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WM. LLOYD GARRISON, EDITOR.

TERMS.

Tw. holiar per and communications must be post illetters and communications must be post illetters and communications of our epemies. We frequent impositions of our epemies. We have a support of the period of the

REFUGE OF OPPRESSION

Etrack from A Brief Review of the First hand Report of the American Anti-Star-ory Society, with the Speeches Delivered at ite Amirerary Meeting, May 6th, 1834. 8g David M. Rece, M. D.

by David M. Reese, M. D.

It note remains briefly to remark on the
genetal delicred at the late. Anniversary
nesting, as officially assued with the Report.
The first of the paperches is that of Rev.
Anniversary of the Society. He intermediate of Boston, now the
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OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANKIND.

[NO. 1.

[SATURDAY, JANUARY 3, 1835.

BOSTON, MASSACHUSETTS.]

SLAVERY.

THE REV. GEORGE THOMPSON. THE REV. GEORGE THOMPSON.
Mr. Euricon,—I onjoyed the privilege,
during 'the last Sabbata, of hearing the
Rev. George Thompson, at the Howard
Street Church. He is an eloquent preacher,
and a man evidently of warm and humble
but be delighted with the affectionste and
carnest christian spirit, in which he treated
the subject of slayfry. He went into a
faithful examination of the Scriptures, and
of the genius of christianity, in regard to
that every part of the Bible, both in letter
and in spirit, utterly condemns it. The advocates of slavery are wont to resent to the

we curse. Moreover, he proved that the very provisions, enacted for the treatmentder's bondmen among the Hebrews, would, of themselves, if applied in this country, designed the second of the second services. In the argument, from clean the second services are the second services and the second services are the second services. In the second services are the second services are the second services and the second services are the second services are the second services as a ministering servant total. He illustrated in many ways the tendency of the benevicent spirit of the group, building out its utility of the second services are the second services as a ministering servant total. He illustrated in many ways the tendency of the benevicent spirit of the group, building out its utility of the second services are serviced to the second services are serviced to the services are s

we in all these cases, being significant to the same guilty of piracy, for discovering the same states where the law ment for debt, very such to firing the same states where the law ment for debt, very such to firing the same states where the law summent for debt, very such to firing the same states. He showed that the Epistle of the piracy on the part of piracy in the part of the same states. He showed that the Epistle of the piracy and the same states, and this same states, and this same states, and this same states, and this same states, and the same states, and this same states, and the same states are same states, and the same

degraded beathen, proclaiming, through the American Bible Society, that in twenty years we will give a copy of the striptures to the whole world and what world is it which nearly three millions of American staves inhabit? Alsa, it is not the world of t

son corons: It enshrines a never-dying son, and that gives value to the property.

It is impossible to give the exact inagrage of the speaker, or to convey any idea of his limited in the second of the speaker, or to convey any idea of his limited in the converse of the millions thus degraded. Mr. Thompson appealed both to the bible and the christian sensibilities of his hearers. For the selfdy property of the self-dying the sensibilities of his hearers. For the self-dying the sensibilities of his hearers. For the self-dying peaker is the convictions of every Christian, if at any time, when on the Monta of God, above all prejudice and self-lahness, in a season of fervent prayer, he has remombered the periahing slave, and supplicated Omnipowers of the self-dying slave, and supplied to the self-dying slave, and supplied slave slave, and supplied slave slave, and supplied slave slave slave slave slave, and slave sl

ONESIMUS.

UTICA, Dec. 11th, 1834.

My Dear Friend—With less zeal that ure enemies impute to me, and with vastly set than our glorious cause demands, I have ontinued to advectate impartial liberty and place to the control of th

he abnished, and lore and joy and peace-revail, irrespective of persons, extirpating partiality, and glorifying God. C. STUART. To E. Wasserr, Jr. Sec. A. A. S. S. P. S. I forgot to mention that I lectured in the Reserve College Chapel, and found the spirit of holy liberty staunch there a-mongel students. C. S.

betide us, if there be but 'glory to God in

| Seek over their vices and the state of the process of the proces

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Ridon, Journy J. 1895.

