

NO. 11, MERCHANTS' HALL, BY GARRISON AND KNAPP. Wm. Lloyd Garrison, Editor.

TERMS. Two Dollars per annum, payable in advance. All communications should be addressed to the Liberator, No. 11, Merchants' Hall, New York.

REFUGEE OF OPPRESSION.

From the Philadelphia Commercial Intelligencer.

ABOLITION. All men are created free and equal, and no man's complexion can modify his sacred sense of nature. We hold, therefore, that to enslave the African, is to violate the sacred rights of humanity.

Slavery is a crime, as well as an impious robbery of the victim, it punishes the innocent. It entails upon him and his posterity the curse of pride, passion, and sloth.

Whereas every man has a right to the free enjoyment of his faculties, and to the full and free use of his mind, and to the full and free use of his body, and to the full and free use of his property.

The first and noblest measure proposed for the abolition of slavery, is the education of the colored people. We believe that it is the duty of every man to be educated.

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OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MANKIND.

BOSTON, MASSACHUSETTS. [SATURDAY, APRIL 26, 1834.]

measure and his privilege on a former occasion to dilate upon the triumph of the principles of justice, humanity, and religion.

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ever were they to use to overthrow it, and where would they take their stand? They should attack it with the same weapons by which the victory had been gained in this country, (cheers) by the weapons of mercy, justice, truth, and love—they should overpower it by the lever of public opinion.

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their influence, as their Agent, in promoting the great cause of Negro-Slavery; and being informed that Mr. Thompson had accepted the invitation, cannot allow him to leave the British shores, without assuring him of the high estimation in which he holds his services as a Lecturer on this subject.

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ENGLAND. (From the London Times of Nov. 29, 1833.) AMERICAN SLAVERY AND PREJUDICE. In all our Western States, to the almost certain instance of our example, as exhibited in Jamaica, and our other Colonial possessions, in accordance with the abolition of slavery among other nations which still employ the labor of slaves, and incur the guilt of slavery, we have been the occasion which our conduct had created in the United States.

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be brought into a fairer view, and the case was discussed—probably, however, it will be brought forward.

Even in this section of the Union we find the establishment of a perfect system for promoting the emancipation of the slaves in the southern States, who, in the words of the American Colonization Society, are to be freed by law, humanity, and religion, to aid in effecting the abolition of slavery in the United States.

The beneficial influence of the example of Great Britain is not only conspicuous in leading to the establishment of new anti-slavery societies, but in stimulating the efforts of the old, and in separating both from the selfish and pernicious policy of what is called the American Colonization Society.

To remove them is agony to ourselves and justice to them. Again, they declare that the time has come when the South should be brought to a sense of her true position.

When this stage has been reached, what the course of the present, or the future, of America, or the abolition of slavery in America, or the abolition of slavery in America, or the abolition of slavery in America.

OPINIONS ABOARD. The following is copied from a London paper of November last. It has reference to the successful scenes in New-York, last October.

The United States are now agitated with the important question—whether negro slavery should be maintained throughout that magnificent country.

Several benevolent individuals have manifested merely because they are ashamed to be seen in the streets of New-York.

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of our Association, with their deliberations and that they were not to be adopted, after duly examined, by the Society and the benevolent.

By order of the Society,  
Waltham, April 14, 1834.

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Waltham, April 14, 1834.

**CONSTITUTION**  
of the  
HOLDEN ANTI-SLAVERY SOCIETY.  
Article I. Whereas Slavery is a great national evil, wholly inconsistent with Justice, Humanity and the love of our neighbors, and in direct violation of the great principles of Liberty recognized in our Declaration of Independence, and an atrocious and oppressive aggression against the rights of the moral Government of the Universe, who has made of one blood all nations of the earth, and now requires every individual to love his neighbors as himself—to do justice, to love mercy and walk humbly.

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LITERARY

IF an anti-slavery Abolitionist has lately fallen into the hands of the Rev. Mr. W. W. Whitwell...

THE WORLD MAY FORGET THIS

The world may forget this—yet I have called it to mind, and I have called it to mind...

DOMESTIC LOVE

Should sorrow ever bring to thee The burden of life, And thou be doomed to keep the scenes Of forgotten years...

THE REASONS

The Seasons are my friends, constant dear! Hark Winter! I find with comports dear...

SONNET

You mean beauty of the eyes, That young lady's eyes are bright, You common people of the skies...

SONNET

Thou art the sun, thou art the moon, Thou art the stars, thou art the dew, Thou art the wind, thou art the rain...

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MISCELLANEOUS

FROM SHAME, MR. ABRAHAM! FROM SHAME, MR. ABRAHAM! FROM SHAME, MR. ABRAHAM!

POLICE, QUEEN SQUARE

On Monday, Judith Isaac Abraham was brought up in custody and placed at the bar before the Magistrate...

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