school established upon the principles of the Declaration of Independence, by sending forth our youth with suitable moral and intellectual instructions without other distinctions. A general meeting of the patrons of the school was to be held on the 16th of Aug. Proviso to this meeting, the plan was proposed to the meeting of the 11th, and met their prompt approbation.

The attempt to defame and destroy this distinguished philanthropist as an infidel and an atheist is a gross and an impudent calumny. All manner of evil is spoken against him falsely. He is now before our eyes, and he is not so much to be ignorant as we have been led to believe.

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GEORGE THOMPSON. The attempt to defame and destroy this distinguished philanthropist as an infidel and an atheist is a gross and an impudent calumny. All manner of evil is spoken against him falsely. He is now before our eyes, and he is not so much to be ignorant as we have been led to believe.

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obliged, hated, and outrage, to which he subjected himself for the same cause, our country, Canada, and Europe, which, from our resolutions, that shall survive among the low and ignorant. I think we owe him. I repeat, you, that a committee be appointed to prepare a resolution to this effect.

Resolved, That we again desire to bless God, who has permitted our dear beloved brother George Thompson to visit our country on an errand of Christian benevolence, and to be a witness that he has thus far exceeded the fate of the early martyrs, as that he has been enabled, through his testimony against the crying sin of this country, to give birth to an increasing philanthropy, and a Christian—and now testimony to the gentleness, purity, and the moral sublimity in his disinterestedness, which we are endeavoring to present to the world as a practical exemplification of his foreign mission, and that they are solemnly and gratefully remembering the benevolent services which he has rendered to the cause of truth, and to give him their sympathy and countenance, and to bid him a hearty "God speed!" in his benevolent mission.

The following is from the New Haven Herald. How long we have been suffering from the pestilence of A. A. Dresser (if his own statements are worthy of credit) and how long he has been contrived with regard to his own conduct in this country, and his country's laws, which he is compelled to see American citizens hung up at the public gallows, and to give him their sympathy and countenance, and to bid him a hearty "God speed!" in his benevolent mission.

Resolved, That we again desire to bless God, who has permitted our dear beloved brother George Thompson to visit our country on an errand of Christian benevolence, and to be a witness that he has thus far exceeded the fate of the early martyrs, as that he has been enabled, through his testimony against the crying sin of this country, to give birth to an increasing philanthropy, and a Christian—and now testimony to the gentleness, purity, and the moral sublimity in his disinterestedness, which we are endeavoring to present to the world as a practical exemplification of his foreign mission, and that they are solemnly and gratefully remembering the benevolent services which he has rendered to the cause of truth, and to give him their sympathy and countenance, and to bid him a hearty "God speed!" in his benevolent mission.

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LITERARY

[From the New-York Knickerbocker.]
MY MOUNTAIN HOME, FAREWELL!
Home of my heart, farewell!
My own fair mountain home!

ADDRESS

TO THE CITIZENS OF PORTLAND, WHO COMPOSED
THE MEETING HELD AT THE CITY HALL, ON
SATURDAY EVENING 15TH VIGIL.
FELLOW CITIZENS:
The advocates of universal and immediate emancipation of the city of Portland and vicinity, believe that many circumstances concur to render this meeting of great importance to the cause of freedom.

ADDRESS

lly concludes from his own premises—the result of the compact.
You say that we have no interest in the question. But how can this be possible, if you yourselves declare, the system is not only morally wrong, but that it is injurious to the country? No interest in the question! Yet the District of Columbia, the great market place of the country, is under that of the great market place of the country.

ADDRESS

provisions inconsistent with sound moral principle, and in fact, are repugnant.
In his fervor, says language of too strong a character; and those to whom he appeals, reading it through the magnifying glasses of their own feelings, may be disposed to think that he is overdone. The other man, equally protesting his love for the constitution, replies the law, the constitution on which the edifice of our government is built, is the law of God in which every way possible enjoins moderation on all men; submission to lawful authority; and peace and forbearance toward all men.

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DANGEROUS DOCTRINE. The Postmaster General, in stating to the postmaster in Charleston, South Carolina, in his letter, says language of too strong a character; and those to whom he appeals, reading it through the magnifying glasses of their own feelings, may be disposed to think that he is overdone. The other man, equally protesting his love for the constitution, replies the law, the constitution on which the edifice of our government is built, is the law of God in which every way possible enjoins moderation on all men; submission to lawful authority; and peace and forbearance toward all men.

TO MISS CHAINWORTH.

BY LORD BYRON.
'Tis done! and slaving in the gale
The bark unwhirls her snowy sail;
And whirling o'er the bounded main,
Loud roars the high, the breaking blast!

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