III.ADELPHIANS,—TAKE NOTICE.
The New-Degland Ainti-Slavery Society in gonetistude the subscriber sole Agent Inc.
The New-Degland Ainti-Slavery Society in gonetistude the subscriber sole Agent in Elberator in this city, subscribers for appear are requested to be junctual in yearned other wubscriptions. Such itsidi inconvenient to pay for the whole in a harter, any appearance of the property of the whole in a harter, any appearance of each quarter, (3) meaning with the content of each quarter, (3) meaning with the property of the n three months in arrear

ARNOLD BUFFUM.

TREATY JANUARY 3, 1825.

STERDAY, JANUARY 3, 1825.

STERDAY, JANUARY 3, 1825.

STERDAY JANUARY 3 soul-thrilling interest and transcendant in It is, both pleasing and proper to add, who then objected to the Constitution ac-come active members of the Suciety. [To be continued.]

[To be continued.]

LANE SEMINARY.

IMPORTANT ANTI-SLAVERY DOCUMENT.
Full expose of the gazging system.
Statement of the reason which have induced
the Students of Lane Seminary, to dissolve
their connection with that Institution. Cincinnati: 1834.

The above is the title of a pain have just received from the West, which, we predict, are destined to e seem throughout the whole o

MR. THOMPSON'S LECTURES

To-morrew Hall, No. 46, Wa

BOSTON RECORDER

AMERICAN UNION

For the Relief and Impresent of the ColA Convention will be holden in this city,
on Wednesday, January 14, 1835, tocunsive
the expediency of forming, and if thought
best to form, a Society for the Relief and
there was the convention of the Colored Reach, by all
wise and practical means. The hour applies of meeting the Colored Relief
The Colored Relief and the Colored Relief
The A. ANDREWS,
JOHN A. VAUGINN,
JOHN A. VAUGINN,
JOHN A. VAUGINN,
GLOOB ABBOT,
B. B. EDWARDS,
CHARLES WALKER.
Boston, Dec. 25, 1834.
Of the gestlement above amont, there of them,

Of the gentlemen above named, the

FEMALE ANTI-SLAVERY SOCIETY.
This Society was formed in October, 1833, indifferent? So a few individuals who were anxious to and aloth, and vash away the guilt of Slavery from their of more than to more conceinces, and if possible, from the nord, who are crying the conceinces, and if possible, from the nord, who are crying the conceinces, and if possible, from the nord, who are crying the conceinces, and if possible, from the nord, who are crying the conceinces and its possible to the conceince of the conceince

This Society was formed in October 1885.

This Society was formed in October 1885.

This Society was formed in October 1885.

It was formed in riew of that command of God. 'Thou shall love thy neighbor as thyself.' Due to God and love to min is the art is cry, that comes from every grain of God. 'Thou shall love thy neighbor as thyself.' Due to God and love to min is the art is cry, that comes from every grain of God. 'Thou shall love the more of the order of the order of the order of the consider one of the order of th

But notwithstanding we have neglected our duty so long, our heavenly Father has been pleased to amile upon the effort which we have made, and we are cheered with the propert that of the propert that of the property of the

love not sought numbers or much as unity and strength.

The efforts of the individual members of the Society laws, not been confined to our city alone. We have circulated our team of the control of the society alone adjacent to much good has been done in this way. One Anti-Slavery months, which owes its origin to our Society has been formed within the last three months, which owes its origin to our Society and as a tribute of gratitude to its parent, it will east the funds into our control of the society of the

England, on the freedowy of the seasons of bloomborn. In the bloom of the seasons of boundaries solitors are the seasons of boundaries solitors and the seasons of the seas

Boston, Oct. 8, 1834.

We are happy to Jearn that the achools in Cincinnsti, for colored persons, under the care of the attoicin. A correspondent writes, videos my soul good to see these long neglected minds expanding, rising and rejoicing under our efforts. We have now employed, and actively teo, one brother and four sisters, as good missionaire as ever thoused to reduce the act and save degrees related to the color of the color

creasing.'—Enancipalor.

