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REFUGES OF OPPRESSION.

Extract from a Brief Review of the First Annual Report of the American Anti-Slavery Society, published by the American Anti-Slavery Society, New York, 1834.

It remains only to remark on the reports delivered at the late anniversary meeting, held at the Convention of the American Anti-Slavery Society, in connection with the Report of the Committee in connection with the Report.

The first of these speeches is that of Rev. Amos Phelps, late of Boston. He reviewed a resolution declaring slave-holding to be piracy, equally atrocious with slave-trading.

It is not necessary to attempt to sustain it, by affirming that what constitutes slave-trading is a freeman, and that the condition of the slave is a freeman.

And certainly there lives not a freeman in the southern states who was ever guilty of reducing a freeman to the condition of a slave.

Mr. P. returned to the subject of the wife and the lamb, which furnishes an illustration of the spirit and scope of his benevolent feelings.

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OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MANKIND.

BOSTON, MASSACHUSETTS. SATURDAY, JANUARY 3, 1835.

SLAVERY.

THE REV. GEORGE THOMPSON. Mr. Editor.—I enjoyed the privilege, during the last Sabbath, of hearing the Rev. George Thompson, at the Howard Street Church.

He is an eloquent preacher, and a man evidently of warm and humble piety. Those who listened to him could not but be delighted with his fervent and earnest christianity, in which he treated the subject of slavery.

With powerful earnestness and in the very field of strife which he was pleading, Mr. Thompson dwelt upon the truth that all mankind are brethren, and all are equally members of his own body.

He held in his hands the Scriptures, and read to us the words which he had written, and which he had written, and which he had written.

It is impossible to give the exact language of his discourse, but to convey its spirit and its power on this subject.

In the argument for immediate justice to the colored people, Mr. Thompson appealed both to the bible and the christian sensibilities of his hearers.

With great power he vindicated St. Paul, who, in his epistle to the Romans, has so often been misquoted.

Mr. Thompson placed the whole subject of slavery in its true connection, and showed that it is a crime against God, against man, and against the world.

At a meeting of the Boston (N. A.) Anti-Slavery Society, on the 1st inst. the following resolution was adopted: Resolved, That we view, with mingled feelings of grief and indignation, the memorializing Congress for the abolition of the slave trade in the District of Columbia.

[From the Boston Palladium.]

LOOK OUT FOR KIDNAPPERS!

I have recently heard that there have been a company of kidnapers from Baltimore county, Maryland, prowling about here, in quest of their prey.

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COMMUNICATIONS.

M. THOMPSON IN THE OLD COLONY. Kingston, Dec. 25, 1834.

MR. GARRISON: Dear Sir—What a land this is where the meek, the harmless, the quiet, the peaceable, the benevolent, the humane, are so numerous...

and innocent of the charge brought against it. This I think he did prove, much to the satisfaction of the Old Colony...

NORTH YARMOUTH, Me. Dec. 23, 1834.

MR. GARRISON: Dear Sir—I think you must greatly rejoice, in view of the success which has attended your efforts in the good cause of abolition...

not frequently had them speaking of it; and by-fid they were alarmed, reading terror in the minds of the people!

Yours with respect and esteem.

save us the expense of their first flight to the States; and to be most likely, and to give us only, for their arrival, and need our relief in life's decline, the frugal provision of the almshouse.

Yours with respect and esteem.

PRELIMINARY. Whereas, we believe that 'slavery is a heinous sin against God, contrary to the precepts of the Bible, and to the principles of natural justice...

CONSTITUTION. ARTICLE I. This Society shall be called the Seaboard Anti-Slavery Society.

ART. 2. The objects of this Society shall be to endeavor, by all means consistent with law, humanity and religion, to effect the immediate abolition of slavery in the United States...

MR. GARRISON: Dear Sir—Having embarked in the glorious cause of the abolition of slavery in our country, it will, I presume, be sufficient cause for addressing you as this subject...

Yours with respect and esteem.

we considered 'man-worshippers'—thereby, in our estimation, to be 'idolatrous'—and to be as much universally held in the highest respect...

Extract of a letter from a gentleman in Cambridge, N. H., to the Liberator, written just before the meeting of the Convention at this place...

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I am glad to see the notice in the last Observer calling the Anti-Slavery Convention. It is a joyful occasion, but it will, I must, do them good...

PORTLAND, Dec. 25, 1834.

MR. DEAN BRIDGEMAN: Upon laying down the last issue of the Liberator, I was glad to find that you have never read a number of this journal without the pleasure that has attended the perusal of it...

Yours with respect and esteem.

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Opportunity should find a refuge in the...
I have seen all of these, I have seen...

largely dependent to build up and establish...
The Liberator is now to be regarded strictly as...

any thing that is its antagonist?
'Too shall love thy neighbor as thyself?'

FIRST ANTI-SLAVERY SOCIETY OF THE BOSTON...
FEMALE ANTI-SLAVERY SOCIETY.

gale might well desire to be engaged; and...
If they would delight to be employed in...

ADVERTISEMENTS...
NOTICE TO OUR SUBSCRIBERS.

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