Love of Lane Seminary.—We learn on good authority, that Mr. Lane, late of New-Orleans, the principal patron of Lane Seminary, has expressed his uncequivocal disapprobation of the laws recently enacted in that institution, for the suppression of free inquiry and the rights of conscience.—Ib.

meutry unt the rights of consecence.—B.

Professor Buchanan of Centre Cellere,
Daville, Ky, has become a decided friend
to the plan of immediate emancipation.—B.
Died at Monorita, Africa, on the 10th of
Sept. Praceis Kron, first officer of the lasthip Junjer, of fever, aged 27, a native of
Massechusetts.—On the 12th of August, the
Rev. Colston M. Warinz, paster of the Baptist Church, in that place.

some and the beauty another same of measures, and thus be only another same of measures, and the principle of reform another of the same of the

and place of melting.

GERRIT SMITH'S THIRD LETTER.

"IP" This lette is enormously long, and occupied archainty with the meltin of the Coltensation.

"It is the second letter, it is all if incensistency.

"If the list of incensistency."

"The first Controlly Meeting of the Middlessex Anti-Slavery Society will be held in the Unitarity meeting clause, in Concord, and the incentification of the College of the Control of the C

On SUNDAY (to-morrow) EVENING, M. THOMPSON will deliver a Lecture in the Hall of the Anni-Blaxery Society, 66, Washington-street. Subject — The insuperable connection between the Absilition of Slavery and the Slave Trade, and the extension and prosperity' of the easies of Christian Missions. To company as the pass six presently The friends of Missions are respectfully instead;

PARTICULAR NOTIC

THE VOICE OF BLOOD.

I hearn lood voice from the west,
A shriek that flies o'er land and flood;
It is our nature's cry, distress'd—
It is our brother's blood:

t comes from myriads of poor black.
Deep baried in their horrid graves
t streams adown the thousand backs
Of lashed and living slaves.

T is man — enduring unto death, Untired oppression's iron rod; 'T is man — with his expiring bres Beseeching man and God.

Beseeching man and Goo.

O, when shall Afric's sons find grace,
And know their dreadful boudage o'er?
When shall our unoffending race
Be bought and sold no more?

'How long, O Lord! wilt thou refrain— While we are daily slain—or worse? How long shall the sweet-yielding cane Be made our bitter curse?

Didst Thou not make our frames? O, tell
Our masters who created as:
Didst Thou not make our souls, as well
As theirs, who task us thus?

O ye, who claim to stand so high,
So firm in our great Father's love;
How can ye bear to see us die,
Nor to our rescue move?

Not to our rescue move?

If yal the wrongs which we have known;
By all the blood this system sheds;
Which calls for venjeance on your own —
And on your children's heads;
This blood, it speaks, when you look up
In freedom — or on freedom think:
It speaks in every bucious dop
Of sweeness which ye dink.

O, let it speak, in tones severe, Qu the wrongelt suffering negro's part; Pierco mercy's sympathetic ear — Melt pity's tender heart!

Hast Thou a heart, who read'st this verse.

An English ear, unbribed and free?

That heart to melt — that ear to pierce —

Reader! it speaks to THEE.

The voice of blood; — O think—think— Act — for the injured, dying slave: Nor let him longer — deeper — sink — But baste to help — to save.

Let not his injuries plead in vain,
Lest haply in your dying day,
Your souls should bear a guilty stain,
Which naught can wash away.

Which naught can wash away.

O holp him, leat in hall and bower,
His crying blood your joys motest;
Or spanking through the midnight hour.
Chate like a ghost your rest.
O help him — bless him — for ye can:
Hear Resons's — hear Religion's ple
Declare to all — HE IS A KAR —
Therefore — HE SHALL AR TAKE.
Sheffield Park, March, 1826.

To the 'chiralrous ann of the South,' for mation of the Ladier' Anti-Stavery block Ont chiralrous gentlemen — parkon us, pr And ply our present condition— The present present present conditions and present presen

We know, to our sorrow, that over their tea These ladies, for months, had been brewin A plot te dismember the Union, and free

, where had the fear of the P-From the eyes of these turbule

From the eyes of these turbulent Indies I And where Parson P—— At 'sa ligigation and as Which overwhelmed all, when he made his Creat speech at our democrat gathering, when Abolition was playing the dence with the spee I Alack and alst. Lit we live to replace the How these Amazons guthered together, Coptuding each suber, so shown debate, About looping the slave from his tabler; And gravely restoring your argories to be Created like all of us—eyen's and free.

Own, That all that it could do, in sofety, was done! We are sadly disheartened, and all in a fret
Parson F k is about to absquatalize
And B t n beceath the States Prison

THE HISTORY OF IAFE
BY B. CORNWALL.
Day dawned. Within a curtained r
Filled to faintness with perfume,
A lady lay at point of doom. Day closed. A child had seen the light; a
But for the lady, fair am, bright,
She rested in undreaming night! Spring came. The lady's grave And near it offentimes was seen A gentle boy, with thoughtless mi A genis boy, with thougauses much And struggled in the world's rough rac And won at last a lofty place. And then he died! Beheld, before ye Homanity's brief sum and story, Life, Death, and all that is of — Glory

beasts; and the missionaries stood between us and our enemies."

Interesting Case.—In the ship Alabams, which arrived a few days since from New-Circle and the state of the st his armed. His object is to return to AfriHe was born and brought up in the district
did of Footagallo, (capital Timboo.) so far in the
interior that he says hwould have taken him
When atolen, he was asleep at a place on
When atolen, he was asleep at a place on
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gone for purposes of trade. He wasawaled
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serulty mental lights a sintascenting, that we transcribe it for the information of our readtranscribe it for the information of our readent transcribe it for the information of our readtreet, and the information of our readent read in the points are readent in that of a yellow brown. Many are nearly as white as Europeans. The color of the eye is a deep chesmut; and the yellide, at the extremity peats in the properties of the Chinese it to below, indeed, in many other points, they bere a physical resembance smilicently striking. Their teeth are beautifully white. Some of that the many flay young are a well formed that the many in young are a well formed that the many in young are a well formed that the many figure. They are a mild, quiet, and timed people; perfectly hamiles, honest and listhful; though extremely plaignmatic, they are nevertheless kind and affectionate to each other, and by no means that the extremely plaignmatic, they are nevertheless kind and affectionate to each other, and by no means that the extremely plaignmatic, they are nevertheless kind and affectionate to each other, and by no means that the extremely plaigntion will also the proper to the desired of the strength of the st

the first round was finished, seeing the marks of a horse's hoofs, and never deaming they were those of his own beast, he rejoiced and some track; 'when the second circuit' was finished, the signs of travel were doubled, and he said, 'Now, surely I am in a beaten way;' and with the conclusion of every round, the marks were increased till he was the way of the condition of the conclusion of the country of the condition of the co

found to have been turned round; and on pull it concentrate. As no vertices, it the sixth and minth days a partial perspiration bedewed the skin. After this date, an every body knows, has two distinct gates, or eruption made in supperance, more or less strained to the contract of the c

she car of New York, at Fort MILCORI, Alshama, data I Oth December.

1 I left Columbus on the 4th, in the steam
have a state of the columbus of the 4th in the steam
have a state of the columbus of the 4th in the steam
was on fire. The passengers, about 20. in Copies, and Reflect Oxio,
was on fire. The passengers, about 20. in Copies, and Reflect Oxio,
gravall description. The cabin of the boat
was situated on the appear described with the columbus are stretched to the columbus of the col

tor 60,000 francs.

Honor and Honesty.—We were shown this proming, a letter received yesterday by a gentleman in this drive that the state of the st

PHILADELPHI

Tempus Rerum Imperator!

SAMUELA. EATON,
WATCH MAKER—At the Sign of Tail.

MOST respectfully inform his first and the public, that he has left the tablishment of Messra. Aller Wells & and taken part of store No. 111, Washing Street, six doors north of John B. Jess Street, six doors north of John B. Jess Occ. where every attention will be pixel in most consolidated whether means to model the six of the si

JAMES GIBBON begs let

FREE LABOR STORE